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01\_GEN\_11:07 Go to, let us go down, and there confound their language, that they may not understand one another's speech.

And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.



And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

01\_GEN\_41:15 And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.



But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

04\_NUM\_16:30 But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

05\_DEU\_09:03 Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.



Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

05\_DEU\_09:06 Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;



The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

05\_DEU\_28:49 The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.



Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

12\_2KI\_18:26 Then said Eliakim the 22\_SON\_of\_Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern.

All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern.

All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern.

All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern.

All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern.

13\_1CH\_28:19 All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern.



And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

16\_NEH\_08:03 And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.



Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

16\_NEH\_08:07 Also Jeshua, and Bani, and Sherebian, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.



So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

16\_NEH\_08:08 So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

16\_NEH\_08:13 And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.



Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.

Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.

Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.

Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.

Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.

18\_JOB\_06:24 Teach me, and I will hold my tongue. and cause me to understand wherein I have erred.

I would know the words [which] he would answer me, and understand what he would say unto me.

I would know the words [which] he would answer me, and understand what he would say unto me.



I would know the words [which] he would answer me, and understand what he would say unto me.

I would know the words [which] he would answer me, and understand what he would say unto me.

I would know the words [which] he would answer me, and understand what he would say unto me.

18\_JOB\_23:05 I would know the words [which] he would answer me, and understand what he would say unto me.

[18\\_JOB\\_23\\_05.html](#)

Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?



Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

18\_JOB\_26:14 Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

Great men are not [always] wise: neither do the aged understand judgment.

Great men are not [always] wise: neither do the aged understand judgment.

Great men are not [always] wise: neither do the aged understand judgment.

Great men are not [always] wise: neither do the aged understand judgment.

Great men are not [always] wise: neither do the aged understand judgment.

18\_JOB\_32:09 Great men are not [always] wise: neither do the aged understand judgment.



Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

18\_JOB\_36:29 Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

19\_PSA\_14:02 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, [and] seek God.

19\_PSA\_14:02 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, [and] seek God.



19\_PSA\_14:02 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, [and] seek God.

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19\_PSA\_14:02 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, [and] seek God.

19\_PSA\_14:02 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, [and] seek God.

19\_PSA\_014\_002.html

19\_PSA\_19:12 Who can understand [his] errors? cleanse thou me from secret [faults].

19\_PSA\_19:12 Who can understand [his] errors? cleanse thou me from secret [faults].

19\_PSA\_19:12 Who can understand [his] errors? cleanse thou me from secret [faults].

19\_PSA\_19:12 Who can understand [his] errors? cleanse thou me from secret [faults].



19\_PSA\_19:12 Who can understand [his] errors? cleanse thou me from secret [faults].

19\_PSA\_19:12 Who can understand [his] errors? Cleanse thou me from secret [faults].

19\_PSA\_019\_012.html

19\_PSA\_53:02 God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God.

19\_PSA\_53:02 God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God.

19\_PSA\_53:02 God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God.

19\_PSA\_53:02 God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God.

19\_PSA\_53:02 God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God.

19\_PSA\_53:02 God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God.

19\_PSA\_053:002.html



19\_PSA\_82:05 They know not, neither will they understand, they walk on in darkness: all the foundations of the earth are out of course.

19\_PSA\_82:05 They know not, neither will they understand, they walk on in darkness: all the foundations of the earth are out of course.

19\_PSA\_82:05 They know not, neither will they understand, they walk on in darkness: all the foundations of the earth are out of course.

19\_PSA\_82:05 They know not, neither will they understand, they walk on in darkness: all the foundations of the earth are out of course.

19\_PSA\_82:05 They know not, neither will they understand, they walk on in darkness: all the foundations of the earth are out of course.

19\_PSA\_82:05 They know not, neither will they understand, they walk on in darkness: all the foundations of the earth are out of course.

19\_PSA\_92:06 A brutish man knoweth not; neither doth a fool understand this.

19\_PSA\_92:06 A brutish man knoweth not; neither doth a fool understand this.



19\_PSA\_92:06 A brutish man knoweth not; neither doth a fool understand this.

19\_PSA\_92:06 A brutish man knoweth not; neither doth a fool understand this.

19\_PSA\_92:06 A brutish man knoweth not; neither doth a fool understand this.

19\_PSA\_92:06 A brutish man knoweth not; neither doth a fool understand this.

19\_PSA\_092-006.html

19\_PSA\_94:08 Understand, ye brutish among the people: and [ye] fools, when will ye be wise?

