

And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

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And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

12_2KI_17:15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

So am I made to possess months of vanity, and wearisome nights are appointed to me.

So am I made to possess months of vanity, and wearisome nights are appointed to me.

So am I made to possess months of vanity, and wearisome nights are appointed to me.

So am I made to possess months of vanity, and wearisome nights are appointed to me.

So am I made to possess months of vanity, and wearisome nights are appointed to me.

18_JOB_07:03 So am I made to possess months of vanity, and wearisome nights are appointed to me.

I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.

I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.

I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.

I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.

I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.

18_JOB_07:16 I loathe [it]; I would not live alway: let me alone, for my days [are] vanity.

Let not him that is deceived trust in vanity: for vanity shall be his recompense.

Let not him that is deceived trust in vanity: for vanity shall be his recompense.

Let not him that is deceived trust in vanity: for vanity shall be his recompense.

Let not him that is deceived trust in vanity: for vanity shall be his recompense.

Let not him that is deceived trust in vanity: for vanity shall be his recompense.

18_JOB_15:31 Let not him that is deceived trust in vanity: for vanity shall be his recompense.

[18_JOB_15_31.html](#)

They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

18_JOB_15:35 They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

If I have walked with vanity, or if my foot hath hastened to deceit;

If I have walked with vanity, or if my foot hath hastened to deceit;

If I have walked with vanity, or if my foot hath hastened to deceit;

If I have walked with vanity, or if my foot hath hastened to deceit;

If I have walked with vanity, or if my foot hath hasted to deceit;

18_JOB_31:05 If I have walked with vanity, or if my foot hath hastened to deceit;
[18_JOB_31:05.html](#)

Surely God will not hear vanity, neither will the Almighty regard it.

Surely God will not hear vanity, neither will the Almighty regard it.

Surely God will not hear vanity, neither will the Almighty regard it.

Surely God will not hear vanity, neither will the Almighty regard it.

Surely God will not hear vanity, neither will the Almighty regard it.

18_JOB_35:13 Surely God will not hear vanity, neither will the Almighty regard it. [18_JOB_35_13.html](#)

19_PSA_04:02 O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity,
[and] seek after leasing? Selah.

19_PSA_04:02 O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity,
[and] seek after leasing? Selah.

19_PSA_04:02 O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah.

19_PSA_04:02 O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity,
[and] seek after leasing? Selah.

19_PSA_04:02 O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity,
[and] seek after leasing? Selah.

19_PSA_04:02 O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity,
[and] seek after leasing? Selah.

19_PSA_004_002.html

19_PSA_10:07 His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

19_PSA_10:07 His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

19_PSA_10:07 His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

19_PSA_10:07 His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

19_PSA_10:07 His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

19_PSA_10:07 His mouth is full of cursing and deceit and fraud. Under his tongue [is] mischief and vanity.

19_PSA_010-007.html

19_PSA_12:02 They speak vanity every one with his neighbour? [With] flattering lips [and] with a double heart do they speak.

19_PSA_12:02 They speak vanity every one with his neighbour: [with] flattering lips [and] with a double heart do they speak.

19_PSA_12:02 They speak vanity every one with his neighbour: [with] flattering lips [and] with a double heart do they speak.

19_PSA_12:02 They speak vanity every one with his neighbour: [with] flattering lips [and] with a double heart do they speak.

19_PSA_12:02 They speak vanity every one with his neighbour: [with] flattering lips [and] with a double heart do they speak.

19_PSA_12:02 They speak vanity every one with his neighbour: [With] flattering lips [and] with a double heart do they speak.

19_PSA_012_002.html

19_PSA_24:04 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

19_PSA_24:04 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

19_PSA_24:04 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

19_PSA_24:04 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

19_PSA_24:04 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

19_PSA_24:04 He that hath clean hands, and a pure heart, who hath not lifted up his soul unto vanity, nor sworn deceitfully.

19_PSA_024_004.html

19_PSA_39:05 Behold, thou hast made my days [as] an handbreadth, and mine age [is] as nothing before thee:
verily every man at his best state [is] altogether vanity. Selah.

19_PSA_39:05 Behold, thou hast made my days [as] an handbreadth, and mine age [is] as nothing before thee:
verily every man at his best state [is] altogether vanity. Selah.

19_PSA_39:05 Behold, thou hast made my days [as] an handbreadth, and mine age [is] as nothing before thee:
verily every man at his best state [is] altogether vanity. Selah.

19_PSA_39:05 Behold, thou hast made my days [as] an handbreadth, and mine age [is] as nothing before thee:
verily every man at his best state [is] altogether vanity. Selah.

19_PSA_39:05 Behold, thou hast made my days [as] an handbreadth, and mine age [is] as nothing before thee:
verily every man at his best state [is] altogether vanity. Selah.

19_PSA_39:05 Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee:
verily every man at his best state [is] altogether vanity. Selah.

