

And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

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And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

01_GEN_02:19 And out of the ground the LORD-God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old age.

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01_GEN_21:07 And she said, Who would have said unto Abraham, that Sarah should have given children suck?
for I have born [him] a 22_SON_in his old age.

And Laban said, Behold, I would it might be according to thy word.

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01_GEN_30:34 And Laban said, Behold, I would it might be according to thy word.

And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

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And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

01_GEN_42:21 And they said one to another, We ~~[are]~~ very guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

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01_GEN_42:22 And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

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01_GEN_43:07 And they said, The man asked us straitly of our State, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would die.

And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would die.

And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would die.

And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would die.

And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would die.

01_GEN_44:22 And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would die.

And his sister stood afar off, to wit what would be done to him.

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And his sister stood afar off, to wit what would be done to him.

02_EXO_02:04 And his sister stood afar off, to wit what would be done to him.

And Pharaoh hardened his heart at this time also, neither would he let the people go.

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And Pharaoh hardened his heart at this time also, neither would he let the people go.

02_EXO_08:32 And Pharaoh hardened his heart at this time also, neither would he let the people go.

And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.

And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.

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And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.

02_EXO_09:35 And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.

But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go.

But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go.

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But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go.

But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go.

02_EXO_10:20 But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go.

But the LORD hardened Pharaoh's heart, and he would not let them go.

But the LORD hardened Pharaoh's heart, and he would not let them go.

But the LORD hardened Pharaoh's heart, and he would not let them go.

But the LORD hardened Pharaoh's heart, and he would not let them go.

But the LORD hardened Pharaoh's heart, and he would not let them go.

02_EXO_10:27 But the LORD hardened Pharaoh's heart, and he would not let them go.

And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

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And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

02_EXO_11:10 And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

02_EXO_13:15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

02_EXO_16:03 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them!

And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them!

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And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them!

04_NUM_11:29 And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people
were prophets, [and] that the LORD would put his spirit upon them!

And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

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And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

04_NUM_14:02 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

And the people chided with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!

And the people chided with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!

And the people chided with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!

And the people chided with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!

And the people chided with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!

04_NUM_20:03 And the people chided with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!

And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

04_NUM_21:23 And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

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And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

04_NUM_22:18 And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

04_NUM_22:29 And Balaam said unto the ass, ~~Because thou hast~~ mocked me: I would there were a sword in mine hand, for now would I kill thee.

If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

04_NUM_24:13 If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:

Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:

Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:

Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:

Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:

05_DEU_01:26 Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:

So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill.

So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill.

So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill.

So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill.

So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill.

05_DEU_01:43 So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill.

And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

05_DEU_01:45 And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.

But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.

But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.

But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.

But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.

05_DEU_02:30 But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.

But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

05_DEU_03:26 But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

05_DEU_05:29 O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

05_DEU_07:08 But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

05_DEU_08:20 As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

05_DEU_09:25 Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

05_DEU_10:10 And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

05_DEU_23:05 Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

05_DEU_23:21 When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

05_DEU_28:56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning!
for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning!
for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning!
for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning!
for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

05_DEU_28:67 In the morning thou shalt say, [Would God it were even!](#) and at even thou shalt say, [Would God it were morning!](#) for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

05_DEU_32:26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

O that they were wise, [that] they understood this, [that] they would consider their latter end!

O that they were wise, [that] they understood this, [that] they would consider their latter end!

O that they were wise, [that] they understood this, [that] they would consider their latter end!

O that they were wise, [that] they understood this, [that] they would consider their latter end!

O that they were wise, [that] they understood this, [that] they would consider their latter end!

05_DEU_32:29 O that they were wise, [that] they understood this, [that] they would consider their latter end!

For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD swore that he would not show them the land, which the LORD swore unto their fathers that he would give us, a land that floweth with milk and honey.

06_JOS_05:06 For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

06_JOS_07:07 And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

06_JOS_17:12 Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

06_JOS_24:10 But I would not hearken unto Balaam, therefore he blessed you still: so I delivered you out of his hand.

Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

07_JUD_01:27 Neither did Manasseh drive out [\[the inhabitants of\]](#) Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

And the Amorites forced the children of 27_DAN_into the mountain: for they would not suffer them to come down to the valley:

And the Amorites forced the children of 27_DAN_into the mountain: for they would not suffer them to come down to the valley:

And the Amorites forced the children of 27_DAN_into the mountain: for they would not suffer them to come down to the valley:

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And the Amorites forced the children of 27_DAN_into the mountain: for they would not suffer them to come down to the valley:

07_JUD_01:34 And the Amorites forced the children of 27_DAN_ into the mountain: for they would not suffer them to come down to the valley:

But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries.

But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries.

But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries.

But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries.

But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries.

07_JUD_01:35 But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries.

And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

07_JUD_02:17 And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

07_JUD_03:04 And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

And he said, They [were] my brethren, [even] the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I would not slay you.

And he said, They [were] my brethren, [even] the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I would not slay you.

And he said, They [were] my brethren, [even] the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I would not slay you.

And he said, They [were] my brethren, [even] the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I would not slay you.

And he said, They [were] my brethren, [even] the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I would not slay you.

07_JUD_08:19 And he said, They [were] my brethren, [even] the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I would not slay you.

And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. [For they had golden earrings, because they [were] Ishmaelites.]

And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. [For they had golden earrings, because they [were] Ishmaelites.]

And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. [For they had golden earrings, because they [were] Ishmaelites.]

And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. [For they had golden earrings, because they [were] Ishmaelites.]

And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. [For they had golden earrings, because they [were] Ishmaelites.]

07_JUD_08:24 And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. [For they had golden earrings, because they [were] Ishmaelites.]

And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

07_JUD_09:29 And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

07_JUD_11:17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

07_JUD_13:23 But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

07_JUD_14:06 And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid,
and [he had] nothing in his hand: but he told not his father or his mother what he had done.

But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

07_JUD_15:01 But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.

But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.

But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.

But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.

But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.

07_JUD_19:10 But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.

But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

07_JUD_19:25 But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

07_JUD_20:13 Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

08_RUT_01:13 Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

09_1SA_02:16 And [if] any man said unto him, Let them not fall to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

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If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

09_1SA_02:25 If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.

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09_1SA_13:13 And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.

But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

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09_1SA_15:09 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

And Saul took him that day, and would let him go no more home to his father's house.

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09_1SA_18:02 And Saul took him that day, and would let him go no more home to his father's house.

And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

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09_1SA_20:09 And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

09_1SA_22:17 And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.

And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.

And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.

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And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.

09_1SA_22:22 And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.

The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.

The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.

The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.

The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.

The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.

09_1SA_26:23 The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.

Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

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Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

09_1SA_31:04 Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

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And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

10_2SA_02:21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

And they came thither into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]; and Rechab and Baanah his brother escaped.

And they came thither into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.

And they came thither into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.

And they came thither into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]; and Rechab and Baanah his brother escaped.

And they came thither into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]; and Rechab and Baanah his brother escaped.

10_2SA_04:06 And they came thither into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.

When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

10_2SA_04:10 When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.

So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.

So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.

So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.

So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.

10_2SA_06:10 So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.

And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

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And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

10_2SA_11:20 And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

10_2SA_12:08 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

And the elders of his house arose, [and went] to him, to raise him up from the earth: but he would not, neither did he eat bread with them.

And the elders of his house arose, [and went] to him, to raise him up from the earth: but he would not, neither did he eat bread with them.

And the elders of his house arose, [and went] to him, to raise him up from the earth: but he would not, neither did he eat bread with them.

And the elders of his house arose, [and went] to him, to raise him up from the earth: but he would not, neither did he eat bread with them.

