

And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold.  
And the LORD set a mark upon Cain, lest any finding him should kill him.

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01\_GEN\_04:15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

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Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

02\_EXO\_12:15 Seven days shall ye eat unleavened bread, even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

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Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

02\_EXO\_12:19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

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02\_EXO\_19:12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:



Whosoever lieth with a beast shall surely be put to death.

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02\_EXO\_22:19 Whosoever lieth with a beast shall surely be put to death. [02\\_EXO\\_22\\_19.html](#)

Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.



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Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

02\_EXO\_30:33 Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

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Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

02\_EXO\_30:38 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

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Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

02\_EXO\_31:14 Ye shall keep the sabbath therefore, for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.



Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

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Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

02\_EXO\_31:15 Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD:  
whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

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And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

02\_EXO\_32:24 And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

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And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

02\_EXO\_32:33 And the LORD said unto Moses, <sup>02\_EXO\_32\_33.html</sup>Whosoever hath sinned against me, him will I blot out of my book.

Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

02\_EXO\_35:02 Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.



Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

02\_EXO\_35:05 Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.



For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

03\_LEV\_07:25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

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And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

03\_LEV\_11:24 And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.

And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.

And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.

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And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.

03\_LEV\_11:25 And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.



These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

03\_LEV\_11:31 These [are] unclean to you among all that creep. Whosoever doth touch them, when they be dead, shall be unclean until the even.

And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.



And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

03\_LEV\_15:05 And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

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And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

03\_LEV\_15:10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

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And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

03\_LEV\_15:19 And if a woman have an issue, <sup>03\_LEV\_15\_19.html</sup> [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.



And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

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And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

03\_LEV\_15:21 And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

03\_LEV\_15:21.html

And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.



And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

03\_LEV\_15:22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

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And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

03\_LEV\_15:27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.

For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.

For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.

For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.

For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.

03\_LEV\_17:14 For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.



For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

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For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

03\_LEV\_18:29 For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.



And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

03\_LEV\_19:20 And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.



Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

03\_LEV\_20:02 Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

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03\_LEV\_21:17 Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.



Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

03\_LEV\_22:03 Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;



Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

03\_LEV\_22:05 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.



And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

03\_LEV\_22:21 And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

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And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

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And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

03\_LEV\_24:15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.



Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

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Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

04\_NUM\_05:02 Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.



And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

04\_NUM\_15:14 And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

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Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?



Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

04\_NUM\_17:13 Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

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04\_NUM\_19:13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.



And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

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04\_NUM\_19:16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.



And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

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And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

04\_NUM\_31:19 And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

And it shall come to pass, [that] whosoever will not hearken unto my words which he shall speak in my name, I will require [it] of him.

And it shall come to pass, [that] whosoever will not hearken unto my words which he shall speak in my name, I will require [it] of him.

And it shall come to pass, [that] whosoever will not hearken unto my words which he shall speak in my name, I will require [it] of him.

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And it shall come to pass, [that] whosoever will not hearken unto my words which he shall speak in my name, I will require [it] of him.

05\_DEU\_18:19 And it shall come to pass, [that] whosoever will not hearken unto my words which he shall speak in my name, I will require [it] of him.

Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

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Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

06\_JOS\_01:18 Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.



And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

06\_JOS\_02:19 And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.



These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

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These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

06\_JOS\_20:09 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

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Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

07\_JUD\_07:03 Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

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09\_1SA\_11:07 And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.



And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

10\_2SA\_05:08 And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.



And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

10\_2SA\_14:10 And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

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10\_2SA\_17:09 Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

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After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

11\_1KI\_13:33 After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.



Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

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Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

12\_2KI\_10:19 Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.



Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

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Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

12\_2KI\_21:12 Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

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And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

13\_1CH\_11:06 And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the  
22\_SON\_of Zeruiah went first up, and was chief.

And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

13\_1CH\_26:28 And all that Samuel the seer, and Saul the 22\_SON\_of Kish, and Abner the 22\_SON\_of Ner, and Joab the 22\_SON\_of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.



Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

14\_2CH\_13:09 Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.



That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

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That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

14\_2CH\_15:13 That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.



And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

14\_2CH\_23:07 And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

15\_EZR\_01:04 And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.



Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

15\_EZR\_06:11 Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.



And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

15\_EZR\_07:26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

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And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

15\_EZR\_10:08 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

17\_EST\_04:11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.



So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

20\_PRO\_06:29 So he that goeth in to his neighbour's wife, whosoever toucheth her shall not be innocent.

Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.

Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.



Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.

Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.

Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.

20\_PRO\_20:01 Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.

Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].



Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

20\_PRO\_27:16 Whosoever hideth her hideth the wind, and the Ointment of his right hand, [which] bewrayeth [itself].

Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.

Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.

Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.

Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.

Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.

23\_ISA\_54:15 Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.



The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

23\_ISA\_59:08 The way of peace they know not, and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.



And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

24\_JER\_19:03 And say, Hear ye the word of the LORD; O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.



Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

26\_EZE\_33:04 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

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27\_DAN\_05:07 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.



All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

27\_DAN\_06:07 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.



And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

29\_JOE\_02:32 And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered:  
for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the  
LORD shall call.

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.



Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

40\_MAT\_05:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

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Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

40\_MAT\_05:21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: [40\\_MAT\\_05\\_21.html](#)



But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

40\_MAT\_05:22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.



But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

40\_MAT\_05:28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

40\_MAT\_05\_28.html

It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

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It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:



It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

40\_MAT\_05:31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

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40\_MAT\_05:32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.



But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

40\_MAT\_05:39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

And whosoever shall compel thee to go a mile, go with him twain.

And whosoever shall compel thee to go a mile, go with him twain.



And whosoever shall compel thee to go a mile, go with him twain.

And whosoever shall compel thee to go a mile, go with him twain.

And whosoever shall compel thee to go a mile, go with him twain.

40\_MAT\_05:41 And whosoever shall compel thee to go a mile, go with him twain.

Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:



Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

40\_MAT\_07:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

40\_MAT\_10:14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet. [40\\_MAT\\_10\\_14.html](#)



Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

[40\\_MAT\\_10\\_32.html](#)  
40\_MAT\_10:32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.



But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

40\_MAT\_10:33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.



And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

40\_MAT\_10:42 And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

And blessed is [he], whosoever shall not be offended in me.

And blessed is [he], whosoever shall not be offended in me.

And blessed is [he], whosoever shall not be offended in me.

And blessed is [he], whosoever shall not be offended in me.

And blessed is [he], whosoever shall not be offended in me.





And whosoever speaketh a word against the son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

And whosoever speaketh a word against the son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

And whosoever speaketh a word against the son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

And whosoever speaketh a word against the son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

And whosoever speaketh a word against the son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

40\_MAT\_12:32 And whosoever speaketh a word against the ~~22~~ SON\_of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.



For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

40\_MAT\_12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.



For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

40\_MAT\_13:12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

40\_MAT\_15:05 But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;



For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

40\_MAT\_16:25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.



Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

40\_MAT\_18:04 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

40\_MAT\_18\_04.html

And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.



And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

40\_MAT\_19:09 And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

But it shall not be so among you: but whosoever will be great among you, let him be your minister;

But it shall not be so among you: but whosoever will be great among you, let him be your minister;

But it shall not be so among you: but whosoever will be great among you, let him be your minister;

But it shall not be so among you: but whosoever will be great among you, let him be your minister;

But it shall not be so among you: but whosoever will be great among you, let him be your minister;

40\_MAT\_20:26 But it shall not be so among you. but whosoever will be great among you, let him be your minister;

40\_MAT\_20\_26.html



And whosoever will be chief among you, let him be your servant:

And whosoever will be chief among you, let him be your servant:

And whosoever will be chief among you, let him be your servant:

And whosoever will be chief among you, let him be your servant:

And whosoever will be chief among you, let him be your servant:

40\_MAT\_20:27 And whosoever will be chief among you, let him be your servant:

[40\\_MAT\\_20\\_27.html](#)

And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.



