

And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

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And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

02_EXO_28:03 And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

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02_EXO_31:03 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge,
and in all manner of workmanship,

And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

02_EXO_31:06 And I, behold, I have given with him Anoliab, the 22_SON_of Ahisamach, of the tribe of Dan:
and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

And all the women whose heart stirred them up in wisdom spun goats' [hair].

And all the women whose heart stirred them up in wisdom spun goats' [hair].

And all the women whose heart stirred them up in wisdom spun goats' [hair].

And all the women whose heart stirred them up in wisdom spun goats' [hair].

And all the women whose heart stirred them up in wisdom spun goats' [hair].

02_EXO_35:26 And all the women whose heart stirred them up in wisdom spun goats' [hair].

02_EXO_35_26.html

And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

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And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

02_EXO_35:31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge,
and in all manner of workmanship;

Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

02_EXO_35:35 Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

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Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

02_EXO_36:01 Then wrought Bezaleel and Ahonab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

02_EXO_36:02 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

05_DEU_04:06 Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

05_DEU_34:09 And Joshua the 22_SON_of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

10_2SA_14:20 To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise,
according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

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Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

10_2SA_20:22 Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the
22_SON_of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to
his tent. And Joab returned to Jerusalem unto the king.

Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

11_1KI_02:06 Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God [was] in him, to do judgment.

And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God [was] in him, to do judgment.

And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God [was] in him, to do judgment.

And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God [was] in him, to do judgment.

And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God [was] in him, to do judgment.

11_1KI_03:28 And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God [was] in him, to do judgment.

And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that [is] on the sea shore.

And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that [is] on the sea shore.

And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that [is] on the sea shore.

And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that [is] on the sea shore.

And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that [is] on the sea shore.

11_1KI_04:29 And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even
as the sand that [is] on the sea shore.

And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.

And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.

And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.

And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.

And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.

11_1KI_04:30 And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.

And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

11_1KI_04:34 And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

11_1KI_05:12 And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

He [was] a widow's son of the tribe of Naphtali, and his father [was] a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

He [was] a widow's son of the tribe of Naphtali, and his father [was] a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

He [was] a widow's son of the tribe of Naphtali, and his father [was] a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

He [was] a widow's son of the tribe of Naphtali, and his father [was] a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

He [was] a widow's son of the tribe of Naphtali, and his father [was] a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

11_1KI_07:14 He [was] a widow's 22_SON_of the tribe of Naphtali, and his father [was] a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,

And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,

And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,

And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,

And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,

11_1KI_10:04 And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,

And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.

And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.

And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.

And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.

And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.

11_1KI_10:06 And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.

Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

11_1KI_10:07 Howbeit I believed not the words, until I came; and mine eyes had seen [it]: and, behold, the half
was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

Happy [are] thy men, happy [are] these thy servants, which stand continually before thee, [and] that hear thy wisdom.

Happy [are] thy men, happy [are] these thy servants, which stand continually before thee, [and] that hear thy wisdom.

Happy [are] thy men, happy [are] these thy servants, which stand continually before thee, [and] that hear thy wisdom.

Happy [are] thy men, happy [are] these thy servants, which stand continually before thee, [and] that hear thy wisdom.

Happy [are] thy men, happy [are] these thy servants, which stand continually before thee, [and] that hear thy wisdom.

11_1KI_10:08 Happy [are] thy men, happy [are] these thy servants, which stand continually before thee, [and]
that hear thy wisdom.

So king Solomon exceeded all the kings of the earth for riches and for wisdom.

So king Solomon exceeded all the kings of the earth for riches and for wisdom.

So king Solomon exceeded all the kings of the earth for riches and for wisdom.

So king Solomon exceeded all the kings of the earth for riches and for wisdom.

So king Solomon exceeded all the kings of the earth for riches and for wisdom.

11_1KI_10:23 So king Solomon exceeded all the kings of the earth for riches and for wisdom.

[11_1KI_10_23.html](#)

And all the earth sought to Solomon, to hear his wisdom, which God had put in his heart.

And all the earth sought to Solomon, to hear his wisdom, which God had put in his heart.

And all the earth sought to Solomon, to hear his wisdom, which God had put in his heart.

And all the earth sought to Solomon, to hear his wisdom, which God had put in his heart.

And all the earth sought to Solomon, to hear his wisdom, which God had put in his heart.

11_1KI_10:24 And all the earth sought to Solomon, to hear his wisdom, which God had put in his heart.

And the rest of the acts of Solomon, and all that he did, and his wisdom, [are] they not written in the book of the acts of Solomon?

And the rest of the acts of Solomon, and all that he did, and his wisdom, [are] they not written in the book of the acts of Solomon?

And the rest of the acts of Solomon, and all that he did, and his wisdom, [are] they not written in the book of the acts of Solomon?

And the rest of the acts of Solomon, and all that he did, and his wisdom, [are] they not written in the book of the acts of Solomon?

And the rest of the acts of Solomon, and all that he did, and his wisdom, [are] they not written in the book of the acts of Solomon?

11_1KI_11:41 And the rest of the acts of Solomon, and all that he did, and his wisdom, [are] they not written in the book of the acts of Solomon?

Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

13_1CH_22:12 Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

14_2CH_01:10 Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

14_2CH_01:11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

14_2CH_01:12 Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour,
such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

And she said to the king, [It was] a true report which I heard in mine own land of thine acts, and of thy wisdom:

And she said to the king, [It was] a true report which I heard in mine own land of thine acts, and of thy wisdom:

And she said to the king, [It was] a true report which I heard in mine own land of thine acts, and of thy wisdom:

And she said to the king, [It was] a true report which I heard in mine own land of thine acts, and of thy wisdom:

And she said to the king, [It was] a true report which I heard in mine own land of thine acts, and of thy wisdom:

14_2CH_09:05 And she said to the king, [It was] a true report which I heard in mine own land of thine acts, and of thy wisdom:

Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

14_2CH_09:06 Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

Happy [are] thy men, and happy [are] these thy servants, which stand continually before thee, and hear thy wisdom.

Happy [are] thy men, and happy [are] these thy servants, which stand continually before thee, and hear thy wisdom.

Happy [are] thy men, and happy [are] these thy servants, which stand continually before thee, and hear thy wisdom.

Happy [are] thy men, and happy [are] these thy servants, which stand continually before thee, and hear thy wisdom.

Happy [are] thy men, and happy [are] these thy servants, which stand continually before thee, and hear thy wisdom.

14_2CH_09:07 Happy [are] thy men, and happy [are] these thy servants, which stand continually before thee, and hear thy wisdom.

And king Solomon passed all the kings of the earth in riches and wisdom.

And king Solomon passed all the kings of the earth in riches and wisdom.

And king Solomon passed all the kings of the earth in riches and wisdom.

And king Solomon passed all the kings of the earth in riches and wisdom.

And king Solomon passed all the kings of the earth in riches and wisdom.

14_2CH_09:22 And king Solomon passed all the kings of the earth in riches and wisdom.

And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart.

And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart.

And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart.

And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart.

And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart.

14_2CH_09:23 And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart.

14_2CH_09_23.html

And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

15_EZR_07:25 And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

Doth not their excellency [which is] in them go away? they die, even without wisdom.

Doth not their excellency [which is] in them go away? they die, even without wisdom.

Doth not their excellency [which is] in them go away? they die, even without wisdom.

Doth not their excellency [which is] in them go away? they die, even without wisdom.

Doth not their excellency [which is] in them go away? they die, even without wisdom.

18_JOB_04:21 Doth not their excellency [which is] in them go away? they die, even without wisdom.

[Is] not my help in me? and is wisdom driven quite from me?

[Is] not my help in me? and is wisdom driven quite from me?

[Is] not my help in me? and is wisdom driven quite from me?

[Is] not my help in me? and is wisdom driven quite from me?

[Is] not my help in me? and is wisdom driven quite from me?

18_JOB_06:13 [Is] not my help in me? and is wisdom driven quite from me?

18_JOB_06_13.html

And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

18_JOB_11:06 And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

No doubt but ye [are] the people, and wisdom shall die with you.

No doubt but ye [are] the people, and wisdom shall die with you.

No doubt but ye [are] the people, and wisdom shall die with you.

No doubt but ye [are] the people, and wisdom shall die with you.

No doubt but ye [are] the people, and wisdom shall die with you.

18_JOB_12:02 No doubt but ye [are] the people, and wisdom shall die with you. [18_JOB_12:02.html](#)

With the ancient [is] wisdom; and in length of days understanding.

With the ancient [is] wisdom; and in length of days understanding.

With the ancient [is] wisdom; and in length of days understanding.

With the ancient [is] wisdom; and in length of days understanding.

With the ancient [is] wisdom; and in length of days understanding.

18_JOB_12:12 With the ancient [is] wisdom; and in length of days understanding.

[18_JOB_12_12.html](#)

With him [is] wisdom and strength, he hath counsel and understanding.

With him [is] wisdom and strength, he hath counsel and understanding.

With him [is] wisdom and strength, he hath counsel and understanding.

With him [is] wisdom and strength, he hath counsel and understanding.

With him [is] wisdom and strength, he hath counsel and understanding.

18_JOB_12:13 With him [is] wisdom and strength, he hath counsel and understanding.

With him [is] strength and wisdom: the deceived and the deceiver [are] his.

With him [is] strength and wisdom: the deceived and the deceiver [are] his.

With him [is] strength and wisdom: the deceived and the deceiver [are] his.

With him [is] strength and wisdom: the deceived and the deceiver [are] his.

With him [is] strength and wisdom: the deceived and the deceiver [are] his.

18_JOB_12:16 With him [is] strength and wisdom: the deceived and the deceiver [are] his.

O that ye would altogether hold your peace! and it should be your wisdom.

O that ye would altogether hold your peace! and it should be your wisdom.

O that ye would altogether hold your peace! and it should be your wisdom.

O that ye would altogether hold your peace! and it should be your wisdom.

O that ye would altogether hold your peace! and it should be your wisdom.

18_JOB_13:05 O that ye would altogether hold your peace! and it should be your wisdom.

Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?

How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?

How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?

How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?

How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?

18_JOB_26:03 How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?

But where shall wisdom be found? and where [is] the place of understanding?

But where shall wisdom be found? and where [is] the place of understanding?

But where shall wisdom be found? and where [is] the place of understanding?

But where shall wisdom be found? and where [is] the place of understanding?

But where shall wisdom be found? and where [is] the place of understanding?

18_JOB_28:12 But where shall wisdom be found? and where [is] the place of understanding?