And the elders of his house arose, [and went] to him, to raise him up from the earth: but he would not, neither did he eat bread with them.

10_2SA_12:17 And the elders of his house arose, ^{10_2SA_12_17.html} [and went] to him, to raise him up from the earth: but he would not, neither did he eat bread with them.

And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

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And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

10_2SA_12:18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.

Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.

Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.

Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.

Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.

10_2SA_13:14 Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.

10_2SA_13_14.html

And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

10_2SA_13:16 And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

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And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

10_2SA_13:25 And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee.
And he pressed him: howbeit he would not go, but blessed him.

For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son together out of the inheritance of God.

For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son together out of the inheritance of God.

For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son together out of the inheritance of God.

For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son together out of the inheritance of God.

For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son together out of the inheritance of God.

10_2SA_14:16 For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me
and my 22_SON_together out of the inheritance of God.

Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.

Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.

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Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.

10_2SA_14:29 Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.

Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

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10_2SA_15:04 Absalom said moreover, Oh that I were made judge in the land, that every man which hath any
10_2SA_15:04.html
suit or cause might come unto me, and I would do him justice!

And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.

And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.

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And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.

10_2SA_18:11 And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.

And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

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And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

10_2SA_18:12 And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said,
O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said,
O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said,
O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

10_2SA_18:33 And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my 22_SON_Absalom, my son, my 22_SON_Absalom! would God I had died for thee, O Absalom, my son, my son!

And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!

And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!

And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!

And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!

And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!

10_2SA_23:15 And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!

[10_2SA_23_15.html](#)

And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

10_2SA_23:16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

10_2SA_23:17 And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

Then spake Solomon, The LORD said that he would dwell in the thick darkness.

Then spake Solomon, The LORD said that he would dwell in the thick darkness.

Then spake Solomon, The LORD said that he would dwell in the thick darkness.

Then spake Solomon, The LORD said that he would dwell in the thick darkness.

Then spake Solomon, The LORD said that he would dwell in the thick darkness.

11_1KI_08:12 Then spake Solomon, The LORD said that he would dwell in the thick darkness.

After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

11_1KI_13:33 After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

11_1KI_18:32 And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

11_1KI_20:33 Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

11_1KI_21:04 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

11_1KI_22:18 And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

11_1KI_22:49 Then said Ahaziah the 22_SON_of_Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

12_2KI_02:01 And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

12_2KI_03:14 And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

And she said unto her mistress, Would God my lord [were] with the prophet that [is] in Samaria! for he would recover him of his leprosy.

And she said unto her mistress, Would God my lord [were] with the prophet that [is] in Samaria! for he would recover him of his leprosy.

And she said unto her mistress, Would God my lord [were] with the prophet that [is] in Samaria! for he would recover him of his leprosy.

And she said unto her mistress, Would God my lord [were] with the prophet that [is] in Samaria! for he would recover him of his leprosy.

And she said unto her mistress, Would God my lord [were] with the prophet that [is] in Samaria! for he would recover him of his leprosy.

12_2KI_05:03 And she said unto her mistress, ^{12_2KI_05_03.html}Would God my lord [were] with the prophet that [is] in Samaria!
for he would recover him of his leprosy.

Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

12_2KI_07:02 Then a lord on whose hand the king ~~leaned~~ answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, [and] to his children.

Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, [and] to his children.

Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, [and] to his children.

Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, [and] to his children.

Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, [and] to his children.

12_2KI_08:19 Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, [and] to his children.

And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

12_2KI_13:23 And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [belongeth] to Judah.

But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [belongeth] to Judah.

But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [belongeth] to Judah.

But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [belongeth] to Judah.

But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [belongeth] to Judah.

12_2KI_14:11 But Amaziah would not hear. Therefore Jehosh king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [belongeth] to Judah.

And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

12_2KI_14:27 And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the 22_SON_of Joash.

Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

12_2KI_17:14 Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers,
that did not believe in the LORD their God.

Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].

Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].

Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].

Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].

Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].

12_2KI_18:12 Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].

And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.

And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.

And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.

And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.

And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.

12_2KI_24:04 And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.

Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

13_1CH_10:04 Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the gate!

And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the gate!

And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the gate!

And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the gate!

And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the gate!

13_1CH_11:17 And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the gate!

And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

13_1CH_11:18 And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

13_1CH_11:19 And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

And all the congregation said that they would do so: for the thing was right in the eyes of all the people.

And all the congregation said that they would do so: for the thing was right in the eyes of all the people.

And all the congregation said that they would do so: for the thing was right in the eyes of all the people.

And all the congregation said that they would do so: for the thing was right in the eyes of all the people.

And all the congregation said that they would do so: for the thing was right in the eyes of all the people.

13_1CH_13:04 And all the congregation said that they would do so: for the thing was right in the eyes of all the people.

And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

13_1CH_19:19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.

But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.

But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.

But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.

But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.

13_1CH_27:23 But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.

Then said Solomon, The LORD hath said that he would dwell in the thick darkness.

Then said Solomon, The LORD hath said that he would dwell in the thick darkness.

Then said Solomon, The LORD hath said that he would dwell in the thick darkness.

Then said Solomon, The LORD hath said that he would dwell in the thick darkness.

Then said Solomon, The LORD hath said that he would dwell in the thick darkness.

14_2CH_06:01 Then said Solomon, The LORD hath said that he would dwell in the thick darkness.

And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

14_2CH_10:16 And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the 22_SON_of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

14_2CH_12:12 And when he humbled himself, ^{14_2CH_12:12.html}the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

14_2CH_15:13 That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but evil?

And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but evil?

And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but evil?

And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but evil?

And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but evil?

14_2CH_18:17 And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but evil?

Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

14_2CH_21:07 Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.

Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.

Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.

Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.

Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.

14_2CH_24:19 Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them:
but they would not give ear.

But Amaziah would not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], because they sought after the gods of Edom.

But Amaziah would not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], because they sought after the gods of Edom.

But Amaziah would not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], because they sought after the gods of Edom.

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But Amaziah would not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], because they sought after the gods of Edom.

14_2CH_25:20 But Amaziah would not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], because they sought after the gods of Edom.

And the LORD spake to Manasseh, and to his people: but they would not hearken.

And the LORD spake to Manasseh, and to his people: but they would not hearken.

And the LORD spake to Manasseh, and to his people: but they would not hearken.

And the LORD spake to Manasseh, and to his people: but they would not hearken.

And the LORD spake to Manasseh, and to his people: but they would not hearken.

14_2CH_33:10 And the LORD spake to Manassen, and to his people: but they would not hearken.

Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

14_2CH_35:22 Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

15_EZR_10:08 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

And they gave their hands that they would put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.

And they gave their hands that they would put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.

And they gave their hands that they would put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.

And they gave their hands that they would put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.

And they gave their hands that they would put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.

15_EZR_10:19 And they gave their hands that they would put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.

And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.

And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.

And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.

And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.

And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.

16_NEH_06:11 And I said, Should such a man as I be? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.

My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

16_NEH_06:14 My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.

So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.

So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.

So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.

So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.

16_NEH_09:24 So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.

And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

16_NEH_09:29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

16_NEH_09:30 Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:

And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:

And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:

And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:

And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:

16_NEH_10:30 And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:

And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

16_NEH_10:31 And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

17_EST_03:04 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

17_EST_06:06 So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

17_EST_08:11 Wherein the king granted the Jews ^{17_EST_08_11.html} which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

17_EST_09:05 Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

17_EST_09:27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

I would seek unto God, and unto God would I commit my cause:

I would seek unto God, and unto God would I commit my cause:

I would seek unto God, and unto God would I commit my cause:

I would seek unto God, and unto God would I commit my cause:

I would seek unto God, and unto God would I commit my cause:

18_JOB_05:08 I would seek unto God, and unto God would I commit my cause:

For now it would be heavier than the sand of the sea: therefore my words are swallowed up.