And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

40\_MAT\_21:44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.



And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

40\_MAT\_23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

40\_MAT\_23:16 Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing;  
but whosoever shall swear by the gold of the temple, he is a debtor!



And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

40\_MAT\_23:18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

For whosoever shall do the will of God, the same is my brother, and my sister, and mother.



For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

41\_MAR\_03:35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.



And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

41\_MAR\_06:11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

41\_MAR\_08:34 And when he had called the people [unto him] with his disciples also, he said unto them,  
Whosoever will come after me, let him deny himself, and take up his cross, and follow me.



For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

41\_MAR\_08:35 For whosoever will save his life shall lose it, but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the son of man be ashamed, when he cometh in the glory of his Father with the holy angels.



Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

41\_MAR\_08:38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the 22\_SON\_of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.



Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

41\_MAR\_09:37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

41\_MAR\_09:41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ,  
41\_MAR\_09\_41.html  
verily I say unto you, he shall not lose his reward.



And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

41\_MAR\_09:42 And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.



And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

41\_MAR\_10:11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.



Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

41\_MAR\_10:15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

41\_MAR\_10\_15.html

But so shall it not be among you: but whosoever will be great among you, shall be your minister:

But so shall it not be among you: but whosoever will be great among you, shall be your minister:

But so shall it not be among you: but whosoever will be great among you, shall be your minister:

But so shall it not be among you: but whosoever will be great among you, shall be your minister:

But so shall it not be among you: but whosoever will be great among you, shall be your minister:

41\_MAR\_10:43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:



And whosoever of you will be the chiefest, shall be servant of all.

And whosoever of you will be the chiefest, shall be servant of all.

And whosoever of you will be the chiefest, shall be servant of all.

And whosoever of you will be the chiefest, shall be servant of all.

And whosoever of you will be the chiefest, shall be servant of all.

41\_MAR\_10:44 And whosoever of you will be the chiefest, shall be servant of all.

For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.



For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

41\_MAR\_11:23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:



Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

42\_LUK\_06:47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

And blessed is [he], whosoever shall not be offended in me.

And blessed is [he], whosoever shall not be offended in me.

And blessed is [he], whosoever shall not be offended in me.

And blessed is [he], whosoever shall not be offended in me.

And blessed is [he], whosoever shall not be offended in me.





Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

42\_LUK\_08:18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.



And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

42\_LUK\_09:05 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.



For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

42\_LUK\_09:24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

For whosoever shall be ashamed of me and of my words, of him shall the son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.

For whosoever shall be ashamed of me and of my words, of him shall the son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.

For whosoever shall be ashamed of me and of my words, of him shall the son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.

For whosoever shall be ashamed of me and of my words, of him shall the son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.

For whosoever shall be ashamed of me and of my words, of him shall the son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.

42\_LUK\_09:26 For whosoever shall be ashamed of me and of my words, of him shall the 22\_SON\_of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.



And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

42\_LUK\_09:48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

Also I say unto you, Whosoever shall confess me before men, him shall the son of man also confess before the angels of God:

Also I say unto you, Whosoever shall confess me before men, him shall the son of man also confess before the angels of God:



Also I say unto you, Whosoever shall confess me before men, him shall the son of man also confess before the angels of God:

Also I say unto you, Whosoever shall confess me before men, him shall the son of man also confess before the angels of God:

Also I say unto you, Whosoever shall confess me before men, him shall the son of man also confess before the angels of God:

42\_LUK\_12:08 Also I say unto you, Whosoever shall confess me before men, him shall the 22\_SON\_of man also confess before the angels of God:

And whosoever shall speak a word against the son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

And whosoever shall speak a word against the son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

And whosoever shall speak a word against the son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

And whosoever shall speak a word against the son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.



