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02_EXO_05:09 Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

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02_EXO_20:07 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him
guiltless that taketh his name in vain.

I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

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I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

03_LEV_26:16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning
ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies
shall eat it.

And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

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And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

03_LEV_26:20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold [him] guiltless that taketh his name in vain.

Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold [him] guiltless that taketh his name in vain.

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Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold [him] guiltless that taketh his name in vain.

05_DEU_05:11 Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold [him] guiltless that taketh his name in vain.

For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

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05_DEU_32:47 For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

And they gave him threescore and ten [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him.

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07_JUD_09:04 And they gave him threescore and ten [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him.

Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.

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Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.

07_JUD_11:03 Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.

And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

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And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

09_1SA_12:21 And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver;
for they [are] vain.

Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

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Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

09_1SA_25:21 Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

10_2SA_06:20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

10_2SA_06_20.html

And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

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And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

12_2KI_17:15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

12_2KI_18:20 Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

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14_2CH_13:07 And there are gathered unto him ^{14_2CH_13_07.html}vain men, the children of Belial, and have strengthened themselves against Rehoboam the 22_SON_of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

[If] I be wicked, why then labour I in vain?

[If] I be wicked, why then labour I in vain?

[If] I be wicked, why then labour I in vain?

[If] I be wicked, why then labour I in vain?

[If] I be wicked, why then labour I in vain?

For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?

For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?

For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?

For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?

For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?

18_JOB_11:11 For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?

For vain man would be wise, though man be born [like] a wild ass's colt.

For vain man would be wise, though man be born [like] a wild ass's colt.

For vain man would be wise, though man be born [like] a wild ass's colt.

For vain man would be wise, though man be born [like] a wild ass's colt.

For vain man would be wise, though man be born [like] a wild ass's colt.

18_JOB_11:12 For vain man would be wise, though man be born [like] a wild ass's colt.

Should a wise man utter vain knowledge, and fill his belly with the east wind?

Should a wise man utter vain knowledge, and fill his belly with the east wind?

Should a wise man utter vain knowledge, and fill his belly with the east wind?

Should a wise man utter vain knowledge, and fill his belly with the east wind?

Should a wise man utter vain knowledge, and fill his belly with the east wind?

18_JOB_15:02 Should a wise man utter vain knowledge, and fill his belly with the east wind? [18_JOB_15_02.html](#)

Shall vain words have an end? or what emboldeneth thee that thou answerest?

Shall vain words have an end? or what emboldeneth thee that thou answerest?

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Shall vain words have an end? or what emboldeneth thee that thou answerest?

Shall vain words have an end? or what emboldeneth thee that thou answerest?

18_JOB_16:03 Shall vain words have an end? or what emboldeneth thee that thou answerest? [18_JOB_16_03.html](#)

How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

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How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

18_JOB_21:34 How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

[18_JOB_21_34.html](#)

Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?

Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?

Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?

Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?

Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?

18_JOB_27:12 Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?

Therefore doth 18_JOB_open his mouth in vain; he multiplieth words without knowledge.

Therefore doth 18_JOB_open his mouth in vain; he multiplieth words without knowledge.

Therefore doth 18_JOB_open his mouth in vain; he multiplieth words without knowledge.

Therefore doth 18_JOB_open his mouth in vain; he multiplieth words without knowledge.

Therefore doth 18_JOB_open his mouth in vain; he multiplieth words without knowledge.

18_JOB_35:16 Therefore doth 18_JOB_open his mouth in vain, he multiplieth words without knowledge. [18_JOB_35_16.html](#)

She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;

She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;

She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;

She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;

She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;

18_JOB_39:16.html
18_JOB_39:16 She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;

Behold, the hope of him is in vain: shall not [one] be cast down even at the sight of him?

Behold, the hope of him is in vain: shall not [one] be cast down even at the sight of him?

Behold, the hope of him is in vain: shall not [one] be cast down even at the sight of him?

Behold, the hope of him is in vain: shall not [one] be cast down even at the sight of him?