For now it would be heavier than the sand of the sea: therefore my words are swallowed up.

For now it would be heavier than the sand of the sea: therefore my words are swallowed up.

For now it would be heavier than the sand of the sea: therefore my words are swallowed up.

For now it would be heavier than the sand of the sea: therefore my words are swallowed up.

18_JOB_06:03 For now it would be heavier than the sand of the Sea: therefore my words are swallowed up.

Oh that I might have my request; and that God would grant [me] the thing that I long for!

Oh that I might have my request; and that God would grant [me] the thing that I long for!

Oh that I might have my request; and that God would grant [me] the thing that I long for!

Oh that I might have my request; and that God would grant [me] the thing that I long for!

Oh that I might have my request; and that God would grant [me] the thing that I long for!

18_JOB_06:08 Oh that I might have my request, and that God would grant [me] the thing that I long for!

Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

18_JOB_06:09 Even that it would please God to destroy me, that he would let loose his hand, and cut me off!

Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

18_JOB_06:10 Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.

I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.

I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.

I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.

I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.

18_JOB_07:16 I loathe [it]; I would not live alway: let me alone, for my days [are] vanity.

If thou [wert] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

If thou [wert] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

If thou [wert] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

If thou [wert] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

If thou [wert] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

18_JOB_08:06 If thou [wert] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous. [18_JOB_08:06.html](#)

Whom, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.

Whom, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.

Whom, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.

Whom, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.

Whom, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.

18_JOB_09:15 Whom, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.

If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.

If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.

If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.

If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.

If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.

18_JOB_09:16 If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.

[Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

[Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

[Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

[Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

[Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

18_JOB_09:21 [Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

[Then] would I speak, and not fear him; but [it is] not so with me.

[Then] would I speak, and not fear him; but [it is] not so with me.

[Then] would I speak, and not fear him; but [it is] not so with me.

[Then] would I speak, and not fear him; but [it is] not so with me.

[Then] would I speak, and not fear him; but [it is] not so with me.

18_JOB_09:35 [Then] would I speak, and not fear him, but [it is] not so with me.

But oh that God would speak, and open his lips against thee;

But oh that God would speak, and open his lips against thee;

But oh that God would speak, and open his lips against thee;

But oh that God would speak, and open his lips against thee;

But oh that God would speak, and open his lips against thee;

18_JOB_11:05 But oh that God would speak, and open his lips against thee;

18_JOB_11:05.html

And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

18_JOB_11:06 And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

For vain man would be wise, though man be born [like] a wild ass's colt.

For vain man would be wise, though man be born [like] a wild ass's colt.

For vain man would be wise, though man be born [like] a wild ass's colt.

For vain man would be wise, though man be born [like] a wild ass's colt.

For vain man would be wise, though man be born [like] a wild ass's colt.

18_JOB_11:12 For vain man would be wise, though man be born [like] a wild ass's colt.

Surely I would speak to the Almighty, and I desire to reason with God.

Surely I would speak to the Almighty, and I desire to reason with God.

Surely I would speak to the Almighty, and I desire to reason with God.

Surely I would speak to the Almighty, and I desire to reason with God.

Surely I would speak to the Almighty, and I desire to reason with God.

18_JOB_13:03 Surely I would speak to the Almighty, and I desire to reason with God.

O that ye would altogether hold your peace! and it should be your wisdom.

O that ye would altogether hold your peace! and it should be your wisdom.

O that ye would altogether hold your peace! and it should be your wisdom.

O that ye would altogether hold your peace! and it should be your wisdom.

O that ye would altogether hold your peace! and it should be your wisdom.

18_JOB_13:05 O that ye would altogether hold your peace: and it should be your wisdom.

[But] I would strengthen you with my mouth, and the moving of my lips should assuage [your grief].

[But] I would strengthen you with my mouth, and the moving of my lips should assuage [your grief].

[But] I would strengthen you with my mouth, and the moving of my lips should assuage [your grief].

[But] I would strengthen you with my mouth, and the moving of my lips should assuage [your grief].

[But] I would strengthen you with my mouth, and the moving of my lips should assuage [your grief].

18_JOB_16:05 [But] I would strengthen you with my mouth, and the moving of my lips should assuage [your grief].

I would order [my] cause before him, and fill my mouth with arguments.

I would order [my] cause before him, and fill my mouth with arguments.

I would order [my] cause before him, and fill my mouth with arguments.

I would order [my] cause before him, and fill my mouth with arguments.

I would order [my] cause before him, and fill my mouth with arguments.

18_JOB_23:04 I would order [my] cause before him, and fill my mouth with arguments.

I would know the words [which] he would answer me, and understand what he would say unto me.

I would know the words [which] he would answer me, and understand what he would say unto me.

I would know the words [which] he would answer me, and understand what he would say unto me.

I would know the words [which] he would answer me, and understand what he would say unto me.

I would know the words [which] he would answer me, and understand what he would say unto me.

18_JOB_23:05 I would know the words [which] he would answer me, and understand what he would say unto me.

Will he plead against me with [his] great power? No; but he would put [strength] in me.

Will he plead against me with [his] great power? No; but he would put [strength] in me.

Will he plead against me with [his] great power? No; but he would put [strength] in me.

Will he plead against me with [his] great power? No; but he would put [strength] in me.

Will he plead against me with [his] great power? No; but he would put [strength] in me.

18_JOB_23:06 Will he plead against me with [\[his\] great power](#)? No; but he would put [\[strength\]](#) in me.

For [God] shall cast upon him, and not spare: he would fain flee out of his hand.

For [God] shall cast upon him, and not spare: he would fain flee out of his hand.

For [God] shall cast upon him, and not spare: he would fain flee out of his hand.

For [God] shall cast upon him, and not spare: he would fain flee out of his hand.

For [God] shall cast upon him, and not spare: he would fain flee out of his hand.

18_JOB_27:22 For [God] shall cast upon him, and not spare: he would fain flee out of his hand.

[18_JOB_27_22.html](#)

But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

18_JOB_30:01 But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

For it [is] a fire [that] consumeth to destruction, and would root out all mine increase.

For it [is] a fire [that] consumeth to destruction, and would root out all mine increase.

For it [is] a fire [that] consumeth to destruction, and would root out all mine increase.

For it [is] a fire [that] consumeth to destruction, and would root out all mine increase.

For it [is] a fire [that] consumeth to destruction, and would root out all mine increase.

18_JOB_31:12 For it [is] a fire [that] consumeth to destruction, and would root out all mine increase.

Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book.

Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book.

Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book.

Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book.

Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book.

18_JOB_31:35 Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book.

Surely I would take it upon my shoulder, [and] bind it [as] a crown to me.

Surely I would take it upon my shoulder, [and] bind it [as] a crown to me.

Surely I would take it upon my shoulder, [and] bind it [as] a crown to me.

Surely I would take it upon my shoulder, [and] bind it [as] a crown to me.

Surely I would take it upon my shoulder, [and] bind it [as] a crown to me.

18_JOB_31:36 Surely I would take it upon my shoulder, [and] bind it [as] a crown to me.

I would declare unto him the number of my steps; as a prince would I go near unto him.

I would declare unto him the number of my steps; as a prince would I go near unto him.

I would declare unto him the number of my steps; as a prince would I go near unto him.

I would declare unto him the number of my steps; as a prince would I go near unto him.

I would declare unto him the number of my steps; as a prince would I go near unto him.

18_JOB_31:37 I would declare unto him the number of my steps, as a prince would I go near unto him.

For I know not to give flattering titles; [in so doing] my maker would soon take me away.

For I know not to give flattering titles; [in so doing] my maker would soon take me away.