[18_JOB_28_12.html](#)

No mention shall be made of coral, or of pearls: for the price of wisdom [is] above rubies.

No mention shall be made of coral, or of pearls: for the price of wisdom [is] above rubies.

No mention shall be made of coral, or of pearls: for the price of wisdom [is] above rubies.

No mention shall be made of coral, or of pearls: for the price of wisdom [is] above rubies.

No mention shall be made of coral, or of pearls: for the price of wisdom [is] above rubies.

18_JOB_28:18 No mention shall be made of coral, or of pearls: for the price of wisdom [is] above rubies.

Whence then cometh wisdom? and where [is] the place of understanding?

Whence then cometh wisdom? and where [is] the place of understanding?

Whence then cometh wisdom? and where [is] the place of understanding?

Whence then cometh wisdom? and where [is] the place of understanding?

Whence then cometh wisdom? and where [is] the place of understanding?

18_JOB_28:20 Whence then cometh wisdom? and where [is] the place of understanding? [18_JOB_28:20.html](#)

And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

18_JOB_28:28 And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

I said, Days should speak, and multitude of years should teach wisdom.

I said, Days should speak, and multitude of years should teach wisdom.

I said, Days should speak, and multitude of years should teach wisdom.

I said, Days should speak, and multitude of years should teach wisdom.

I said, Days should speak, and multitude of years should teach wisdom.

18_JOB_32:07 I said, Days should speak, and multitude of years should teach wisdom.

[18_JOB_32_07.html](#)

Lest ye should say, We have found out wisdom: God thrusteth him down, not man.

Lest ye should say, We have found out wisdom: God thrusteth him down, not man.

Lest ye should say, We have found out wisdom: God thrusteth him down, not man.

Lest ye should say, We have found out wisdom: God thrusteth him down, not man.

Lest ye should say, We have found out wisdom: God thrusteth him down, not man.

18_JOB_32:13 Lest ye should say, We have found out wisdom: God thrusteth him down, not man.

If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

18_JOB_33:33 If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

18_JOB_hath spoken without knowledge, and his words [were] without wisdom.

18_JOB_hath spoken without knowledge, and his words [were] without wisdom.

18_JOB_hath spoken without knowledge, and his words [were] without wisdom.

18_JOB_hath spoken without knowledge, and his words [were] without wisdom.

18_JOB_hath spoken without knowledge, and his words [were] without wisdom.

18_JOB_34:35 18_JOB_hath spoken without knowledge, and his words [were] without wisdom.

[18_JOB_34_35.html](#)

Behold, God [is] mighty, and despiseth not [any: he is] mighty in strength [and] wisdom.

Behold, God [is] mighty, and despiseth not [any: he is] mighty in strength [and] wisdom.

Behold, God [is] mighty, and despiseth not [any: he is] mighty in strength [and] wisdom.

Behold, God [is] mighty, and despiseth not [any: he is] mighty in strength [and] wisdom.

Behold, God [is] mighty, and despiseth not [any: he is] mighty in strength [and] wisdom.

18_JOB_36:05 Behold, God [is] mighty, and despiseth not [any]: he is] mighty in strength [and] wisdom.

Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

18_JOB_38:36 Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

Who can number the clouds in wisdom? or who can stay the bottles of heaven,

Who can number the clouds in wisdom? or who can stay the bottles of heaven,

Who can number the clouds in wisdom? or who can stay the bottles of heaven,

Who can number the clouds in wisdom? or who can stay the bottles of heaven,

Who can number the clouds in wisdom? or who can stay the bottles of heaven,

18_JOB_38:37 Who can number the clouds in wisdom? or who can stay the bottles of heaven,

Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

18_JOB_39:17 Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?

Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?

Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?

Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?

Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?

18_JOB_39:26 Doth the hawk fly by thy wisdom, ~~[and]~~ stretch her wings toward the south?

19_PSA_37:30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

19_PSA_37:30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

19_PSA_37:30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

19_PSA_37:30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

19_PSA_37:30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

19_PSA_37:30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

[19_PSA_037_030.html](#)

19_PSA_49:03 My mouth shall speak of wisdom; and the meditation of my heart [shall be] of understanding.

19_PSA_49:03 My mouth shall speak of wisdom; and the meditation of my heart [shall be] of understanding.

19_PSA_49:03 My mouth shall speak of wisdom; and the meditation of my heart [shall be] of understanding.

19_PSA_49:03 My mouth shall speak of wisdom; and the meditation of my heart [shall be] of understanding.

19_PSA_49:03 My mouth shall speak of wisdom; and the meditation of my heart [shall be] of understanding.

19_PSA_49:03 My mouth shall speak of wisdom; and the meditation of my heart [shall be] of understanding.

19_PSA_51:06 Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

19_PSA_51:06 Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

19_PSA_51:06 Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

19_PSA_51:06 Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

19_PSA_51:06 Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

19_PSA_51:06 Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

19_PSA_90:12 So teach [us] to number our days, that we may apply [our] hearts unto wisdom.

19_PSA_90:12 So teach [us] to number our days, that we may apply [our] hearts unto wisdom.

19_PSA_90:12 So teach [us] to number our days, that we may apply [our] hearts unto wisdom.

19_PSA_90:12 So teach [us] to number our days, that we may apply [our] hearts unto wisdom.

19_PSA_90:12 So teach [us] to number our days, that we may apply [our] hearts unto wisdom.

