

And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;

And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;

And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;

And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;

And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;

04\_NUM\_13:18 And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;

And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.

And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.



And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.

And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.

And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.

07\_JUD\_16:07 And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.

And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.

And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.

And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.

And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.



And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.

07\_JUD\_16:11 And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.

That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

07\_JUD\_16:17 That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.



And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.

And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.

And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.

And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.

And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.

10\_2SA\_03:39 And I [am] this day weak, though anointed king, and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.

And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:

And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:



And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:

And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:

And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:

10\_2SA\_17:02 And I will come upon him while he <sup>10\_2SA\_17:02.html</sup> [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:

Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.

Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.

Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.

Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.



Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.

14\_2CH\_15:07 Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.

Behold, thou hast instructed many, and thou hast strengthened the weak hands.

Behold, thou hast instructed many, and thou hast strengthened the weak hands.

Behold, thou hast instructed many, and thou hast strengthened the weak hands.

Behold, thou hast instructed many, and thou hast strengthened the weak hands.

Behold, thou hast instructed many, and thou hast strengthened the weak hands.

18\_JOB\_04:03 Behold, thou hast instructed many, and thou hast strengthened the weak hands.



19\_PSA\_06:02 Have mercy upon me, O LORD; for I [am] weak: O LORD, heal me; for my bones are vexed.

19\_PSA\_06:02 Have mercy upon me, O LORD; for I [am] weak: O LORD, heal me; for my bones are vexed.

19\_PSA\_06:02 Have mercy upon me, O LORD; for I [am] weak: O LORD, heal me; for my bones are vexed.

19\_PSA\_06:02 Have mercy upon me, O LORD; for I [am] weak: O LORD, heal me; for my bones are vexed.

19\_PSA\_06:02 Have mercy upon me, O LORD; for I [am] weak: O LORD, heal me; for my bones are vexed.

19\_PSA\_06:02 Have mercy upon me, O LORD, for I [am] weak. O LORD, heal me; for my bones are vexed. <sup>19\_PSA\_006\_002.html</sup>

19\_PSA\_109:24 My knees are weak through fasting, and my flesh falleth of fatness.

19\_PSA\_109:24 My knees are weak through fasting, and my flesh falleth of fatness.



19\_PSA\_109:24 My knees are weak through fasting, and my flesh falleth of fatness.

19\_PSA\_109:24 My knees are weak through fasting, and my flesh falleth of fatness.

19\_PSA\_109:24 My knees are weak through fasting, and my flesh falleth of fatness.

19\_PSA\_109:24 My knees are weak through fasting, and my flesh faileth of fatness.

[19\\_PSA\\_109\\_024.html](#)

All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?



All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

23\_ISA\_14:10 All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

Strengthen ye the weak hands, and confirm the feeble knees.

Strengthen ye the weak hands, and confirm the feeble knees.

Strengthen ye the weak hands, and confirm the feeble knees.

Strengthen ye the weak hands, and confirm the feeble knees.

Strengthen ye the weak hands, and confirm the feeble knees.

23\_ISA\_35:03 Strengthen ye the weak hands, and confirm the feeble knees.

23\_ISA\_35\_03.html



All hands shall be feeble, and all knees shall be weak [as] water.

All hands shall be feeble, and all knees shall be weak [as] water.

All hands shall be feeble, and all knees shall be weak [as] water.

All hands shall be feeble, and all knees shall be weak [as] water.

All hands shall be feeble, and all knees shall be weak [as] water.

26\_EZE\_07:17 All hands shall be feeble, and all knees shall be weak [as] water.

How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;



How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

26\_EZE\_16:30 How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.



And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

26\_EZE\_21:07 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong.

Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong.

Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong.

Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong.

Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong.

29\_JOE\_03:10 Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong.



Watch and pray, that ye enter not into temptation: the spirit indeed [is] willing, but the flesh [is] weak.

Watch and pray, that ye enter not into temptation: the spirit indeed [is] willing, but the flesh [is] weak.

Watch and pray, that ye enter not into temptation: the spirit indeed [is] willing, but the flesh [is] weak.

Watch and pray, that ye enter not into temptation: the spirit indeed [is] willing, but the flesh [is] weak.

Watch and pray, that ye enter not into temptation: the spirit indeed [is] willing, but the flesh [is] weak.

40\_MAT\_26:41 Watch and pray, that ye enter not into temptation: the spirit indeed [is] willing, but the flesh [is] weak.

Watch ye and pray, lest ye enter into temptation. The spirit truly [is] ready, but the flesh [is] weak.

Watch ye and pray, lest ye enter into temptation. The spirit truly [is] ready, but the flesh [is] weak.



Watch ye and pray, lest ye enter into temptation. The spirit truly [is] ready, but the flesh [is] weak.

Watch ye and pray, lest ye enter into temptation. The spirit truly [is] ready, but the flesh [is] weak.

Watch ye and pray, lest ye enter into temptation. The spirit truly [is] ready, but the flesh [is] weak.

41\_MAR\_14:38 Watch ye and pray, lest ye enter into temptation. The spirit truly [is] ready, but the flesh [is] weak.

I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.



