

And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

03_LEV_07:24 And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.

Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.

Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.

Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.

Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.

03_LEV_19:26 Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.

Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

04_NUM_10:02 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

04_NUM_15:39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

05_DEU_26:14 I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

[Also he bade them teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.]

[Also he bade them teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.]

[Also he bade them teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.]

[Also he bade them teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.]

[Also he bade them teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.]

10_2SA_01:18 [Also he bade them teach the children of Judah [the use of] the bow: behold, [it is] written in the
book of Jasher.]

[They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.

[They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.

[They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.

[They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.

[They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.

13_1CH_12:02 [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.

Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

13_1CH_28:15 Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

Behold, I [am] against the prophets, saith the LORD, that use their tongues, and say, He saith.

Behold, I [am] against the prophets, saith the LORD, that use their tongues, and say, He saith.

Behold, I [am] against the prophets, saith the LORD, that use their tongues, and say, He saith.

Behold, I [am] against the prophets, saith the LORD, that use their tongues, and say, He saith.

Behold, I [am] against the prophets, saith the LORD, that use their tongues, and say, He saith.

24_JER_23:31 Behold, I [am] against the prophets, saith the LORD, that use their tongues, and say, He saith.

Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

24_JER_31:23 Thus saith the LORD of hosts, the God of Israel, As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

24_JER_46:11 Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

26_EZE_12:23 Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

26_EZE_16:44 Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

26_EZE_18:02 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? [26_EZE_18_02.html](#)

[As] I live, saith the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel.

[As] I live, saith the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel.

[As] I live, saith the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel.

[As] I live, saith the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel.

[As] I live, saith the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel.

26_EZE_18:03 [As] I live, saith the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel.

For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

26_EZE_21:21 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

40_MAT_05:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you,
and pray for them which despitefully use you, and persecute you;

But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

40_MAT_06:07 But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

Bless them that curse you, and pray for them which despitefully use you.

Bless them that curse you, and pray for them which despitefully use you.

Bless them that curse you, and pray for them which despitefully use you.

Bless them that curse you, and pray for them which despitefully use you.

Bless them that curse you, and pray for them which despitefully use you.

42_LUK_06:28 Bless them that curse you, and pray for them which despitefully use you. [42_LUK_06_28.html](#)

And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

44_ACT_14:05 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers,
to use [them] despitefully, and to stone them,

For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

45_ROM_01:26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

45_ROM_01:27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

46_1CO_07:21 Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

And they that use this world, as not abusing [it]: for the fashion of this world passeth away.

And they that use this world, as not abusing [it]: for the fashion of this world passeth away.

And they that use this world, as not abusing [it]: for the fashion of this world passeth away.

And they that use this world, as not abusing [it]: for the fashion of this world passeth away.

And they that use this world, as not abusing [it]: for the fashion of this world passeth away.

46_1CO_07:31 And they that use this world, as not abusing [it]. For the fashion of this world passeth away.

46_1CO_07_31.html

When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

47_2CO_01:17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

Seeing then that we have such hope, we use great plainness of speech:

Seeing then that we have such hope, we use great plainness of speech:

Seeing then that we have such hope, we use great plainness of speech:

Seeing then that we have such hope, we use great plainness of speech:

Seeing then that we have such hope, we use great plainness of speech:

47_2CO_03:12 Seeing then that we have such hope, we use great plainness of speech:

Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

47_2CO_13:10 Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

48_GAL_05:13 For, brethren, ye have been called unto liberty, only [use] not liberty for an occasion to the flesh, but by love serve one another.

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

[49_EPH_04-29.html](#)
49_EPH_04:29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

But we know that the law [is] good, if a man use it lawfully;

But we know that the law [is] good, if a man use it lawfully;

But we know that the law [is] good, if a man use it lawfully;

But we know that the law [is] good, if a man use it lawfully;

But we know that the law [is] good, if a man use it lawfully;

54_1TI_01:08 But we know that the law [is] good, if a man use it lawfully;
54_1TI_01_08.html

And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

54_1TI_03:10 And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

54_1TI_05:23 Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every good work.

If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every good work.

If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every good work.

If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every good work.

If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every good work.

55_2TI_02:21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet
for the master's use, [and] prepared unto every good work.

But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

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58_HEB_05:14 But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

Use hospitality one to another without grudging.

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Word Study for --- USE