And whosoever shall speak a word against the son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

42\_LUK\_12:10 And whosoever shall speak a word against the 22\_SON\_of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

[42\\_LUK\\_14\\_11.html](#)  
42\_LUK\_14:11 For whosoever exalteth himself shall be abased, and he that humbleth himself shall be exalted.



And whosoever doth not bear his cross, and come after me, cannot be my disciple.

And whosoever doth not bear his cross, and come after me, cannot be my disciple.

And whosoever doth not bear his cross, and come after me, cannot be my disciple.

And whosoever doth not bear his cross, and come after me, cannot be my disciple.

And whosoever doth not bear his cross, and come after me, cannot be my disciple.

42\_LUK\_14:27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

[42\\_LUK\\_14:27.html](#)

So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.



So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

42\_LUK\_14:33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

[42\\_LUK\\_14:33.html](#)

Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.



Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

42\_LUK\_16:18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever  
marrieth her that is put away from [her] husband committeth adultery.

Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

42\_LUK\_17:33 Whosoever shall seek to save his life shall lose it, and whosoever shall lose his life shall preserve it.



Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

42\_LUK\_18:17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.



Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

[42\\_LUK\\_20:18.html](#)  
42\_LUK\_20:18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

That whosoever believeth in him should not perish, but have eternal life.

That whosoever believeth in him should not perish, but have eternal life.

That whosoever believeth in him should not perish, but have eternal life.

That whosoever believeth in him should not perish, but have eternal life.



That whosoever believeth in him should not perish, but have eternal life.

43\_JOH\_03:15 That whosoever believeth in him should not perish, but have eternal life. [43\\_JOH\\_03\\_15.html](#)

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

43\_JOH\_03:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.



Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

43\_JOH\_04:13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: [43\\_JOH\\_04\\_13.html](#)

But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.



But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

43\_JOH\_04:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

[43\\_JOH\\_04:14.html](#)

For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.



For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

43\_JOH\_05:04 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

43\_JOH\_08:34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.



And whosoever liveth and believeth in me shall never die. Believest thou this?

And whosoever liveth and believeth in me shall never die. Believest thou this?

And whosoever liveth and believeth in me shall never die. Believest thou this?

And whosoever liveth and believeth in me shall never die. Believest thou this?

And whosoever liveth and believeth in me shall never die. Believest thou this?

43\_JOH\_11:26 And whosoever liveth and believeth in me shall never die. Believest thou this?

I am come a light into the world, that whosoever believeth on me should not abide in darkness.

I am come a light into the world, that whosoever believeth on me should not abide in darkness.



I am come a light into the world, that whosoever believeth on me should not abide in darkness.

I am come a light into the world, that whosoever believeth on me should not abide in darkness.

I am come a light into the world, that whosoever believeth on me should not abide in darkness.

43\_JOH\_12:46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

[43\\_JOH\\_12\\_46.html](#)

They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.



They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

43\_JOH\_16:02 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

43\_JOH\_19:12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.



And it shall come to pass, [that] whosoever shall call on the name of the Lord shall be saved.

And it shall come to pass, [that] whosoever shall call on the name of the Lord shall be saved.

And it shall come to pass, [that] whosoever shall call on the name of the Lord shall be saved.

And it shall come to pass, [that] whosoever shall call on the name of the Lord shall be saved.

And it shall come to pass, [that] whosoever shall call on the name of the Lord shall be saved.

44\_ACT\_02:21 And it shall come to pass, [that] whosoever shall call on the name of the Lord shall be saved.

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.



To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

44\_ACT\_10:43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

[44\\_ACT\\_10:43.html](#)

Men [and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

Men [and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

Men [and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

Men [and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.



Men [and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

[44\\_ACT\\_13:26.html](#)  
44\_ACT\_13:26 Men [and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

45\_ROM\_02:01 Therefore thou art inexcusable, O man, whosever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.