19\_PSA\_94:08 Understand, ye brutish among the people: and [ye] fools, when will ye be wise?

19\_PSA\_94:08 Understand, ye brutish among the people: and [ye] fools, when will ye be wise?

19\_PSA\_94:08 Understand, ye brutish among the people: and [ye] fools, when will ye be wise?



19\_PSA\_94:08 Understand, ye brutish among the people: and [ye] fools, when will ye be wise?



19\_PSA\_107:43 Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.

19\_PSA\_107:43 Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.

19\_PSA\_107:43 Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.

19\_PSA\_107:43 Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.

19\_PSA\_107:43 Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.

19\_PSA\_107:43 Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.



Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

19\_PSA\_119:027 [19\\_PSA\\_119\\_027.html](#) Make me to understand the way of thy precepts. So shall I talk of thy wondrous works.

I understand more than the ancients, because I keep thy precepts.

I understand more than the ancients, because I keep thy precepts.



I understand more than the ancients, because I keep thy precepts.

I understand more than the ancients, because I keep thy precepts.

I understand more than the ancients, because I keep thy precepts.

19\_PSA\_119:100 I understand more than the ancients, because I keep thy precepts.

[19\\_PSA\\_119\\_100.html](#)

To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.



To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

20\_PRO\_01:06 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

Then shalt thou understand the fear of the LORD, and find the knowledge of God.

Then shalt thou understand the fear of the LORD, and find the knowledge of God.

Then shalt thou understand the fear of the LORD, and find the knowledge of God.

Then shalt thou understand the fear of the LORD, and find the knowledge of God.

Then shalt thou understand the fear of the LORD, and find the knowledge of God.

20\_PRO\_02:05 Then shalt thou understand the fear of the LORD, and find the knowledge of God.



Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path.

Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path.

Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path.

Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path.

Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path.

20\_PRO\_02:09 Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path.

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.



O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

20\_PRO\_08:05 O ye simple, understand wisdom. and, ye fools, be ye of an understanding heart.

The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.



The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

20\_PRO\_14:08 The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

20\_PRO\_19:25 Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.



Man's goings [are] of the LORD; how can a man then understand his own way?

Man's goings [are] of the LORD; how can a man then understand his own way?

Man's goings [are] of the LORD; how can a man then understand his own way?

Man's goings [are] of the LORD; how can a man then understand his own way?

Man's goings [are] of the LORD; how can a man then understand his own way?

20\_PRO\_20:24 Man's goings [are] of the LORD; how can a man then understand his own way?

Evil men understand not judgment: but they that seek the LORD understand all [things].

Evil men understand not judgment: but they that seek the LORD understand all [things].



Evil men understand not judgment: but they that seek the LORD understand all [things].

Evil men understand not judgment: but they that seek the LORD understand all [things].

Evil men understand not judgment: but they that seek the LORD understand all [things].

20\_PRO\_28:05 Evil men understand not judgment: but they that seek the LORD understand all [things].

A servant will not be corrected by words: for though he understand he will not answer.

A servant will not be corrected by words: for though he understand he will not answer.

A servant will not be corrected by words: for though he understand he will not answer.

A servant will not be corrected by words: for though he understand he will not answer.



A servant will not be corrected by words: for though he understand he will not answer.

20\_PRO\_29:19 A servant will not be corrected by words: for though he understand he will not answer.

And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

23\_ISA\_06:09 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.



Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

23\_ISA\_06:10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.



Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

23\_ISA\_28:09 Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night:  
and it shall be a vexation only [to] understand the report.

From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night:  
and it shall be a vexation only [to] understand the report.

From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night:  
and it shall be a vexation only [to] understand the report.



From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night:  
and it shall be a vexation only [to] understand the report.

23\_ISA\_28:19 From the time that it goeth forth it shall take you. For morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

23\_ISA\_32:04 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.



Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue,  
[that thou canst] not understand.

Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue,  
[that thou canst] not understand.

Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.

Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue,  
[that thou canst] not understand.

Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue,  
[that thou canst] not understand.

23\_ISA\_33:19 Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.

Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.



Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

23\_ISA\_36:11 Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.



That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

23\_ISA\_41:20 That they may see, and know, and consider, and understand together, that the hand of the LORD  
hath done this, and the Holy One of Israel hath created it.

Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

23\_ISA\_43:10 Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.



They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

23\_ISA\_44:18 They have not known nor understood. For he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.



Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

23\_ISA\_56:11 Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?



Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

24\_JER\_09:12 Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

26\_EZE\_03:06 Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.



And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

27\_DAN\_08:16 And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.



So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

27\_DAN\_08:17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O 22\_SON\_of man: for at the time of the end [shall be] the vision.

As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.



As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

27\_DAN\_09:13 As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer  
before the LORD our God, that we might turn from our iniquities, and understand thy truth.

At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

27\_DAN\_09:23 At the beginning of thy supplications the commandment came forth, and I am come to show  
[thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.



Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

27\_DAN\_09:25 Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.



And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

27\_DAN\_10:11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.



Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

27\_DAN\_10:12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

27\_DAN\_10:14 Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.



And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

27\_DAN\_11:33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.



Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

27\_DAN\_12:10 Many shall be purified, and made white, and tried, but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.



I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

28\_HOS\_04:14 I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

28\_HOS\_14:09 Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.



But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

33\_MIG\_04:12 But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.



Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

40\_MAT\_13:13 Therefore speak I to them in parables. because they seeing see not; and hearing they hear not,  
neither do they understand.

And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:



And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

40\_MAT\_13:14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

40\_MAT\_13:15 For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.



And he called the multitude, and said unto them, Hear, and understand:

And he called the multitude, and said unto them, Hear, and understand:

And he called the multitude, and said unto them, Hear, and understand:

And he called the multitude, and said unto them, Hear, and understand:

And he called the multitude, and said unto them, Hear, and understand:

40\_MAT\_15:10 And he called the multitude, and said unto them, Hear, and understand: [40\\_MAT\\_15:10.html](#)

Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?



Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

40\_MAT\_15:17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?



Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

40\_MAT\_16:09 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

40\_MAT\_16:11 How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?



When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

40\_MAT\_24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.



That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

41\_MAR\_04:12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

And when he had called all the people [unto him], he said unto them, Hearken unto me every one [of you], and understand:

And when he had called all the people [unto him], he said unto them, Hearken unto me every one [of you], and understand:

And when he had called all the people [unto him], he said unto them, Hearken unto me every one [of you], and understand:

And when he had called all the people [unto him], he said unto them, Hearken unto me every one [of you], and understand:



And when he had called all the people [unto him], he said unto them, Hearken unto me every one [of you], and understand:

41\_MAR\_07:14 And when he had called all the people <sup>41\_MAR\_07\_14.html</sup> [unto him], he said unto them, Hearken unto me every one [of you], and understand:

And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

41\_MAR\_08:17 And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread?  
perceive ye not yet, neither understand? have ye your heart yet hardened?



And he said unto them, How is it that ye do not understand?

And he said unto them, How is it that ye do not understand?

And he said unto them, How is it that ye do not understand?

And he said unto them, How is it that ye do not understand?

And he said unto them, How is it that ye do not understand?

41\_MAR\_08:21 And he said unto them, How is it that ye do not understand? [41\\_MAR\\_08\\_21.html](#)

But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:



But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

41\_MAR\_13:14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.



But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

41\_MAR\_14:68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

42\_LUK\_08:10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.



Then opened he their understanding, that they might understand the scriptures,

Then opened he their understanding, that they might understand the scriptures,

Then opened he their understanding, that they might understand the scriptures,

Then opened he their understanding, that they might understand the scriptures,

Then opened he their understanding, that they might understand the scriptures,

42\_LUK\_24:45 Then opened he their understanding, that they might understand the scriptures,  
42\_LUK\_24:45.html

Why do ye not understand my speech? [even] because ye cannot hear my word.

Why do ye not understand my speech? [even] because ye cannot hear my word.



Why do ye not understand my speech? [even] because ye cannot hear my word.

Why do ye not understand my speech? [even] because ye cannot hear my word.

Why do ye not understand my speech? [even] because ye cannot hear my word.

43\_JOH\_08:43 Why do ye not understand my speech? [even] because ye cannot hear my word.

He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.



He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

43\_JOH\_12:40 He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

44\_ACT\_24:11 Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.



Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

44\_ACT\_28:26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: [44\\_ACT\\_28:26.html](#)

For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.



For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

44\_ACT\_28:27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.



But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

45\_ROM\_15:21 But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

46\_1CO\_12:03 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.



And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

46\_1CO\_13:02 And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]

Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]



Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]

Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]

Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]

49\_EPH\_03:04 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]

But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;



But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

50\_PHP\_01:12 But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

58\_HEB\_11:03 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.



But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

61\_2PE\_02:12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

# Word Study for --- UNDERSTAND