19_PSA_39:11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

19_PSA_39:11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

19_PSA_39:11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

19_PSA_39:11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

19_PSA_39:11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

19_PSA_39:11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

19_PSA_41:06 And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

19_PSA_41:06 And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

19_PSA_41:06 And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

19_PSA_41:06 And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

19_PSA_41:06 And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

19_PSA_41:06 And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

19_PSA_62:09 Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

19_PSA_62:09 Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

19_PSA_62:09 Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

19_PSA_62:09 Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

19_PSA_62:09 Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

19_PSA_62:09 Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the
balance, they [are] altogether [lighter] than vanity.

19_PSA_78:33 Therefore their days did he consume in vanity, and their years in trouble.

19_PSA_78:33 Therefore their days did he consume in vanity, and their years in trouble.

19_PSA_78:33 Therefore their days did he consume in vanity, and their years in trouble.

19_PSA_78:33 Therefore their days did he consume in vanity, and their years in trouble.

19_PSA_78:33 Therefore their days did he consume in vanity, and their years in trouble.

19_PSA_78:33 Therefore their days did he consume in vanity, and their years in trouble.

19_PSA_078:033.html

19_PSA_94:11 The LORD knoweth the thoughts of man, that they [are] vanity.

19_PSA_94:11 The LORD knoweth the thoughts of man, that they [are] vanity.

19_PSA_94:11 The LORD knoweth the thoughts of man, that they [are] vanity.

19_PSA_94:11 The LORD knoweth the thoughts of man, that they [are] vanity.

19_PSA_94:11 The LORD knoweth the thoughts of man, that they [are] vanity.

19_PSA_94:11 The LORD knoweth the thoughts of man, that they [are] vanity.

[19_PSA_094_011.html](#)

Turn away mine eyes from beholding vanity; [and] quicken thou me in thy way.

Turn away mine eyes from beholding vanity; [and] quicken thou me in thy way.

Turn away mine eyes from beholding vanity; [and] quicken thou me in thy way.

Turn away mine eyes from beholding vanity; [and] quicken thou me in thy way.

Turn away mine eyes from beholding vanity; [and] quicken thou me in thy way.

19_PSA_119:037 Turn away mine eyes from beholding vanity, [and] quicken thou me in thy way. [19_PSA_119:037.html](http://www.bible.com/bible/19_PSA_119_037.html)

19_PSA_144:04 Man is like to vanity: his days [are] as a shadow that passeth away.

19_PSA_144:04 Man is like to vanity: his days [are] as a shadow that passeth away.

19_PSA_144:04 Man is like to vanity: his days [are] as a shadow that passeth away.

19_PSA_144:04 Man is like to vanity: his days [are] as a shadow that passeth away.

19_PSA_144:04 Man is like to vanity: his days [are] as a shadow that passeth away.

19_PSA_144:07 Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;
[19_PSA_144_004.html](#)

19_PSA_144:08 Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.

19_PSA_144:08 Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.

19_PSA_144:08 Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.

19_PSA_144:08 Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.

19_PSA_144:008.html

19_PSA_144:11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:

19_PSA_144:11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:

19_PSA_144:11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:

19_PSA_144:11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:

19_PSA_144:11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:

19_PSA_144:14 [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.

Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.

Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.

Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.

Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.

Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.

20_PRO_13:11 Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.

The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek death.

The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek death.

The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek death.

The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek death.

The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek death.

20_PRO_21:06 The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek death.

He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

20_PRO_22:08 He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

20_PRO_30:08 Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

Vanity of vanities, saith the Preacher, vanity of vanities; all [is] vanity.

Vanity of vanities, saith the Preacher, vanity of vanities; all [is] vanity.

Vanity of vanities, saith the Preacher, vanity of vanities; all [is] vanity.

Vanity of vanities, saith the Preacher, vanity of vanities; all [is] vanity.

Vanity of vanities, saith the Preacher, vanity of vanities; all [is] vanity.

21_ECC_01:02 Vanity of vanities, saith the Preacher, Vanity of Vanities; all [is] vanity. [21_ECC_01:02.html](#)

I have seen all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit.

I have seen all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit.

I have seen all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit.

I have seen all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit.

I have seen all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit.

21_ECC_01:14 I have seen all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit.

I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.

I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.

I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.

I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.

I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.

21_ECC_02:01 I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.

Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

21_ECC_02:11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise?
Then I said in my heart, that this also [is] vanity.

Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise?
Then I said in my heart, that this also [is] vanity.

Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise?
Then I said in my heart, that this also [is] vanity.

Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise?
Then I said in my heart, that this also [is] vanity.

Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise?
Then I said in my heart, that this also [is] vanity.

21_ECC_02:15 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.

Therefore I hated life; because the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.

Therefore I hated life; because the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.

Therefore I hated life; because the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.

Therefore I hated life; because the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.

Therefore I hated life; because the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.

21_ECC_02:17 Therefore I hated life; because the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.

And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

21_ECC_02:19 And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

21_ECC_02:21 For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

21_ECC_02:23 For all his days [are] sorrows, and his travail grief, yea, his heart taketh not rest in the night. This is also vanity.

For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

21_ECC_02:26 For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

21_ECC_03:19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

21_ECC_04:04 Again, I considered all travail, and every right work, that for this a man is envied of his neighbour.
This [is] also vanity and vexation of spirit.

Then I returned, and I saw vanity under the sun.