I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

[44\\_ACT\\_20\\_35.html](#)  
44\_ACT\_20:35 I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

45\_ROM\_04:19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:



For what the law could not do, in that it was weak through the flesh, God sending his own son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

For what the law could not do, in that it was weak through the flesh, God sending his own son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

For what the law could not do, in that it was weak through the flesh, God sending his own son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

For what the law could not do, in that it was weak through the flesh, God sending his own son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

For what the law could not do, in that it was weak through the flesh, God sending his own son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

45\_ROM\_08:03 For what the law could not do, in that it was weak through the flesh, God sending his own  
22\_SON\_in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

Him that is weak in the faith receive ye, [but] not to doubtful disputations.

Him that is weak in the faith receive ye, [but] not to doubtful disputations.



Him that is weak in the faith receive ye, [but] not to doubtful disputations.

Him that is weak in the faith receive ye, [but] not to doubtful disputations.

Him that is weak in the faith receive ye, [but] not to doubtful disputations.

45\_ROM\_14:01 Him that is weak in the faith receive ye, [but] not to doubtful disputations.

45\_ROM\_14\_01.html

For one believeth that he may eat all things: another, who is weak, eateth herbs.

For one believeth that he may eat all things: another, who is weak, eateth herbs.

For one believeth that he may eat all things: another, who is weak, eateth herbs.

For one believeth that he may eat all things: another, who is weak, eateth herbs.



For one believeth that he may eat all things: another, who is weak, eateth herbs.

45\_ROM\_14:02 For one believeth that he may eat all things: another, who is weak, eateth herbs.

[It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

[It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

[It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

[It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

[It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

[45\\_ROM\\_14-21.html](#)  
45\_ROM\_14:21 [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.



We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

45\_ROM\_15:01 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;



But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

46\_1CO\_01:27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.



We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

[46\\_1CO\\_04:10.html](#)  
46\_1CO\_04:10 We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

46\_1CO\_08:07 Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.



But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

46\_1CO\_08:09 But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;



For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

46\_1CO\_08:10 For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

And through thy knowledge shall the weak brother perish, for whom Christ died?

And through thy knowledge shall the weak brother perish, for whom Christ died?

And through thy knowledge shall the weak brother perish, for whom Christ died?

And through thy knowledge shall the weak brother perish, for whom Christ died?



And through thy knowledge shall the weak brother perish, for whom Christ died?

46\_1CO\_08:11 And through thy knowledge shall the weak brother perish, for whom Christ died?

But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

46\_1CO\_08:12 But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.



To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

46\_1CO\_09:22 To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

For this cause many [are] weak and sickly among you, and many sleep.

For this cause many [are] weak and sickly among you, and many sleep.



For this cause many [are] weak and sickly among you, and many sleep.

For this cause many [are] weak and sickly among you, and many sleep.

For this cause many [are] weak and sickly among you, and many sleep.

46\_1CO\_11:30 For this cause many [are] weak and sickly among you, and many sleep.

For [his] letters, say they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.

For [his] letters, say they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.

For [his] letters, say they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.

For [his] letters, say they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.



For [his] letters, say they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.

47\_2CO\_10:10 For [his] letters, say they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.

I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

[47\\_2CO\\_11:21.html](#)  
47\_2CO\_11:21 I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold,  
[I speak foolishly,] I am bold also.



Who is weak, and I am not weak? who is offended, and I burn not?

Who is weak, and I am not weak? who is offended, and I burn not?

Who is weak, and I am not weak? who is offended, and I burn not?

Who is weak, and I am not weak? who is offended, and I burn not?

Who is weak, and I am not weak? who is offended, and I burn not?

47\_2CO\_11:29 Who is weak, and I am not weak? who is offended, and I burn not?

47\_2CO\_11:29.html

Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.



Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

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[47\\_2CO\\_12:10.html](#)  
47\_2CO\_12:10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

Since ye seek a proof of Christ speaking in me, which to you ward is not weak, but is mighty in you.

Since ye seek a proof of Christ speaking in me, which to you ward is not weak, but is mighty in you.

Since ye seek a proof of Christ speaking in me, which to you ward is not weak, but is mighty in you.

Since ye seek a proof of Christ speaking in me, which to you ward is not weak, but is mighty in you.



Since ye seek a proof of Christ speaking in me, which to you ward is not weak, but is mighty in you.

47\_2CO\_13:03 Since ye seek a proof of Christ speaking in me, which to you ward is not weak, but is mighty in you.

[47\\_2CO\\_13\\_03.html](#)

For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

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47\_2CO\_13:04 For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.



For we are glad, when we are weak, and ye are strong: and this also we wish, [even] your perfection.

For we are glad, when we are weak, and ye are strong: and this also we wish, [even] your perfection.

For we are glad, when we are weak, and ye are strong: and this also we wish, [even] your perfection.

For we are glad, when we are weak, and ye are strong: and this also we wish, [even] your perfection.

For we are glad, when we are weak, and ye are strong: and this also we wish, [even] your perfection.

47\_2CO\_13:09 For we are glad, when we are weak, and ye are strong: and this also we wish, [even] your perfection.

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?



But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

48\_GAL\_04:09 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].

Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].

Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].

Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].



Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].

52\_1TH\_05:14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].

[52\\_1TH\\_05\\_14.html](#)

# Word Study for --- WEAK