Behold, the hope of him is in vain: shall not [one] be cast down even at the sight of him?

18_JOB_41:09 Behold, the hope of him is in vain: shall not [one] be cast down even at the sight of him?

19_PSA_02:01 Why do the heathen rage, and the people imagine a vain thing?

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19_PSA_02:01 Why do the heathen rage, and the people imagine a vain thing?

19_PSA_26:04 I have not sat with vain persons, neither will I go in with dissemblers.

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19_PSA_26:04 I have not sat with vain persons, neither will I go in with dissemblers.

19_PSA_026_004.html

19_PSA_33:17 An horse [is] a vain thing for safety: neither shall he deliver [any] by his great strength.

19_PSA_33:17 An horse [is] a vain thing for safety: neither shall he deliver [any] by his great strength.

19_PSA_33:17 An horse [is] a vain thing for safety: neither shall he deliver [any] by his great strength.

19_PSA_33:17 An horse [is] a vain thing for safety: neither shall he deliver [any] by his great strength.

19_PSA_33:17 An horse [is] a vain thing for safety: neither shall he deliver [any] by his great strength.

19_PSA_33:17 An horse [is] a vain thing for safety: neither shall he deliver [any] by his great strength.

19_PSA_33_017.html

19_PSA_39:06 Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.

19_PSA_39:06 Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.

19_PSA_39:06 Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.

19_PSA_39:06 Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.

19_PSA_39:06 Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.

19_PSA_39:06 Surely every man walketh in a Van show: surely they are disquieted in vain: he heapeth up
[riches], and knoweth not who shall gather them.

19_PSA_039_006.html

19_PSA_60:11 Give us help from trouble: for vain [is] the help of man.

19_PSA_60:11 Give us help from trouble: for vain [is] the help of man.

19_PSA_60:11 Give us help from trouble: for vain [is] the help of man. [19_PSA_060_011.html](#)

19_PSA_62:10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].

19_PSA_62:10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].

19_PSA_62:10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].

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19_PSA_62:10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].

19_PSA_62:10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart
[upon them].

19_PSA_73:13 Verily I have cleansed my heart [in] vain, and washed my hands in innocency.

19_PSA_73:13 Verily I have cleansed my heart [in] vain, and washed my hands in innocency.

19_PSA_73:13 Verily I have cleansed my heart [in] vain, and washed my hands in innocency.

19_PSA_73:13 Verily I have cleansed my heart [in] vain, and washed my hands in innocency.

19_PSA_73:13 Verily I have cleansed my heart [in] vain, and washed my hands in innocency.

19_PSA_73:13 Verily I have cleansed my heart [in] vain, and washed my hands in innocency.

19_PSA_073_013.html

19_PSA_89:47 Remember how short my time is. Wherefore hast thou made all men in vain?

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19_PSA_89:47 Remember how short my time is. wherefore hast thou made all men in vain?

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19_PSA_89:47 Remember how short my time is. wherefore hast thou made all men in vain?

19_PSA_89:47 Remember how short my time is: wherefore hast thou made all men in vain?

19_PSA_089_047.html

19_PSA_108:12 Give us help from trouble: for vain [is] the help of man. ^{19_PSA_108_012.html}

SAMECH. I hate [vain] thoughts: but thy law do I love.

SAMECH. I hate [vain] thoughts: but thy law do I love.

SAMECH. I hate [vain] thoughts: but thy law do I love.

SAMECH. I hate [vain] thoughts: but thy law do I love.

SAMECH. I hate [vain] thoughts: but thy law do I love.

19_PSA_127:01 A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain.

19_PSA_127:01 A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain.

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19_PSA_127:01 A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain.

19_PSA_127:01 A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain.

19_PSA_127:05 Happy [is] the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

19_PSA_127:02 [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.

19_PSA_127:02 [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.

19_PSA_127:02 [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.

19_PSA_127:02 [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.

19_PSA_139:20 For they speak against thee wickedly, [and] thine enemies take [thy name] in vain.