For I know not to give flattering titles; [in so doing] my maker would soon take me away.

For I know not to give flattering titles; [in so doing] my maker would soon take me away.

For I know not to give flattering titles; [in so doing] my maker would soon take me away.

18_JOB_32:22 For I know not to give flattering titles, [in so doing] my maker would soon take me away.

Because they turned back from him, and would not consider any of his ways:

Because they turned back from him, and would not consider any of his ways:

Because they turned back from him, and would not consider any of his ways:

Because they turned back from him, and would not consider any of his ways:

Because they turned back from him, and would not consider any of his ways:

18_JOB_34:27 Because they turned back from him, and would not consider any of his ways:

Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

18_JOB_36:16 Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

He maketh a path to shine after him; [one] would think the deep [to be] hoary.

He maketh a path to shine after him; [one] would think the deep [to be] hoary.

He maketh a path to shine after him; [one] would think the deep [to be] hoary.

He maketh a path to shine after him; [one] would think the deep [to be] hoary.

He maketh a path to shine after him; [one] would think the deep [to be] hoary.

18_JOB_41:32 He maketh a path to shine after him, [one] would think the deep [to be] hoary.

19_PSA_22:08 He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.

19_PSA_22:08 He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.

19_PSA_22:08 He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.

19_PSA_22:08 He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.

19_PSA_22:08 He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.

19_PSA_22:08 He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.

19_PSA_022_008.html

19_PSA_35:25 Let them not say in their hearts, ~~—~~ Ah, so would we have it: let them not say, We have swallowed him up.

19_PSA_35:25 Let them not say in their hearts, ~~—~~ Ah, so would we have it: let them not say, We have swallowed him up.

19_PSA_35:25 Let them not say in their hearts, ~~—~~ Ah, so would we have it: let them not say, We have swallowed him up.

19_PSA_35:25 Let them not say in their hearts, ~~—~~ Ah, so would we have it: let them not say, We have swallowed him up.

19_PSA_35:25 Let them not say in their hearts, ~~—~~ Ah, so would we have it: let them not say, We have swallowed him up.

19_PSA_35:25 Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

19_PSA_40:05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

19_PSA_40:05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

19_PSA_40:05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

19_PSA_40:05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

19_PSA_40:05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

19_PSA_40:05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

19_PSA_50:12 If I were hungry, I would not tell thee: for the world [is] mine, and the fulness thereof.

19_PSA_50:12 If I were hungry, I would not tell thee: for the world [is] mine, and the fulness thereof.

19_PSA_50:12 If I were hungry, I would not tell thee: for the world [is] mine, and the fulness thereof.

19_PSA_50:12 If I were hungry, I would not tell thee: for the world [is] mine, and the fulness thereof.

19_PSA_50:12 If I were hungry, I would not tell thee: for the world [is] mine, and the fulness thereof.

19_PSA_50:12 If I were hungry, I would not tell thee: for the world [is] mine, and the fulness thereof.

19_PSA_050_012.html

19_PSA_51:16 For thou desirest not sacrifice; else would I give [it]: thou delightest not in burnt offering.

19_PSA_51:16 For thou desirest not sacrifice; else would I give [it]: thou delightest not in burnt offering.

19_PSA_51:16 For thou desirest not sacrifice; else would I give [it]: thou delightest not in burnt offering.

19_PSA_51:16 For thou desirest not sacrifice; else would I give [it]: thou delightest not in burnt offering.

19_PSA_51:16 For thou desirest not sacrifice; else would I give [it]: thou delightest not in burnt offering.

19_PSA_51:16 For thou desirest not sacrifice; ^{19_PSA_051_016.html} else would I give [it]. thou delightest not in burnt offering.

19_PSA_55:06 And I said, Oh that I had wings like a dove! [for then] would I fly away, and be at rest.

19_PSA_55:06 And I said, Oh that I had wings like a dove! [for then] would I fly away, and be at rest.

19_PSA_55:06 And I said, Oh that I had wings like a dove! [for then] would I fly away, and be at rest.

19_PSA_55:06 And I said, Oh that I had wings like a dove! [for then] would I fly away, and be at rest.

19_PSA_55:06 And I said, Oh that I had wings like a dove! [for then] would I fly away, and be at rest.

19_PSA_55:06 And I said, Oh that I had wings like a dove! [for then] would I fly away, and be at rest.

19_PSA_55:07 Lo, [then] would I wander far off, [and] remain in the wilderness. Selah.

19_PSA_55:07 Lo, [then] would I wander far off, [and] remain in the wilderness. Selah.

19_PSA_55:07 Lo, [then] would I wander far off, [and] remain in the wilderness. Selah.

19_PSA_55:07 Lo, [then] would I wander far off, [and] remain in the wilderness. Selah.

19_PSA_55:07 Lo, [then] would I wander far off, [and] remain in the wilderness. Selah.

19_PSA_55:07 Lo, [then] would I wander far off, [and] remain in the wilderness. Selah.

19_PSA_55:08 I would hasten my escape from the windy storm [and] tempest.

19_PSA_55:08 I would hasten my escape from the windy storm [and] tempest.

19_PSA_55:08 I would hasten my escape from the windy storm [and] tempest.

19_PSA_55:08 I would hasten my escape from the windy storm [and] tempest.

19_PSA_55:08 I would hasten my escape from the windy storm [and] tempest.

19_PSA_55:08 I would hasten my escape from the windy storm [and] tempest.

19_PSA_055_008.html

19_PSA_55:12 For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

19_PSA_55:12 For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

19_PSA_55:12 For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

19_PSA_55:12 For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

19_PSA_55:12 For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

19_PSA_55:12 For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

19_PSA_56:01 To the chief Musician upon Jonathan's Lamentation, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

19_PSA_56:01 To the chief Musician upon Jonathan's Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

19_PSA_56:01 To the chief Musician upon Jonathan's song, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

19_PSA_56:01 To the chief Musician upon Jonathan's Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

19_PSA_56:01 To the chief Musician upon Jonathan's song, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

19_PSA_56:01 To the chief Musician upon Jonathans harp, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

19_PSA_56:02 Mine enemies would daily swallow [me] up. for [they be] many that fight against me, O thou most High.

19_PSA_56:02 Mine enemies would daily swallow [me] up. for [they be] many that fight against me, O thou most High.

19_PSA_56:02 Mine enemies would daily swallow [me] up. for [they be] many that fight against me, O thou most High.

19_PSA_56:02 Mine enemies would daily swallow [me] up. for [they be] many that fight against me, O thou most High.

19_PSA_56:02 Mine enemies would daily swallow [me] up. for [they be] many that fight against me, O thou most High.

19_PSA_56:02 Mine enemies would daily swallow [me] up: for [they be] many that fight against me, O thou most High.

19_PSA_57:03 He shall send from heaven, and save me [from] the reproach of him that would swallow me up.
Selah. God shall send forth his mercy and his truth.

19_PSA_57:03 He shall send from heaven, and save me [from] the reproach of him that would swallow me up.
Selah. God shall send forth his mercy and his truth.

19_PSA_57:03 He shall send from heaven, and save me [from] the reproach of him that would swallow me up.
Selah. God shall send forth his mercy and his truth.

19_PSA_57:03 He shall send from heaven, and save me [from] the reproach of him that would swallow me up.
Selah. God shall send forth his mercy and his truth.

19_PSA_57:03 He shall send from heaven, and save me [from] the reproach of him that would swallow me up.
Selah. God shall send forth his mercy and his truth.

19_PSA_57:03 He shall send from heaven, and save me [from] the reproach of him that would swallow me up.
Selah. God shall send forth his mercy and his truth.