19_PSA_90:12 So teach [us] to number our days, that we may apply [our] hearts unto wisdom.

19_PSA_104:24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

19_PSA_104:24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

19_PSA_104:24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

19_PSA_104:24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

19_PSA_104:24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

19_PSA_104:24 O LORD, how manifold are thy works! In wisdom hast thou made them all: the earth is full of thy riches.

19_PSA_105:22 To bind his princes at his pleasure, and teach his senators wisdom.

19_PSA_105:22 To bind his princes at his pleasure, and teach his senators wisdom.

19_PSA_105:22 To bind his princes at his pleasure, and teach his senators wisdom.

19_PSA_105:22 To bind his princes at his pleasure, and teach his senators wisdom.

19_PSA_105:22 To bind his princes at his pleasure, and teach his senators wisdom.

19_PSA_105:22 To bind his princes at his pleasure, and teach his senators wisdom.

19_PSA_105_022.html

19_PSA_111:10 The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

19_PSA_111:10 The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

19_PSA_111:10 The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

19_PSA_111:10 The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

19_PSA_111:10 The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

19_PSA_111:10 The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do
[his commandments]: his praise endureth for ever.

19_PSA_136:05 To him that by wisdom made the heavens. for his mercy [endureth] for ever.

19_PSA_136:05 To him that by wisdom made the heavens. for his mercy [endureth] for ever.

19_PSA_136:05 To him that by wisdom made the heavens. for his mercy [endureth] for ever.

19_PSA_136:05 To him that by wisdom made the heavens. for his mercy [endureth] for ever.

19_PSA_136:05 To him that by wisdom made the heavens. for his mercy [endureth] for ever.

19_PSA_136:01 O give thanks unto the LORD, for [he is] good. For his mercy [endureth] for ever.

To know wisdom and instruction; to perceive the words of understanding;

To know wisdom and instruction; to perceive the words of understanding;

To know wisdom and instruction; to perceive the words of understanding;

To know wisdom and instruction; to perceive the words of understanding;

To know wisdom and instruction; to perceive the words of understanding;

20_PRO_01:02 To know wisdom and instruction, to perceive the words of understanding;
20_PRO_01_02.html

To receive the instruction of wisdom, justice, and judgment, and equity;

To receive the instruction of wisdom, justice, and judgment, and equity;

To receive the instruction of wisdom, justice, and judgment, and equity;

To receive the instruction of wisdom, justice, and judgment, and equity;

To receive the instruction of wisdom, justice, and judgment, and equity;

20_PRO_01:03 To receive the instruction of wisdom, justice, and judgment, and equity;

20_PRO_01_03.html

The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

20_PRO_01:07 The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

Wisdom crieth without; she uttereth her voice in the streets:

Wisdom crieth without; she uttereth her voice in the streets:

Wisdom crieth without; she uttereth her voice in the streets:

Wisdom crieth without; she uttereth her voice in the streets:

Wisdom crieth without; she uttereth her voice in the streets:

20_PRO_01:20 Wisdom crieth without; she uttereth her voice in the streets:

So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding;

So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding;

So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding;

So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding;

So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding;

20_PRO_02:02 So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding;

For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.

For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.

For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.

For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.

For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.

20_PRO_02:06 For the LORD giveth wisdom: [20_PRO_02_06.html](#) out of his mouth [Cometh] knowledge and understanding.

He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly.

He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly.

He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly.

He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly.

He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly.

20_PRO_02:07 He layeth up sound wisdom for the righteous. [he is] a buckler to them that walk uprightly.

When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

20_PRO_02:10 When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding.

Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding.

Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding.

Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding.

Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding.

20_PRO_03:13 Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding.

The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

20_PRO_03:19 The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

My son, let not them depart from thine eyes: keep sound wisdom and discretion:

My son, let not them depart from thine eyes: keep sound wisdom and discretion:

My son, let not them depart from thine eyes: keep sound wisdom and discretion:

My son, let not them depart from thine eyes: keep sound wisdom and discretion:

My son, let not them depart from thine eyes: keep sound wisdom and discretion:

20_PRO_03:21 My son, let not them depart from thine eyes. keep sound wisdom and discretion:

Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

20_PRO_04:05 Get wisdom, get understanding. [20_PRO_04_05.html](#) forget [it] not; neither decline from the words of my mouth.

Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding.

Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding.

Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding.

Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding.

Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding.

20_PRO_04:07 Wisdom [is] the principal thing, [therefore] get wisdom: and with all thy getting get understanding.

I have taught thee in the way of wisdom; I have led thee in right paths.

I have taught thee in the way of wisdom; I have led thee in right paths.

I have taught thee in the way of wisdom; I have led thee in right paths.

I have taught thee in the way of wisdom; I have led thee in right paths.

I have taught thee in the way of wisdom; I have led thee in right paths.

20_PRO_04:11 I have taught thee in the way of wisdom; I have led thee in right paths.