As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

45\_ROM\_09:33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

For the scripture saith, Whosoever believeth on him shall not be ashamed.

For the scripture saith, Whosoever believeth on him shall not be ashamed.



For the scripture saith, Whosoever believeth on him shall not be ashamed.

For the scripture saith, Whosoever believeth on him shall not be ashamed.

For the scripture saith, Whosoever believeth on him shall not be ashamed.

45\_ROM\_10:11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

For whosoever shall call upon the name of the Lord shall be saved.

For whosoever shall call upon the name of the Lord shall be saved.

For whosoever shall call upon the name of the Lord shall be saved.

For whosoever shall call upon the name of the Lord shall be saved.



For whosoever shall call upon the name of the Lord shall be saved.

45\_ROM\_10:13 For whosoever shall call upon the name of the Lord shall be saved.

Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

[45\\_ROM\\_13\\_02.html](#)  
45\_ROM\_13:02 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.



Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

[46\\_1CO\\_11:27.html](#)  
46\_1CO\_11:27 Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.



Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

[48\\_GAL\\_05\\_04.html](#)  
48\_GAL\_05:04 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.



I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

48\_GAL\_05:10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

59\_JAM\_02:10 For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.



Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

59\_JAM\_04:04 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

Whosoever denieth the Son, the same hath not the Father: [ @but@ he that acknowledgeth the son hath the Father also].

Whosoever denieth the Son, the same hath not the Father: [[@but@](#) he that acknowledgeth the son hath the Father also].



Whosoever denieth the Son, the same hath not the Father: [[@but@](#) he that acknowledgeth the son hath the Father also].

Whosoever denieth the Son, the same hath not the Father: [[@but@](#) he that acknowledgeth the son hath the Father also].

Whosoever denieth the Son, the same hath not the Father: [*@but@* he that acknowledgeth the son hath the Father also].

62\_1JO\_02:23 Whosoever denieth the Son, the same hath not the Father: [~~@but@~~ he that acknowledgeth the  
22\_SON\_hath the Father also].

Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.



Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

62\_1JO\_03:04 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

62\_1JO\_03:06 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.



Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

62\_1JO\_03:09 Whosoever is born of God doth not commit sin, for his seed remaineth in him: and he cannot sin, because he is born of God.

In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.



In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

62\_1JO\_03:10 In this the children of God are manifest, and the children of the devil: whosoever doeth not  
righteousness is not of God, neither he that loveth not his brother.

Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.



Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

62\_1JO\_03:15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

62\_1JO\_03\_15.html

Whosoever shall confess that Jesus is the son of God, God dwelleth in him, and he in God.

Whosoever shall confess that Jesus is the son of God, God dwelleth in him, and he in God.

Whosoever shall confess that Jesus is the son of God, God dwelleth in him, and he in God.

Whosoever shall confess that Jesus is the son of God, God dwelleth in him, and he in God.

Whosoever shall confess that Jesus is the son of God, God dwelleth in him, and he in God.

62\_1JO\_04:15 Whosoever shall confess that Jesus is the 22\_SON\_of God, God dwelleth in him, and he in God.



Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

62\_1JO\_05:01 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that  
62\_1JO\_05:01.html  
begat loveth him also that is begotten of him.

We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.



We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

62\_1JO\_05:18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.



Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

63\_2JO\_01:09 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

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And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

66\_REV\_14:11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.



And whosoever was not found written in the book of life was cast into the lake of fire.

And whosoever was not found written in the book of life was cast into the lake of fire.

And whosoever was not found written in the book of life was cast into the lake of fire.

And whosoever was not found written in the book of life was cast into the lake of fire.

And whosoever was not found written in the book of life was cast into the lake of fire.

66\_REV\_20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.



For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

66\_REV\_22:15 For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.



And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

66\_REV\_22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.



# Word Study for -- WHOSOEVER