19_PSA_69:04 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

19_PSA_69:04 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

19_PSA_69:04 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

19_PSA_69:04 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

19_PSA_69:04 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

19_PSA_69:04 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

19_PSA_81:11 But my people would not hearken to my voice, and Israel would none of me.

19_PSA_81:11 But my people would not hearken to my voice, and Israel would none of me.

19_PSA_81:11 But my people would not hearken to my voice, and Israel would none of me.

19_PSA_81:11 But my people would not hearken to my voice, and Israel would none of me.

19_PSA_81:11 But my people would not hearken to my voice, and Israel would none of me.

19_PSA_81:11 But my people would not hearken to my voice, and Israel would none of me.

19_PSA_106:23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].

19_PSA_106:23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].

19_PSA_106:23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].

19_PSA_106:23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].

19_PSA_106:23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].

19_PSA_106:23 Therefore he said that he would ~~destroy~~ them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].

19_PSA_107:08 Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!

19_PSA_107:08 Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!

19_PSA_107:08 Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!

19_PSA_107:08 Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!

19_PSA_107:08 Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!

19_PSA_107:08 Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!

19_PSA_107:15 Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!

19_PSA_107:15 Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!

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19_PSA_107:21 Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!

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19_PSA_107:21 Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!

19_PSA_107:31 Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!

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19_PSA_107:31 Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!

CHETH. [Thou art] my portion, O LORD: I have said that I would keep thy words.

CETH. [Thou art] my portion, O LORD: I have said that I would keep thy words.

CHETH. [Thou art] my portion, O LORD: I have said that I would keep thy words.

CETH. [Thou art] my portion, O LORD: I have said that I would keep thy words.

CHETH. [Thou art] my portion, O LORD: I have said that I would keep thy words.

19_PSA_119:057 CHETH. [Thou art] my portion, O LORD. I have said that I would keep thy words.

19_PSA_142:04 I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul.

19_PSA_142:04 I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul.

19_PSA_142:04 I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul.

19_PSA_142:04 I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul.

19_PSA_142:04 I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul.

19_PSA_142:03 When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.

19_PSA_142_004.html

But ye have set at nought all my counsel, and would none of my reproof:

But ye have set at nought all my counsel, and would none of my reproof:

But ye have set at nought all my counsel, and would none of my reproof:

But ye have set at nought all my counsel, and would none of my reproof:

But ye have set at nought all my counsel, and would none of my reproof:

20_PRO_01:25 But ye have set at nought all my counsell, and would none of my reproof:

They would none of my counsel: they despised all my reproof.

They would none of my counsel: they despised all my reproof.

They would none of my counsel: they despised all my reproof.

They would none of my counsel: they despised all my reproof.

They would none of my counsel: they despised all my reproof.

20_PRO_01:30 They would none of my counsel: they despised all my reproof.

SON_03:04 [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

SON_03:04 [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

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SON_03:04 [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

22_SON_03:04 [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

SON_08:01 O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.

SON_08:01 O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.

SON_08:01 O that thou [wert] as my brother, ^{22. SON_08_01 (4).html} that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.

SON_08:01 O that thou [wert] as my brother, ^{22. SON_08_01 (5).html} that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.

SON_08:01 O that thou [wert] as my brother, ^{22. SON_08_01 (6).html} that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.

22_SON_08:01 O that thou [wert] as my brother, that suck'd the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.

SON_08:02 I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

SON_08:02 I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

SON_08:02 I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

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SON_08:02 I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

22_SON_08:02 I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would
cause thee to drink of spiced wine of the juice of my pomegranate.

SON_08:07 Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

SON_08:07 Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

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22_SON_08:07 Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

23_ISA_27:04 Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

23_ISA_28:12 To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

23_ISA_30:15 For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

23_ISA_42:24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

23_ISA_54:09 For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

[When] I would comfort myself against sorrow, my heart [is] faint in me.

[When] I would comfort myself against sorrow, my heart [is] faint in me.

[When] I would comfort myself against sorrow, my heart [is] faint in me.

[When] I would comfort myself against sorrow, my heart [is] faint in me.

[When] I would comfort myself against sorrow, my heart [is] faint in me.

24_JER_08:18 [When] I would comfort myself against sorrow, my heart [is] faint in me.

Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

24_JER_10:07 Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

24_JER_13:11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

24_JER_18:10 If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

[As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

[As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

[As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

[As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

[As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

24_JER_22:24 [As] I live, saith the LORD, though Coniah the 22_SON_of Jehoiakim king of Judah were the
signet upon my right hand, yet would I pluck thee thence;

Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

24_JER_29:19 Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

24_JER_36:25 Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

24_JER_38:26 Then thou shalt say unto them, I presented my supplication before the king, that he would not
cause me to return to Jonathan's house, to die there.

If grapegatherers come to thee, would they not leave [some] gleanings? if thieves by night, they will destroy till they have enough.

If grapegatherers come to thee, would they not leave [some] gleanings? if thieves by night, they will destroy till they have enough.

If grapegatherers come to thee, would they not leave [some] gleanings? if thieves by night, they will destroy till they have enough.

If grapegatherers come to thee, would they not leave [some] gleanings? if thieves by night, they will destroy till they have enough.

If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

24_JER_49:09 If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night,
they will destroy till they have enough.

We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

24_JER_51:09 We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

25_LAM_04:12 The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

26_EZE_03:06 Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.

And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.

And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.

And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.

And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.

26_EZE_06:10 And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.

They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

26_EZE_13:06 They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

26_EZE_20:08 But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

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But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

26_EZE_20:13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;

Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;

Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;

Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;

Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;

26_EZE_20:15 Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;

Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

26_EZE_20:21 Notwithstanding the children rebelled against me, they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

26_EZE_20:23 I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

26_EZE_38:17 Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

27_DAN_01:08 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

27_DAN_02:08 The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

Then Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation.

Then Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation.

Then Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation.

Then Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation.

Then Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation.

27_DAN_02:16 Then Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation.

That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

27_DAN_02:18 That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

27_DAN_05:19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

27_DAN_07:19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

27_DAN_09:02 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.

When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.

When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.

When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.

When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.

28_HOS_07:01 When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.

And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

28_HOS_11:07 And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

31_OBA_01:05 If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

32_JON_03:10 And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

32_JON_04:05 So Jonah went out of the city, and sat on the east Side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:

Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:

Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:

Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:

Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:

38_ZEC_07:13 Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:

38_ZEC_07_13.html

Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

39_MAL_01:10 Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.

In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.

In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.

In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.

In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.

40_MAT_02:18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping
[for] her children, and would not be comforted, because they are not.

Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

40_MAT_05:42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away. [40_MAT_05_42.html](#)

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

40_MAT_07:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

40_MAT_08:34 And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

40_MAT_11:21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

40_MAT_11_23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

40_MAT_12:07 But if ye had known what [this] meant, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

40_MAT_12:38 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

40_MAT_14:05 And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

Whereupon he promised with an oath to give her whatsoever she would ask.

Whereupon he promised with an oath to give her whatsoever she would ask.

Whereupon he promised with an oath to give her whatsoever she would ask.

Whereupon he promised with an oath to give her whatsoever she would ask.

Whereupon he promised with an oath to give her whatsoever she would ask.

40_MAT_14:07 Whereupon he promised with an oath to give her whatsoever she would ask.

40_MAT_14_07.html

The Pharisees also with the Sadducees came, and tempting desired him that he would show them a sign from heaven.

The Pharisees also with the Sadducees came, and tempting desired him that he would show them a sign from heaven.

The Pharisees also with the Sadducees came, and tempting desired him that he would show them a sign from heaven.

The Pharisees also with the Sadducees came, and tempting desired him that he would show them a sign from heaven.

The Pharisees also with the Sadducees came, and tempting desired him that he would show them a sign from heaven.