My son, attend unto my wisdom, [and] bow thine ear to my understanding:

My son, attend unto my wisdom, [and] bow thine ear to my understanding:

My son, attend unto my wisdom, [and] bow thine ear to my understanding:

My son, attend unto my wisdom, [and] bow thine ear to my understanding:

My son, attend unto my wisdom, [and] bow thine ear to my understanding:

20_PRO_05:01 My son, attend unto my wisdom, [and] bow thine ear to my understanding:

20_PRO_05_01.html

Say unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman:

Say unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman:

Say unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman:

Say unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman:

Say unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman:

20_PRO_07:04 Say unto wisdom, Thou [art] my sister, and call understanding [thy] kinswoman:

Doth not wisdom cry? and understanding put forth her voice?

Doth not wisdom cry? and understanding put forth her voice?

Doth not wisdom cry? and understanding put forth her voice?

Doth not wisdom cry? and understanding put forth her voice?

Doth not wisdom cry? and understanding put forth her voice?

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

20_PRO_08:05 O ye simple, understand wisdom. and, ye fools, be ye of an understanding heart.

For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it.

For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it.

For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it.

For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it.

For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it.

20_PRO_08:11 For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it.

I wisdom dwell with prudence, and find out knowledge of witty inventions.

I wisdom dwell with prudence, and find out knowledge of witty inventions.

I wisdom dwell with prudence, and find out knowledge of witty inventions.

I wisdom dwell with prudence, and find out knowledge of witty inventions.

I wisdom dwell with prudence, and find out knowledge of witty inventions.

20_PRO_08:12 I wisdom dwell with prudence, and find out knowledge of witty inventions.

20_PRO_08_12.html

Counsel [is] mine, and sound wisdom: I [am] understanding; I have strength.

Counsel [is] mine, and sound wisdom: I [am] understanding; I have strength.

Counsel [is] mine, and sound wisdom: I [am] understanding; I have strength.

Counsel [is] mine, and sound wisdom: I [am] understanding; I have strength.

Counsel [is] mine, and sound wisdom: I [am] understanding; I have strength.

20_PRO_08:14 Counsel [is] mine, and sound wisdom. I [am] understanding; I have strength.

Wisdom hath builded her house, she hath hewn out her seven pillars:

Wisdom hath builded her house, she hath hewn out her seven pillars:

Wisdom hath builded her house, she hath hewn out her seven pillars:

Wisdom hath builded her house, she hath hewn out her seven pillars:

Wisdom hath builded her house, she hath hewn out her seven pillars:

20_PRO_09:01 Wisdom hath builded her house, she hath hewn out her seven pillars:
20_PRO_09_01.html

The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

20_PRO_09:10 The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

20_PRO_10:13 In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

The lips of the righteous feed many: but fools die for want of wisdom.

The lips of the righteous feed many: but fools die for want of wisdom.

The lips of the righteous feed many: but fools die for want of wisdom.

The lips of the righteous feed many: but fools die for want of wisdom.

The lips of the righteous feed many: but fools die for want of wisdom.

20_PRO_10:21 The lips of the righteous feed many: but fools die for want of wisdom.

20_PRO_10_21.html

[It is] as sport to a fool to do mischief: but a man of understanding hath wisdom.

[It is] as sport to a fool to do mischief: but a man of understanding hath wisdom.

[It is] as sport to a fool to do mischief: but a man of understanding hath wisdom.

[It is] as sport to a fool to do mischief: but a man of understanding hath wisdom.

[It is] as sport to a fool to do mischief: but a man of understanding hath wisdom.

20_PRO_10:23 [It is] as sport to a fool to do mischief: but a man of understanding hath wisdom.

The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

20_PRO_10:31 The mouth of the just bringeth forth wisdom. but the froward tongue shall be cut out.

[When] pride cometh, then cometh shame: but with the lowly [is] wisdom.

[When] pride cometh, then cometh shame: but with the lowly [is] wisdom.

[When] pride cometh, then cometh shame: but with the lowly [is] wisdom.

[When] pride cometh, then cometh shame: but with the lowly [is] wisdom.

[When] pride cometh, then cometh shame: but with the lowly [is] wisdom.

20_PRO_11:02 [When] pride cometh, then cometh shame: but with the lowly [is] wisdom.

He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

20_PRO_11:12 He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

20_PRO_12:08 A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

Only by pride cometh contention: but with the well advised [is] wisdom.

Only by pride cometh contention: but with the well advised [is] wisdom.

Only by pride cometh contention: but with the well advised [is] wisdom.

Only by pride cometh contention: but with the well advised [is] wisdom.

Only by pride cometh contention: but with the well advised [is] wisdom.

20_PRO_13:10 Only by pride cometh contention: but with the well advised [is] wisdom.

A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.

A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.

A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.

A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.

A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.

20_PRO_14:06 A scorner seeketh wisdom, and ~~findeth it~~ not: but knowledge [is] easy unto him that understandeth.

The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

20_PRO_14:08 The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

20_PRO_14:33 Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

Folly [is] joy to [him that is] destitute of wisdom: but a man of understanding walketh uprightly.

Folly [is] joy to [him that is] destitute of wisdom: but a man of understanding walketh uprightly.

Folly [is] joy to [him that is] destitute of wisdom: but a man of understanding walketh uprightly.

Folly [is] joy to [him that is] destitute of wisdom: but a man of understanding walketh uprightly.

Folly [is] joy to [him that is] destitute of wisdom: but a man of understanding walketh uprightly.

20_PRO_15:21 Folly [is] joy to [him that is] destitute of wisdom. but a man of understanding walketh uprightly.

The fear of the LORD [is] the instruction of wisdom; and before honour [is] humility.