19_PSA_139:20 For they speak against thee wickedly, [and] thine enemies take [thy name] in vain.

19_PSA_139:20 For they speak against thee wickedly, [and] thine enemies take [thy name] in vain.

19_PSA_139:20 For they speak against thee wickedly, ~~and~~ ^{19_PSA_139_020.html} thine enemies take [thy name] in vain.

Surely in vain the net is spread in the sight of any bird.

Surely in vain the net is spread in the sight of any bird.

Surely in vain the net is spread in the sight of any bird.

Surely in vain the net is spread in the sight of any bird.

Surely in vain the net is spread in the sight of any bird.

20_PRO_01:17 Surely in vain the net is spread in the sight of any bird.

He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

20_PRO_12:11 He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

20_PRO_28:19 He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

20_PRO_30:09 Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

Favour [is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised.

Favour [is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised.

Favour [is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised.

Favour [is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised.

Favour [is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised.

20_PRO_31:30 Favour [is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised.

For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow?
for who can tell a man what shall be after him under the sun?

For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow?
for who can tell a man what shall be after him under the sun?

For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow?
for who can tell a man what shall be after him under the sun?

For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow?
for who can tell a man what shall be after him under the sun?

For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow?
for who can tell a man what shall be after him under the sun?

21_ECC_06:12 For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

23_ISA_01:13 Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

23_ISA_30:07 For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this,
Their strength [is] to sit still.

I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

23_ISA_36:05 I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

23_ISA_45:18 For thus saith the LORD that created the heavens, God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

23_ISA_45:19 I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

23_ISA_49:04 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

23_ISA_65:23 They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

24_JER_02:05 Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets,
like a destroying lion.

In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets,
like a destroying lion.

In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets,
like a destroying lion.

In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets,
like a destroying lion.

In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets,
like a destroying lion.

24_JER_02:30 In vain have I smitten your children, they received no correction: your own sword hath devoured
your prophets, like a destroying lion.

Truly in vain [is salvation hoped for] from the hills, [and from] the multitude of mountains: truly in the LORD our God [is] the salvation of Israel.

Truly in vain [is salvation hoped for] from the hills, [and from] the multitude of mountains: truly in the LORD our God [is] the salvation of Israel.

Truly in vain [is salvation hoped for] from the hills, [and from] the multitude of mountains: truly in the LORD our God [is] the salvation of Israel.

Truly in vain [is salvation hoped for] from the hills, [and from] the multitude of mountains: truly in the LORD our God [is] the salvation of Israel.

Truly in vain [is salvation hoped for] from the hills, [and from] the multitude of mountains: truly in the LORD our God [is] the salvation of Israel.

24_JER_03:23 Truly in vain [is salvation hoped for] from the hills, [and from] the multitude of mountains: truly in the LORD our God [is] the salvation of Israel.

O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

24_JER_04:14 O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy
vain thoughts lodge within thee?

And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

24_JER_04:30 And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson,
though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou
make thyself fair; [thy] lovers will despise thee, they will seek thy life.

The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

24_JER_06:29 The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

24_JER_08:08 How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made
he [it]; the pen of the scribes [is] in vain.

For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

24_JER_10:03 For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

24_JER_23:16 Thus saith the LORD of hosts, ~~Hearken not unto the words of the prophets that prophesy unto you:~~
they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

24_JER_46:11 Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

24_JER_50:09 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

24_JER_51:58 Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

25_LAM_02:14 Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation [that] could not save [us].

As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation [that] could not save [us].

As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation [that] could not save [us].

As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation [that] could not save [us].

As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation [that] could not save [us].

25_LAM_04:17 As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation
[that] could not save [us].

And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.

And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.

And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.

And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.

And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.

26_EZE_06:10 And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.

For there shall be no more any vain vision nor flattering divination within the house of Israel.

For there shall be no more any vain vision nor flattering divination within the house of Israel.