40_MAT_16:01 The Pharisees also with the Sadducees came, and tempting desired him that he would show them a sign from heaven.

Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

40_MAT_18:23 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

[40_MAT_18:23.html](#)

And he would not: but went and cast him into prison, till he should pay the debt.

And he would not: but went and cast him into prison, till he should pay the debt.

And he would not: but went and cast him into prison, till he should pay the debt.

And he would not: but went and cast him into prison, till he should pay the debt.

And he would not: but went and cast him into prison, till he should pay the debt.

40_MAT_18:30 And he would not: but went and cast him into prison, till he should pay the debt.

And sent forth his servants to call them that were bidden to the wedding: and they would not come.

And sent forth his servants to call them that were bidden to the wedding: and they would not come.

And sent forth his servants to call them that were bidden to the wedding: and they would not come.

And sent forth his servants to call them that were bidden to the wedding: and they would not come.

And sent forth his servants to call them that were bidden to the wedding: and they would not come.

40_MAT_22:03 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

40_MAT_23:30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

40_MAT_23:37 O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

40_MAT_24:43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.

Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.

Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.

Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.

Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.

40_MAT_27:15 Now at [that] feast the governor was went to release unto the people a prisoner, whom they would.

They gave him vinegar to drink mingled with gall: and when he had tasted [thereof], he would not drink.

They gave him vinegar to drink mingled with gall: and when he had tasted [thereof], he would not drink.

They gave him vinegar to drink mingled with gall: and when he had tasted [thereof], he would not drink.

They gave him vinegar to drink mingled with gall: and when he had tasted [thereof], he would not drink.

They gave him vinegar to drink mingled with gall: and when he had tasted [thereof], he would not drink.

40_MAT_27:34 They gave him vinegar to drink mingled with gall. and when he had tasted [thereof], he would not drink.

And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

41_MAR_03:02 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

And he goeth up into a mountain, and calleth [unto him] whom he would: and they came unto him.

And he goeth up into a mountain, and calleth [unto him] whom he would: and they came unto him.

And he goeth up into a mountain, and calleth [unto him] whom he would: and they came unto him.

And he goeth up into a mountain, and calleth [unto him] whom he would: and they came unto him.

And he goeth up into a mountain, and calleth [unto him] whom he would: and they came unto him.

41_MAR_03:13 And he goeth up into a mountain, and calleth [unto him] whom he would: and they came unto him.

And he besought him much that he would not send them away out of the country.

And he besought him much that he would not send them away out of the country.

And he besought him much that he would not send them away out of the country.

And he besought him much that he would not send them away out of the country.

And he besought him much that he would not send them away out of the country.

41_MAR_05:10 And he besought him much that he would not send them away out of the country.

Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

41_MAR_06:19 Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

And the king was exceeding sorry; [yet] for his oath's sake, and for their sakes which sat with him, he would not reject her.

And the king was exceeding sorry; [yet] for his oath's sake, and for their sakes which sat with him, he would not reject her.

And the king was exceeding sorry; [yet] for his oath's sake, and for their sakes which sat with him, he would not reject her.

And the king was exceeding sorry; [yet] for his oath's sake, and for their sakes which sat with him, he would not reject her.

And the king was exceeding sorry; [yet] for his oath's sake, and for their sakes which sat with him, he would not reject her.

41_MAR_06:26 And the king was exceeding sorry, [yet] for his oath's sake, and for their sakes which sat with him, he would not reject her.

And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

41_MAR_06:48 And he saw them toiling in rowing, for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.

And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.

And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.

And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.

And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.

41_MAR_07:24 And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.

The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

41_MAR_07:26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

41_MAR_07_26.html

And they departed thence, and passed through Galilee; and he would not that any man should know [it].

And they departed thence, and passed through Galilee; and he would not that any man should know [it].

And they departed thence, and passed through Galilee; and he would not that any man should know [it].

And they departed thence, and passed through Galilee; and he would not that any man should know [it].

And they departed thence, and passed through Galilee; and he would not that any man should know [it].

41_MAR_09:30 And they departed thence, and passed through Galilee; and he would not that any man should know [it].

And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

41_MAR_10:35 And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldst do for us whatsoever we shall desire.

And he said unto them, What would ye that I should do for you?

And he said unto them, What would ye that I should do for you?

And he said unto them, What would ye that I should do for you?

And he said unto them, What would ye that I should do for you?

And he said unto them, What would ye that I should do for you?

41_MAR_10:36 And he said unto them, What would ye that I should do for you? [41_MAR_10_36.html](#)

And would not suffer that any man should carry [any] vessel through the temple.

And would not suffer that any man should carry [any] vessel through the temple.

And would not suffer that any man should carry [any] vessel through the temple.

And would not suffer that any man should carry [any] vessel through the temple.

And would not suffer that any man should carry [any] vessel through the temple.

41_MAR_11:16 And would not suffer that any man should carry [any] vessel through the temple.

And they made signs to his father, how he would have him called.

And they made signs to his father, how he would have him called.

And they made signs to his father, how he would have him called.

And they made signs to his father, how he would have him called.

And they made signs to his father, how he would have him called.

42_LUK_01:62 And they made signs to his father, how he would have him called.

That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

42_LUK_01:74 That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

42_LUK_01:74.html

And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

42_LUK_05:03 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

42_LUK_06:07 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

And as ye would that men should do to you, do ye also to them likewise.

And as ye would that men should do to you, do ye also to them likewise.

And as ye would that men should do to you, do ye also to them likewise.

And as ye would that men should do to you, do ye also to them likewise.

And as ye would that men should do to you, do ye also to them likewise.

42_LUK_06:31 And as ye would that men should do to you, do ye also to them likewise.

And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

42_LUK_07:03 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

42_LUK_07:36 And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

42_LUK_07:39 Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

And they besought him that he would not command them to go out into the deep.

And they besought him that he would not command them to go out into the deep.

And they besought him that he would not command them to go out into the deep.

And they besought him that he would not command them to go out into the deep.

And they besought him that he would not command them to go out into the deep.

42_LUK_08:31 And they besought him that he would not command them to go out into the deep.

And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

42_LUK_08:32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

42_LUK_08:41 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

And they did not receive him, because his face was as though he would go to Jerusalem.

And they did not receive him, because his face was as though he would go to Jerusalem.

And they did not receive him, because his face was as though he would go to Jerusalem.

And they did not receive him, because his face was as though he would go to Jerusalem.

And they did not receive him, because his face was as though he would go to Jerusalem.

42_LUK_09:53 And they did not receive him, because his face was as though he would go to Jerusalem.

After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

42_LUK_10:01 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

Therefore said he unto them, The harvest truly [is] great, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

Therefore said he unto them, The harvest truly [is] great, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

Therefore said he unto them, The harvest truly [is] great, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

Therefore said he unto them, The harvest truly [is] great, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

Therefore said he unto them, The harvest truly [is] great, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

42_LUK_10:02 Therefore said he unto them, The harvest truly ^{42_LUK_10:02.htm} [is] great, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

42_LUK_12:39 And this know, that if the good man of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

42_LUK_13:34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

42_LUK_15:16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

And he was angry, and would not go in: therefore came his father out, and entreated him.

And he was angry, and would not go in: therefore came his father out, and entreated him.

And he was angry, and would not go in: therefore came his father out, and entreated him.

And he was angry, and would not go in: therefore came his father out, and entreated him.

And he was angry, and would not go in: therefore came his father out, and entreated him.

42_LUK_15:28 And he was angry, and would not go in: therefore came his father out, and entreated him.

And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

42_LUK_16:26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

42_LUK_18:04 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

42_LUK_18:13 And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

And they brought unto him also infants, that he would touch them: but when [his] disciples saw [it], they rebuked them.