The fear of the LORD [is] the instruction of wisdom; and before honour [is] humility.

The fear of the LORD [is] the instruction of wisdom; and before honour [is] humility.

The fear of the LORD [is] the instruction of wisdom; and before honour [is] humility.

The fear of the LORD [is] the instruction of wisdom; and before honour [is] humility.

20_PRO_15:33 The fear of the LORD [is] the instruction of wisdom; and before honour [is] humility.

How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

20_PRO_16:16 How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]?

Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]?

Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]?

Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]?

Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]?

20_PRO_17:16 Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]? [20_PRO_17_16.html](#)

Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth.

Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth.

Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth.

Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth.

Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth.

20_PRO_17:24 Wisdom [is] before him that hath understanding, but the eyes of a fool [are] in the ends of the earth.

Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

20_PRO_18:01 Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

20_PRO_18:04 The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing
brook.

He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

20_PRO_19:08 He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

[There is] no wisdom nor understanding nor counsel against the LORD.

[There is] no wisdom nor understanding nor counsel against the LORD.

[There is] no wisdom nor understanding nor counsel against the LORD.

[There is] no wisdom nor understanding nor counsel against the LORD.

[There is] no wisdom nor understanding nor counsel against the LORD.

20_PRO_21:30 [There is] no wisdom nor understanding nor counsel against the LORD.

Labour not to be rich: cease from thine own wisdom.

Labour not to be rich: cease from thine own wisdom.

Labour not to be rich: cease from thine own wisdom.

Labour not to be rich: cease from thine own wisdom.

Labour not to be rich: cease from thine own wisdom.

Speak not in the ears of a fool: for he will despise the wisdom of thy words.

Speak not in the ears of a fool: for he will despise the wisdom of thy words.

Speak not in the ears of a fool: for he will despise the wisdom of thy words.

Speak not in the ears of a fool: for he will despise the wisdom of thy words.

Speak not in the ears of a fool: for he will despise the wisdom of thy words.

20_PRO_23:09 Speak not in the ears of a fool: for he will despise the wisdom of thy words.

Buy the truth, and sell [it] not; [also] wisdom, and instruction, and understanding.

Buy the truth, and sell [it] not; [also] wisdom, and instruction, and understanding.

Buy the truth, and sell [it] not; [also] wisdom, and instruction, and understanding.

Buy the truth, and sell [it] not; [also] wisdom, and instruction, and understanding.

Buy the truth, and sell [it] not; [also] wisdom, and instruction, and understanding.

20_PRO_23:23 Buy the truth, and sell [it] not; [also] wisdom, and instruction, and understanding.

Through wisdom is an house builded; and by understanding it is established:

Through wisdom is an house builded; and by understanding it is established:

Through wisdom is an house builded; and by understanding it is established:

Through wisdom is an house builded; and by understanding it is established:

Through wisdom is an house builded; and by understanding it is established:

20_PRO_24:03 Through wisdom is an house builded, and by understanding it is established:

20_PRO_24_03.html

Wisdom [is] too high for a fool: he openeth not his mouth in the gate.

Wisdom [is] too high for a fool: he openeth not his mouth in the gate.

Wisdom [is] too high for a fool: he openeth not his mouth in the gate.

Wisdom [is] too high for a fool: he openeth not his mouth in the gate.

Wisdom [is] too high for a fool: he openeth not his mouth in the gate.

20_PRO_24:07 Wisdom [is] too high for a fool. he openeth not his mouth in the gate.

So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

20_PRO_24:14 So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

20_PRO_29:03 Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.

The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.

The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.

The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.

The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.

20_PRO_29:15 The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.

I neither learned wisdom, nor have the knowledge of the holy.

I neither learned wisdom, nor have the knowledge of the holy.

I neither learned wisdom, nor have the knowledge of the holy.

I neither learned wisdom, nor have the knowledge of the holy.

I neither learned wisdom, nor have the knowledge of the holy.

20_PRO_30:03 I neither learned wisdom, nor have the knowledge of the holy.

She openeth her mouth with wisdom; and in her tongue [is] the law of kindness.

She openeth her mouth with wisdom; and in her tongue [is] the law of kindness.

She openeth her mouth with wisdom; and in her tongue [is] the law of kindness.

She openeth her mouth with wisdom; and in her tongue [is] the law of kindness.

She openeth her mouth with wisdom; and in her tongue [is] the law of kindness.

20_PRO_31:26 She openeth her mouth with wisdom, and in her tongue [is] the law of kindness.

And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

21_ECC_01:13 And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

21_ECC_01:16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

21_ECC_01:17 And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.

For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.

For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.

For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.

For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.

21_ECC_01:18 For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.

I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

21_ECC_02:03 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

21_ECC_02:09 So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

21_ECC_02:12 And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

21_ECC_02:13 Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

21_ECC_02:13.html

For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

21_ECC_02:21 For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

21_ECC_02:26 For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

Wisdom [is] good with an inheritance: and [by it there is] profit to them that see the sun.

Wisdom [is] good with an inheritance: and [by it there is] profit to them that see the sun.

Wisdom [is] good with an inheritance: and [by it there is] profit to them that see the sun.

Wisdom [is] good with an inheritance: and [by it there is] profit to them that see the sun.

Wisdom [is] good with an inheritance: and [by it there is] profit to them that see the sun.