For there shall be no more any vain vision nor flattering divination within the house of Israel.

For there shall be no more any vain vision nor flattering divination within the house of Israel.

For there shall be no more any vain vision nor flattering divination within the house of Israel.

26_EZE_12:24 For there shall be no more any vain vision nor flattering divination within the house of Israel.

Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?

Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?

Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?

Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?

Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?

26_EZE_13:07 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken? [26_EZE_13_07.html](#)

For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

38_ZEC_10:02 For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they
comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

Ye have said, It [is] vain to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

Ye have said, It [is] vain to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

Ye have said, It [is] vain to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

Ye have said, It [is] vain to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

Ye have said, It [is] vain to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

39_MAL_03:14 Ye have said, It [is] vain to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

40_MAT_06:07 But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

But in vain they do worship me, teaching [for] doctrines the commandments of men.

But in vain they do worship me, teaching [for] doctrines the commandments of men.

But in vain they do worship me, teaching [for] doctrines the commandments of men.

But in vain they do worship me, teaching [for] doctrines the commandments of men.

But in vain they do worship me, teaching [for] doctrines the commandments of men.

40_MAT_15:09 But in vain they do worship me, teaching [for] doctrines the commandments of men.

Howbeit in vain do they worship me, teaching [for] doctrines the commandments of men.

Howbeit in vain do they worship me, teaching [for] doctrines the commandments of men.

Howbeit in vain do they worship me, teaching [for] doctrines the commandments of men.

Howbeit in vain do they worship me, teaching [for] doctrines the commandments of men.

Howbeit in vain do they worship me, teaching [for] doctrines the commandments of men.

41_MAR_07:07 Howbeit in vain do they worship me, teaching [for] doctrines the commandments of men.

Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

44_ACT_04:25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

45_ROM_01:21 Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

45_ROM_13:04 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

And again, The Lord knoweth the thoughts of the wise, that they are vain.

And again, The Lord knoweth the thoughts of the wise, that they are vain.

And again, The Lord knoweth the thoughts of the wise, that they are vain.

And again, The Lord knoweth the thoughts of the wise, that they are vain.

And again, The Lord knoweth the thoughts of the wise, that they are vain.

46_1CO_03:20 And again, The Lord knoweth the thoughts of the wise, that they are vain.

By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

46_1CO_15:02 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

[46_1CO_15_02.html](#)

But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

46_1CO_15:10 But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

And if Christ be not risen, then [is] our preaching vain, and your faith [is] also vain.

And if Christ be not risen, then [is] our preaching vain, and your faith [is] also vain.

And if Christ be not risen, then [is] our preaching vain, and your faith [is] also vain.

And if Christ be not risen, then [is] our preaching vain, and your faith [is] also vain.

And if Christ be not risen, then [is] our preaching vain, and your faith [is] also vain.

46_1CO_15:14 And if Christ be not risen, then ^{46_1CO_15_14.html}[is] our preaching vain, and your faith [is] also vain.

And if Christ be not raised, your faith [is] vain; ye are yet in your sins.

And if Christ be not raised, your faith [is] vain; ye are yet in your sins.

And if Christ be not raised, your faith [is] vain; ye are yet in your sins.

And if Christ be not raised, your faith [is] vain; ye are yet in your sins.

And if Christ be not raised, your faith [is] vain; ye are yet in your sins.

46_1CO_15:17 And if Christ be not raised, your faith [is] vain, ye are yet in your sins.

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

[46_1CO_15:58.html](#)
46_1CO_15:58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

47_2CO_06:01 We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God
in vain.

Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

47_2CO_09:03 Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready: [47_2CO_09_03.html](#)

And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

48_GAL_02:02 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

48_GAL_02:21 I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

Have ye suffered so many things in vain? if [it be] yet in vain.

Have ye suffered so many things in vain? if [it be] yet in vain.

Have ye suffered so many things in vain? if [it be] yet in vain.

Have ye suffered so many things in vain? if [it be] yet in vain.

Have ye suffered so many things in vain? if [it be] yet in vain.