And they brought unto him also infants, that he would touch them: but when [his] disciples saw [it], they rebuked them.

And they brought unto him also infants, that he would touch them: but when [his] disciples saw [it], they rebuked them.

And they brought unto him also infants, that he would touch them: but when [his] disciples saw [it], they rebuked them.

And they brought unto him also infants, that he would touch them: but when [his] disciples saw [it], they rebuked them.

42_LUK_18:15 And they brought unto him also infants, that he would touch them: but when [his] disciples saw [it], they rebuked them.

But those mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.

But those mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.

But those mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.

But those mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.

But those mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.

42_LUK_19:27 But those mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.

And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

42_LUK_19:40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones
would immediately cry out.

When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

[42_LUK_22_49.html](#)
42_LUK_22:49 When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

42_LUK_24:28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

43_JOH_01:43 The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him,
Follow me.

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

43_JOH_04:10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

[43_JOH_04:40.html](#)
43_JOH_04:40 So when the Samaritans were come unto him, they besought him that he would tarry with them:
and he abode there two days.

When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

43_JOH_04:47 When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

For had ye believed Moses, ye would have believed me: for he wrote of me.

For had ye believed Moses, ye would have believed me: for he wrote of me.

For had ye believed Moses, ye would have believed me: for he wrote of me.

For had ye believed Moses, ye would have believed me: for he wrote of me.

For had ye believed Moses, ye would have believed me: for he wrote of me.

43_JOH_05:46 For had ye believed Moses, ye would have believed me: for he wrote of me.

And this he said to prove him: for he himself knew what he would do.

And this he said to prove him: for he himself knew what he would do.

And this he said to prove him: for he himself knew what he would do.

And this he said to prove him: for he himself knew what he would do.

And this he said to prove him: for he himself knew what he would do.

43_JOH_06:06 And this he said to prove him: for he himself knew what he would do.

And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

43_JOH_06:11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

43_JOH_06:15 When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

43_JOH_07:01 After these things Jesus walked in Galilee, for he would not walk in Jewry, because the Jews sought to kill him.

And some of them would have taken him; but no man laid hands on him.

And some of them would have taken him; but no man laid hands on him.

And some of them would have taken him; but no man laid hands on him.

And some of them would have taken him; but no man laid hands on him.

And some of them would have taken him; but no man laid hands on him.

43_JOH_07:44 And some of them would have taken him, but no man laid hands on him.

They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

43_JOH_08:39 They answered and said unto him, ~~Abraham is our father.~~ ^{43_JOH_08_39.html} Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

43_JOH_08:42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

43_JOH_09:27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

[43_JOH_12_21.html](#)
43_JOH_12:21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying,
Sir, we would see Jesus.

In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to prepare a place for you.

In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to prepare a place for you.

In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to prepare a place for you.

In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to prepare a place for you.

In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to prepare a place for you.

[43_JOH_14_02.html](#)
43_JOH_14:02 In my Father's house are many mansions: If [it were] not [so], I would have told you. I go to prepare a place for you.

Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

[43_JOH_14_28.html](#)
43_JOH_14:28 Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

43_JOH_15:19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

43_JOH_18:30 They answered and said unto him, ~~if he were not a malefactor, we would not have delivered him~~
up unto thee.

Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

43_JOH_18:36 Jesus answered, My kingdom is not of this world. If my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

44_ACT_02:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

44_ACT_05:24 Now when the high priest and the captain of the temple and the chief priests heard these things,
they doubted of them whereunto this would grow.

And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

44_ACT_07:05 And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

44_ACT_07:25 For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

44_ACT_07:26 And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

To whom our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,

To whom our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,

To whom our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,

To whom our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,

To whom our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,

[44_ACT_07:39.html](#)
44_ACT_07:39 To whom our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,

And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

44_ACT_08:31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.

And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.

And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.

And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.

And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.

44_ACT_09:38 And forasmuch as Lydda was nigh to Jeppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.

And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

44_ACT_10:10 And he became very hungry, and would have eaten: but while they made ready, he fell into a
trance,

Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

[44_ACT_11:23.html](#)
44_ACT_11:23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

[44_ACT_12:06.html](#)
44_ACT_12:06 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

[44_ACT_14_13.html](#)
44_ACT_14:13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates,
and would have done sacrifice with the people.

Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

44_ACT_16:03 Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

44_ACT_16:27 And the keeper of the prison awaking out of his Sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

For thou bringest certain strange things to our ears: we would know therefore what these things mean.

For thou bringest certain strange things to our ears: we would know therefore what these things mean.

For thou bringest certain strange things to our ears: we would know therefore what these things mean.

For thou bringest certain strange things to our ears: we would know therefore what these things mean.

For thou bringest certain strange things to our ears: we would know therefore what these things mean.

44_ACT_17:20 For thou bringest certain strange things to our ears: we would know therefore what these things mean.

And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

[44_ACT_18:14.html](#)
44_ACT_18:14 And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

And when Paul would have entered in unto the people, the disciples suffered him not.

And when Paul would have entered in unto the people, the disciples suffered him not.

And when Paul would have entered in unto the people, the disciples suffered him not.

And when Paul would have entered in unto the people, the disciples suffered him not.

And when Paul would have entered in unto the people, the disciples suffered him not.

44_ACT_19:30 And when Paul would have entered in unto the people, the disciples suffered him not.

And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

^{44_ACT_19_31.html}
44_ACT_19:31 And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

44_ACT_19:33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

[44_ACT_20_16.html](#)
44_ACT_20:16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

44_ACT_21:14 And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

44_ACT_22:30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

44_ACT_23:12 And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

44_ACT_23:15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

44_ACT_23:20 And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

And when I would have known the cause wherefore they accused him, I brought him forth into their council:

And when I would have known the cause wherefore they accused him, I brought him forth into their council:

And when I would have known the cause wherefore they accused him, I brought him forth into their council:

And when I would have known the cause wherefore they accused him, I brought him forth into their council:

And when I would have known the cause wherefore they accused him, I brought him forth into their council:

[44_ACT_23_28.html](#)
44_ACT_23:28 And when I would have known the Cause wherefore they accused him, I brought him forth into their council:

Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

[44_ACT_24:06.html](#)
44_ACT_24:06 Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

44_ACT_25:03 And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].

But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].

But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].

But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].

But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].

44_ACT_25:04 But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].

And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

44_ACT_25:20 And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

44_ACT_25:22 Then Agrippa said unto Festus, ^{44_ACT_25_22.html} I would also hear the man myself. To morrow, said he, thou shalt hear him.

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

[44_ACT_26:05.html](#)
44_ACT_26:05 Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

44_ACT_26:29 And Paul said, I would to God, [44_ACT_26_29.html](#) that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

44_ACT_27:30 And as the shipmen were about to flee out of the Ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

Who, when they had examined me, would have let [me] go, because there was no cause of death in me.

Who, when they had examined me, would have let [me] go, because there was no cause of death in me.

Who, when they had examined me, would have let [me] go, because there was no cause of death in me.

Who, when they had examined me, would have let [me] go, because there was no cause of death in me.

Who, when they had examined me, would have let [me] go, because there was no cause of death in me.

[44_ACT_28:18.html](#)
44_ACT_28:18 Who, when they had examined me, would have let [me] go, because there was no cause of death in me.

Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

45_ROM_01:13 Now I would not have you ignorant, Brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

45_ROM_05:07 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

45_ROM_07:15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

If then I do that which I would not, I consent unto the law that [it is] good.

If then I do that which I would not, I consent unto the law that [it is] good.

If then I do that which I would not, I consent unto the law that [it is] good.

If then I do that which I would not, I consent unto the law that [it is] good.