21_ECC_07:11 Wisdom [is] good with an inheritance: and [by it there is] profit to them that see the sun.

For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that] wisdom giveth life to them that have it.

For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that] wisdom giveth life to them that have it.

For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that] wisdom giveth life to them that have it.

For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that] wisdom giveth life to them that have it.

For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that] wisdom giveth life to them that have it.

21_ECC_07:12 For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that]
wisdom giveth life to them that have it.

Wisdom strengtheneth the wise more than ten mighty [men] which are in the city.

Wisdom strengtheneth the wise more than ten mighty [men] which are in the city.

Wisdom strengtheneth the wise more than ten mighty [men] which are in the city.

Wisdom strengtheneth the wise more than ten mighty [men] which are in the city.

Wisdom strengtheneth the wise more than ten mighty [men] which are in the city.

21_ECC_07:19 Wisdom strengtheneth the wise more than ten mighty [men] which are in the city.

21_ECC_07_19.html

All this have I proved by wisdom: I said, I will be wise; but it [was] far from me.

All this have I proved by wisdom: I said, I will be wise; but it [was] far from me.

All this have I proved by wisdom: I said, I will be wise; but it [was] far from me.

All this have I proved by wisdom: I said, I will be wise; but it [was] far from me.

All this have I proved by wisdom: I said, I will be wise; but it [was] far from me.

21_ECC_07:23 All this have I proved by wisdom: I said, I will be wise; but it [was] far from me.

I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:

I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:

I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:

I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:

I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:

21_ECC_07:25 I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things],
and to know the wickedness of folly, even of foolishness [and] madness:

Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

21_ECC_08:01 Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]

When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]

When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]

When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]

When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]

21_ECC_08:16 When I applied mine heart to know wisdom, and to see the business that is done upon the earth:
[for also [there is that] neither day nor night seeth sleep with his eyes:]

Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

21_ECC_09:10 Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

This wisdom have I seen also under the sun, and it [seemed] great unto me:

This wisdom have I seen also under the sun, and it [seemed] great unto me:

This wisdom have I seen also under the sun, and it [seemed] great unto me:

This wisdom have I seen also under the sun, and it [seemed] great unto me:

This wisdom have I seen also under the sun, and it [seemed] great unto me:

21_ECC_09:13 This wisdom have I seen also under the sun, and it [seemed] great unto me: [21_ECC_09_13.html](#)

Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

21_ECC_09:15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

21_ECC_09:16 Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised,
and his words are not heard.

Wisdom [is] better than weapons of war: but one sinner destroyeth much good.

Wisdom [is] better than weapons of war: but one sinner destroyeth much good.

Wisdom [is] better than weapons of war: but one sinner destroyeth much good.

Wisdom [is] better than weapons of war: but one sinner destroyeth much good.

Wisdom [is] better than weapons of war: but one sinner destroyeth much good.

21_ECC_09:18 Wisdom [is] better than weapons of war: but one sinner destroyeth much good.

Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

21_ECC_10:01 Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

21_ECC_10:03 Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

[21_ECC_10_03.html](#)

If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

21_ECC_10:10 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

23_ISA_10:13 For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

23_ISA_11:02 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

23_ISA_29:14 Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

23_ISA_33:06 And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

23_ISA_47:10 For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

The wise [men] are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them?

The wise [men] are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them?

The wise [men] are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them?

The wise [men] are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them?

The wise [men] are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them?

24_JER_08:09 The wise [men] are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them?

Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

24_JER_09:23 Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

24_JER_10:12 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

24_JER_49:07 Concerning Edom, thus saith the LORD of hosts, [Is] wisdom no more in Teman? is counsel
perished from the prudent? is their wisdom vanished?

He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

24_JER_51:15 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

26_EZE_28:04 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

26_EZE_28:05 By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches: [26_EZE_28_05.html](#)

Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

26_EZE_28:07 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

26_EZE_28:12 22_SON_of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

26_EZE_28:17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

27_DAN_01:04 Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

27_DAN_01:17 As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

27_DAN_01:20 And in all matters of wisdom [and] understanding, that the king inquired of them, he found them
27_DAN_01:20.html
ten times better than all the magicians [and] astrologers that [were] in all his realm.

Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

27_DAN_02:14 Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

27_DAN_02:20 Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

27_DAN_02:21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

27_DAN_02:23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might,
and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's
matter.

But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

27_DAN_02:30 But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

27_DAN_05:11 There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.

I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.

I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.

I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.

I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.

[27_DAN_05:14.html](#)
27_DAN_05:14 I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.

The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.

The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.

The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.

The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.

The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.

33_MIC_06:09 The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.

The son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

The son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

The son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

The son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

The son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

40_MAT_11:19 The 22_SON_of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

[40_MAT_12:42.html](#)
40_MAT_12:42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

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And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

40_MAT_13:54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

41_MAR_06:02 And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

42_LUK_01:17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

42_LUK_02:40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

And Jesus increased in wisdom and stature, and in favour with God and man.

And Jesus increased in wisdom and stature, and in favour with God and man.

And Jesus increased in wisdom and stature, and in favour with God and man.

And Jesus increased in wisdom and stature, and in favour with God and man.

And Jesus increased in wisdom and stature, and in favour with God and man.

42_LUK_02:52 And Jesus increased in wisdom and stature, and in favour with God and man.

[42_LUK_02_52.html](#)

But wisdom is justified of all her children.

