

Burning for burning, wound for wound, stripe for stripe.

Burning for burning, wound for wound, stripe for stripe.

Burning for burning, wound for wound, stripe for stripe.

Burning for burning, wound for wound, stripe for stripe.

Burning for burning, wound for wound, stripe for stripe.



See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal:  
neither [is there any] that can deliver out of my hand.

See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal:  
neither [is there any] that can deliver out of my hand.



See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.

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neither [is there any] that can deliver out of my hand.

See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.

05\_DEU\_32:39 See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.

And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.

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11\_1KI\_22:35 And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.

Should I lie against my right? my wound [is] incurable without transgression.

Should I lie against my right? my wound [is] incurable without transgression.

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Should I lie against my right? my wound [is] incurable without transgression.

Should I lie against my right? my wound [is] incurable without transgression.

18\_JOB\_34:06 Should I lie against my right? my wound [is] incurable without transgression. [18\\_JOB\\_34\\_06.html](#)



19\_PSA\_68:21 But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

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19\_PSA\_68:21 But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses. [19\\_PSA\\_68\\_021.html](http://www.bible.com/bible/19_PSA_68_021.html)

19\_PSA\_110:06 He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.

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19\_PSA\_110:06 He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.

19\_PSA\_110:06 He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.

A wound and dishonour shall he get; and his reproach shall not be wiped away.

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A wound and dishonour shall he get; and his reproach shall not be wiped away.

20\_PRO\_06:33 A wound and dishonour shall he get, and his reproach shall not be wiped away.

The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

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The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

20\_PRO\_20:30 The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.



Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

23\_ISA\_30:26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

Woe is me for my hurt! my wound is grievous: but I said, Truly this [is] a grief, and I must bear it.

Woe is me for my hurt! my wound is grievous: but I said, Truly this [is] a grief, and I must bear it.



Woe is me for my hurt! my wound is grievous: but I said, Truly this [is] a grief, and I must bear it.

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Woe is me for my hurt! my wound is grievous: but I said, Truly this [is] a grief, and I must bear it.

24\_JER\_10:19 Woe is me for my hurt! my wound is grievous: but I said, Truly this [is] a grief, and I must bear it.

Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?



Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

24\_JER\_15:18 Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

For thus saith the LORD, Thy bruise [is] incurable, [and] thy wound [is] grievous.

For thus saith the LORD, Thy bruise [is] incurable, [and] thy wound [is] grievous.

For thus saith the LORD, Thy bruise [is] incurable, [and] thy wound [is] grievous.

For thus saith the LORD, Thy bruise [is] incurable, [and] thy wound [is] grievous.

For thus saith the LORD, Thy bruise [is] incurable, [and] thy wound [is] grievous.

24\_JER\_30:12 For thus saith the LORD, Thy bruise [is] incurable, [and] thy wound [is] grievous. [24\\_JER\\_30\\_12.html](#)



All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

24\_JER\_30:14 All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.



When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

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When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

28\_HOS\_05:13 When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian,  
and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

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All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

31\_OBA\_01:07 All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people, [even] to Jerusalem.

For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people, [even] to Jerusalem.

For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people, [even] to Jerusalem.

For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people, [even] to Jerusalem.

For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people, [even] to Jerusalem.

33\_MIC\_01:09 For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people,  
[even] to Jerusalem.

33\_MIC\_01-09.html



[There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

[There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

[There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

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[There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

34\_NAH\_03:19 [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap  
the hands over thee: for upon whom hath not thy wickedness passed continually?

Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.



Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

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Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

43\_JOH\_19:40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

And the young men arose, wound him up, and carried [him] out, and buried [him].

And the young men arose, wound him up, and carried [him] out, and buried [him].

And the young men arose, wound him up, and carried [him] out, and buried [him].

And the young men arose, wound him up, and carried [him] out, and buried [him].



And the young men arose, wound him up, and carried [him] out, and buried [him].

44\_ACT\_05:06 And the young men arose, wound him up, and carried [him] out, and buried [him].

But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

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46\_1CO\_08:12 But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.



And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

66\_REV\_13:03 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.



And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

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And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

66\_REV\_13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

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66\_REV\_13:14 And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.



# Word Study for --- WOUND