If then I do that which I would not, I consent unto the law that [it is] good.

45_ROM_07:16 If then I do that which I would not, I consent unto the law that [it is] good.

For the good that I would I do not: but the evil which I would not, that I do.

For the good that I would I do not: but the evil which I would not, that I do.

For the good that I would I do not: but the evil which I would not, that I do.

For the good that I would I do not: but the evil which I would not, that I do.

For the good that I would I do not: but the evil which I would not, that I do.

45_ROM_07:19 For the good that I would I do not: but the evil which I would not, that I do.

Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

45_ROM_07:20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

I find then a law, that, when I would do good, evil is present with me.

I find then a law, that, when I would do good, evil is present with me.

I find then a law, that, when I would do good, evil is present with me.

I find then a law, that, when I would do good, evil is present with me.

I find then a law, that, when I would do good, evil is present with me.

45_ROM_07:21 I find then a law, that, when I would do good, evil is present with me. [45_ROM_07_21.html](#)

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

45_ROM_11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

45_ROM_16:19 For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

46_1CO_02:08 Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

46_1CO_04:08 Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

Now some are puffed up, as though I would not come to you.

Now some are puffed up, as though I would not come to you.

Now some are puffed up, as though I would not come to you.

Now some are puffed up, as though I would not come to you.

Now some are puffed up, as though I would not come to you.

46_1CO_04:18 Now some are puffed up, as though I would not come to you. [46_1CO_04:18.html](#)

For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

46_1CO_07:07 For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

46_1CO_07:32 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

46_1CO_10:01 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

46_1CO_10:20 But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God:
and I would not that ye should have fellowship with devils.

But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

[46_1CO_11:03.html](#)
46_1CO_11:03 But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

For if we would judge ourselves, we should not be judged.

For if we would judge ourselves, we should not be judged.

For if we would judge ourselves, we should not be judged.

For if we would judge ourselves, we should not be judged.

For if we would judge ourselves, we should not be judged.

46_1CO_11:31 For if we would judge ourselves, we should not be judged.

Now concerning spiritual [gifts], brethren, I would not have you ignorant.

Now concerning spiritual [gifts], brethren, I would not have you ignorant.

Now concerning spiritual [gifts], brethren, I would not have you ignorant.

Now concerning spiritual [gifts], brethren, I would not have you ignorant.

Now concerning spiritual [gifts], brethren, I would not have you ignorant.

46_1CO_12:01 Now concerning spiritual [gifts], brethren, I would not have you ignorant.

[46_1CO_12-01.html](#)

I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

46_1CO_14:05 I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

47_2CO_01:08 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

But I determined this with myself, that I would not come again to you in heaviness.

But I determined this with myself, that I would not come again to you in heaviness.

But I determined this with myself, that I would not come again to you in heaviness.

But I determined this with myself, that I would not come again to you in heaviness.

But I determined this with myself, that I would not come again to you in heaviness.

47_2CO_02:01 But I determined this with myself, that I would not come again to you in heaviness.

Wherefore I beseech you that ye would confirm [your] love toward him.

Wherefore I beseech you that ye would confirm [your] love toward him.

Wherefore I beseech you that ye would confirm [your] love toward him.

Wherefore I beseech you that ye would confirm [your] love toward him.

Wherefore I beseech you that ye would confirm [your] love toward him.

47_2CO_02:08 Wherefore I beseech you that ye would confirm [your] love toward him.

For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

47_2CO_05:04 For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed,
but clothed upon, that mortality might be swallowed up of life.

Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.

Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.

Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.

Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.

Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.

47_2CO_08:04 Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.

Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

47_2CO_08:06 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

47_2CO_09:05 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

That I may not seem as if I would terrify you by letters.

That I may not seem as if I would terrify you by letters.

That I may not seem as if I would terrify you by letters.

That I may not seem as if I would terrify you by letters.

That I may not seem as if I would terrify you by letters.

47_2CO_10:09 That I may not seem as if I would terrify you by letters. [47_2CO_10_09.html](#)

Would to God ye could bear with me a little in [my] folly: and indeed bear with me.

Would to God ye could bear with me a little in [my] folly: and indeed bear with me.

Would to God ye could bear with me a little in [my] folly: and indeed bear with me.

Would to God ye could bear with me a little in [my] folly: and indeed bear with me.

Would to God ye could bear with me a little in [my] folly: and indeed bear with me.

47_2CO_11:01 Would to God ye could bear with me a little in [my] folly: and indeed bear with me.

For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

47_2CO_12:06 For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

47_2CO_12:20 For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

48_GAL_01:07 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

Only [they would] that we should remember the poor; the same which I also was forward to do.

Only [they would] that we should remember the poor; the same which I also was forward to do.

Only [they would] that we should remember the poor; the same which I also was forward to do.

Only [they would] that we should remember the poor; the same which I also was forward to do.

Only [they would] that we should remember the poor; the same which I also was forward to do.

48_GAL_02:10 Only [they would] that we should remember the poor; the same which I also was forward to do.

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

48_GAL_03:02 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

48_GAL_03:08 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

[48_GAL_04_15.html](#)
48_GAL_04:15 Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

They zealously affect you, [but] not well; yea, they would exclude you, that ye might affect them.

They zealously affect you, [but] not well; yea, they would exclude you, that ye might affect them.

They zealously affect you, [but] not well; yea, they would exclude you, that ye might affect them.

They zealously affect you, [but] not well; yea, they would exclude you, that ye might affect them.

They zealously affect you, [but] not well; yea, they would exclude you, that ye might affect them.

48_GAL_04:17 They zealously affect you, [but] not well; yea, they would exclude you, that ye might affect them.

I would they were even cut off which trouble you.

I would they were even cut off which trouble you.

I would they were even cut off which trouble you.

I would they were even cut off which trouble you.

I would they were even cut off which trouble you.

48_GAL_05:12 I would they were even cut off which trouble you!

For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

[48_GAL_05_17.html](#)
48_GAL_05:17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

49_EPH_03:16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

50_PHP_01:12 But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

51_COL_01:27 To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;

For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;

For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;

For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;

For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;

51_COL_02:01 For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;

Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

52_1TH_02:09 For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

That ye would walk worthy of God, who hath called you unto his kingdom and glory.

That ye would walk worthy of God, who hath called you unto his kingdom and glory.

That ye would walk worthy of God, who hath called you unto his kingdom and glory.

That ye would walk worthy of God, who hath called you unto his kingdom and glory.

That ye would walk worthy of God, who hath called you unto his kingdom and glory.

52_1TH_02:12 That ye would walk worthy of God, who hath called you unto his kingdom and glory.

Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

52_1TH_02:18 Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

52_1TH_04:01 Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

52_1TH_04:13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

53_2TH_01:11 Wherefore also we pray always for you, that our God would count you worthy of [this] calling,
and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

53_2TH_03:10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

57_PHM_01:13 Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

57_PHM_01:14 But without thy mind would I do nothing, that thy benefit should not be as it were of necessity,
but willingly.

For if Jesus had given them rest, then would he not afterward have spoken of another day.

For if Jesus had given them rest, then would he not afterward have spoken of another day.

For if Jesus had given them rest, then would he not afterward have spoken of another day.

For if Jesus had given them rest, then would he not afterward have spoken of another day.

For if Jesus had given them rest, then would he not afterward have spoken of another day.

58_HEB_04:08 For if Jesus had given them rest, they would not afterward have spoken of another day.

For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

58_HEB_10:02 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

[58_HEB_11:32.html](#)
58_HEB_11:32 And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

58_HEB_12:17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.

They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.

They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.

They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.

They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.

62_1JO_02:19 They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.

Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

64_3JO_01:10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

66_REV_03:15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

66_REV_13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Word Study for --- WOULD