But wisdom is justified of all her children.

But wisdom is justified of all her children.

But wisdom is justified of all her children.

But wisdom is justified of all her children.

The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

42_LUK_11:31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

42_LUK_11:49 Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

42_LUK_21:15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

[44_ACT_06_03.html](#)
44_ACT_06:03 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

And they were not able to resist the wisdom and the spirit by which he spake.

And they were not able to resist the wisdom and the spirit by which he spake.

And they were not able to resist the wisdom and the spirit by which he spake.

And they were not able to resist the wisdom and the spirit by which he spake.

And they were not able to resist the wisdom and the spirit by which he spake.

44_ACT_06:10 And they were not able to resist the wisdom and the spirit by which he spake.

And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

44_ACT_07:10 And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

44_ACT_07:22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

45_ROM_11:33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

46_1CO_01:17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

46_1CO_01:19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?

Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?

Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?

Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?

Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?

46_1CO_01:20 Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?

For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

46_1CO_01:21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

For the Jews require a sign, and the Greeks seek after wisdom:

For the Jews require a sign, and the Greeks seek after wisdom:

For the Jews require a sign, and the Greeks seek after wisdom:

For the Jews require a sign, and the Greeks seek after wisdom:

For the Jews require a sign, and the Greeks seek after wisdom:

46_1CO_01:22 For the Jews require a sign, and the Greeks seek after wisdom:

46_1CO_01-22.html

But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

46_1CO_01:24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

46_1CO_01:30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: [46_1CO_01:30.html](#)

And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

46_1CO_02:01 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

46_1CO_02:04 And my speech and my preaching ^{46_1CO_02_04.html} [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

That your faith should not stand in the wisdom of men, but in the power of God.

That your faith should not stand in the wisdom of men, but in the power of God.

That your faith should not stand in the wisdom of men, but in the power of God.

That your faith should not stand in the wisdom of men, but in the power of God.

That your faith should not stand in the wisdom of men, but in the power of God.

46_1CO_02:05 That your faith should not stand in the wisdom of men, but in the power of God.

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

46_1CO_02:06 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

But we speak the wisdom of God in a mystery, [even] the hidden [wisdom], which God ordained before the world unto our glory:

But we speak the wisdom of God in a mystery, [even] the hidden [wisdom], which God ordained before the world unto our glory:

But we speak the wisdom of God in a mystery, [even] the hidden [wisdom], which God ordained before the world unto our glory:

But we speak the wisdom of God in a mystery, [even] the hidden [wisdom], which God ordained before the world unto our glory:

But we speak the wisdom of God in a mystery, [even] the hidden [wisdom], which God ordained before the world unto our glory:

46_1CO_02:07 But we speak the wisdom of God in a mystery, [even] the hidden [wisdom], which God ordained before the world unto our glory:

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

[46_1CO_02_13.html](#)
46_1CO_02:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

46_1CO_03:19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

46_1CO_12:08 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

47_2CO_01:12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

Wherein he hath abounded toward us in all wisdom and prudence;

Wherein he hath abounded toward us in all wisdom and prudence;

Wherein he hath abounded toward us in all wisdom and prudence;

Wherein he hath abounded toward us in all wisdom and prudence;

Wherein he hath abounded toward us in all wisdom and prudence;

49_EPH_01:08 [49_EPH_01:08.html](#) Wherein he hath abounded toward us in all wisdom and prudence;

That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

49_EPH_01:17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: [49_EPH_01:17.html](#)

To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

49_EPH_03:10 To the intent that now unto the principalties and powers in heavenly [places] might be known by the church the manifold wisdom of God,

For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

51_COL_01:09 For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

51_COL_01:28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

In whom are hid all the treasures of wisdom and knowledge.

In whom are hid all the treasures of wisdom and knowledge.

In whom are hid all the treasures of wisdom and knowledge.

In whom are hid all the treasures of wisdom and knowledge.

In whom are hid all the treasures of wisdom and knowledge.

51_COL_02:03 In whom are hid all the treasures of wisdom and knowledge. [51_COL_02_03.html](#)

Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

51_COL_02:23 Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

51_COL_03:16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Walk in wisdom toward them that are without, redeeming the time.

Walk in wisdom toward them that are without, redeeming the time.

Walk in wisdom toward them that are without, redeeming the time.

Walk in wisdom toward them that are without, redeeming the time.

Walk in wisdom toward them that are without, redeeming the time.

If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him.

If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him.

If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him.

If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him.

If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him.

59_JAM_01:05 If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him.

Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

59_JAM_03:13 Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

This wisdom descendeth not from above, but [is] earthly, sensual, devilish.

This wisdom descendeth not from above, but [is] earthly, sensual, devilish.

This wisdom descendeth not from above, but [is] earthly, sensual, devilish.

This wisdom descendeth not from above, but [is] earthly, sensual, devilish.

This wisdom descendeth not from above, but [is] earthly, sensual, devilish.

59_JAM_03:15 This wisdom descendeth not from above, but [is] earthly, sensual, devilish.

But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

59_JAM_03:17 But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

61_2PE_03:15 And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul
also according to the wisdom given unto him hath written unto you;

Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

66_REV_05:12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen.

Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen.

Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen.

Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen.

Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen.

66_REV_07:12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen.

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

66_REV_13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

66_REV_17:09 And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

Word Study for --- WISDOM