48_GAL_03:04 Have ye suffered so many things in vain? If [it be] yet in vain.

I am afraid of you, lest I have bestowed upon you labour in vain.

I am afraid of you, lest I have bestowed upon you labour in vain.

I am afraid of you, lest I have bestowed upon you labour in vain.

I am afraid of you, lest I have bestowed upon you labour in vain.

I am afraid of you, lest I have bestowed upon you labour in vain.

48_GAL_04:11 I am afraid of you, lest I have bestowed upon you labour in vain.

Let us not be desirous of vain glory, provoking one another, envying one another.

Let us not be desirous of vain glory, provoking one another, envying one another.

Let us not be desirous of vain glory, provoking one another, envying one another.

Let us not be desirous of vain glory, provoking one another, envying one another.

Let us not be desirous of vain glory, provoking one another, envying one another.

48_GAL_05:26 Let us not be desirous of vain glory, provoking one another, envying one another. [48_GAL_05:26.html](#)

Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

49_EPH_05:06 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

49_EPH_05_06.html

Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

50_PHP_02:16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain,
neither laboured in vain.

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

51_COL_02:08 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men,
after the rudiments of the world, and not after Christ.

For yourselves, brethren, know our entrance in unto you, that it was not in vain:

For yourselves, brethren, know our entrance in unto you, that it was not in vain:

For yourselves, brethren, know our entrance in unto you, that it was not in vain:

For yourselves, brethren, know our entrance in unto you, that it was not in vain:

For yourselves, brethren, know our entrance in unto you, that it was not in vain:

52_1TH_02:01 For yourselves, brethren, know our entrance in unto you, that it was not in vain: [52_1TH_02_01.html](#)

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

52_1TH_03:05 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

From which some having swerved have turned aside unto vain jangling;

From which some having swerved have turned aside unto vain jangling;

From which some having swerved have turned aside unto vain jangling;

From which some having swerved have turned aside unto vain jangling;

From which some having swerved have turned aside unto vain jangling;

54_1TI_01:06 From which some having swerved have turned aside unto vain jangling;

O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:

O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:

O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:

O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:

O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:

54_1TI_06:20 O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:

But shun profane [and] vain babblings: for they will increase unto more ungodliness.

But shun profane [and] vain babblings: for they will increase unto more ungodliness.

But shun profane [and] vain babblings: for they will increase unto more ungodliness.

But shun profane [and] vain babblings: for they will increase unto more ungodliness.

But shun profane [and] vain babblings: for they will increase unto more ungodliness.

55_2TI_02:16 But shun profane [and] vain babblings: for they will increase unto more ungodliness.

Tit 01:10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

Tit 01:10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

Tit 01:10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

Tit 01:10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

Tit 01:10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

Tit 01:10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

Tit 03:09 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

Tit 03:09 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

Tit 03:09 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

Tit 03:09 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

Tit 03:09 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

Tit 03:09 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

If any man among you seem to be religious, and bridled not his tongue, but deceiveth his own heart, this man's religion [is] vain.

If any man among you seem to be religious, and bridled not his tongue, but deceiveth his own heart, this man's religion [is] vain.

If any man among you seem to be religious, and bridled not his tongue, but deceiveth his own heart, this man's religion [is] vain.

If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

If any man among you seem to be religious, and bridled not his tongue, but deceiveth his own heart, this man's religion [is] vain.

59_JAM_01:26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

But wilt thou know, O vain man, that faith without works is dead?

But wilt thou know, O vain man, that faith without works is dead?

But wilt thou know, O vain man, that faith without works is dead?

But wilt thou know, O vain man, that faith without works is dead?

But wilt thou know, O vain man, that faith without works is dead?

59_JAM_02:20 But wilt thou know, O vain man, that faith without works is dead?

Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

59_JAM_04:05 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;

Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;

Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;

Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;

Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;

60_1PE_01:18 Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold,
from your vain conversation [received] by tradition from your fathers;

Word Study for --- VAIN