Then I returned, and I saw vanity under the sun.

Then I returned, and I saw vanity under the sun.

Then I returned, and I saw vanity under the sun.

Then I returned, and I saw vanity under the sun.

There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

21_ECC_04:08 There is one [alone], and [there is] not a second, yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

[There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

[There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

[There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

[There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

[There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

21_ECC_04:16 [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity.

He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity.

He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity.

He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity.

He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity.

21_ECC_05:10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase:
this [is] also vanity.

A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

21_ECC_06:02 A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

21_ECC_06:04 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

21_ECC_06:09 Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

Seeing there be many things that increase vanity, what [is] man the better?

Seeing there be many things that increase vanity, what [is] man the better?

Seeing there be many things that increase vanity, what [is] man the better?

Seeing there be many things that increase vanity, what [is] man the better?

Seeing there be many things that increase vanity, what [is] man the better?

21_ECC_06:11 Seeing there be many things that increase vanity, what [is] man the better?

For as the crackling of thorns under a pot, so [is] the laughter of the fool: this also [is] vanity.

For as the crackling of thorns under a pot, so [is] the laughter of the fool: this also [is] vanity.

For as the crackling of thorns under a pot, so [is] the laughter of the fool: this also [is] vanity.

For as the crackling of thorns under a pot, so [is] the laughter of the fool: this also [is] vanity.

For as the crackling of thorns under a pot, so [is] the laughter of the fool: this also [is] vanity.

21_ECC_07:06 For as the crackling of thorns under a pot, so [is] the laughter of the fool: this also [is] vanity.

All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that longeth [his life] in his wickedness.

All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.

All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that longeth [his life] in his wickedness.

All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that longeth [his life] in his wickedness.

All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that longeth [his life] in his wickedness.

21_ECC_07:15 All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that longeth [his life] in his wickedness.

And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

21_ECC_08:10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

21_ECC_08:14 There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

21_ECC_09:09 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

21_ECC_11:08 But if a man live many years, [\[and\] rejoyce in them all](#); yet let him remember the days of darkness;
for they shall be many. All that cometh [is] vanity.

Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.

Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.

Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.

Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.

Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.

21_ECC_11:10 Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.

Vanity of vanities, saith the preacher; all [is] vanity.

Vanity of vanities, saith the preacher; all [is] vanity.

Vanity of vanities, saith the preacher; all [is] vanity.

Vanity of vanities, saith the preacher; all [is] vanity.

Vanity of vanities, saith the preacher; all [is] vanity.

Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

23_ISA_05:18 Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

23_ISA_30:28 And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

23_ISA_40:17 All nations before him [are] as nothing, and they are counted to him less than nothing, and vanity.

That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

23_ISA_40:23 That bringeth the princes to nothing, he maketh the judges of the earth as vanity.

Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

23_ISA_41:29 Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

23_ISA_44:09 They that make a graven image [are] all of them Vanity; and their delectable things shall not profit;
and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]:
but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]:
but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]:
but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]:
but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]:
but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

23_ISA_57:13 When thou criest, let thy companies deliver thee, but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

23_ISA_58:09 Then shalt thou call, and the LORD shall answer, thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

23_ISA_59:04 None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

24_JER_02:05 Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

They [are] vanity, [and] the work of errors: in the time of their visitation they shall perish.

They [are] vanity, [and] the work of errors: in the time of their visitation they shall perish.

They [are] vanity, [and] the work of errors: in the time of their visitation they shall perish.

They [are] vanity, [and] the work of errors: in the time of their visitation they shall perish.

They [are] vanity, [and] the work of errors: in the time of their visitation they shall perish.

24_JER_10:15 They [are] vanity, [and] the work of errors: in the time of their visitation they shall perish.

O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

24_JER_16:19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

24_JER_18:15 Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

They [are] vanity, the work of errors: in the time of their visitation they shall perish.

They [are] vanity, the work of errors: in the time of their visitation they shall perish.

They [are] vanity, the work of errors: in the time of their visitation they shall perish.

They [are] vanity, the work of errors: in the time of their visitation they shall perish.

They [are] vanity, the work of errors: in the time of their visitation they shall perish.

24_JER_51:18 They [are] vanity, the work of errors. In the time of their visitation they shall perish.

They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

26_EZE_13:06 They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

26_EZE_13:08 Therefore thus saith the Lord GOD, Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

26_EZE_13:09 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

26_EZE_13:23 Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

26_EZE_21:29 Whiles they see vanity unto thee, whiles they devise a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying,
Thus saith the Lord GOD, when the LORD hath not spoken.

And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

26_EZE_22:28 And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

[Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.

[Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.

[Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.

[Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.

[Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.

28_HOS_12:11 [Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.

28_HOS_12_11.html

Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

35_HAB_02:13 Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

38_ZEC_10:02 For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they
comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

45_ROM_08:20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

[49_EPH_04_17.html](#)
49_EPH_04:17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

61_2PE_02:18 For when they speak great swelling ^{61_2PE_02_18.html} [words] of vanity, they allure through the lusts of the flesh,
[through much] wantonness, those that were clean escaped from them who live in error.

Word Study for --- VANITY

