

[Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

[Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

[Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

[Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

[Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

01_GEN_13:09 [Is] not the whole land before thee? separate myself, I pray thee, f 45_ROM_me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

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01_GEN_14:21 And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.

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01_GEN_16:09 And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.

And Esau said, I have enough, my brother; keep that thou hast unto thyself.

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01_GEN_33:09 And Esau said, I have enough, my brother, keep that thou hast unto thyself.

As yet exaltest thou thyself against my people, that thou wilt not let them go?

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02_EXO_09:17 As yet exaltest thou thyself against my people, that thou wilt not let them go?

And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

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And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

02_EXO_10:03 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

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And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

02_EXO_10:28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

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And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

02_EXO_18:14 And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

02_EXO_18:18 Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

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And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

02_EXO_18:22 And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;

Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;

Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;

Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;

Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;

02_EXO_20:05 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;

And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

02_EXO_34:02 And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

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Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

02_EXO_34:12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou
goest, lest it be for a snare in the midst of thee:

And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

03_LEV_09:07 And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

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Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

03_LEV_18:20 Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

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Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

03_LEV_18:23 Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.

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Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.

03_LEV_19:18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.

[But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

[But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

[But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

[But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

[But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

03_LEV_19:34 [But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

04_NUM_11:17 And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

[Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

[Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

[Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

[Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

[Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

04_NUM_16:13 [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey,
to kill us in the wilderness, except thou make thyself altogether a prince over us?

Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

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Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

05_DEU_04:09 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,

Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,

Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,

Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,

Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,

05_DEU_05:09 Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,

Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

05_DEU_09:01 Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

05_DEU_12:13 Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

05_DEU_12:19 Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

05_DEU_12:30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

05_DEU_20:14 But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

05_DEU_22:01 Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt
in any case bring them again unto thy brother.

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In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

05_DEU_22:03 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.

Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.

Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.

Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.

Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.

05_DEU_22:04 Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.

Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest [thyself].

Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest [thyself].

Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest [thyself].

Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest [thyself].

Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest [thyself].

05_DEU_22:12 Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest [thyself].

And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

05_DEU_23:13 And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].

Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].

Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].

Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].

Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].

05_DEU_28:40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].

And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

06_JOS_17:15 And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

08_RUT_03:03 Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

And the kinsman said, I cannot redeem [it] for myself, lest I 41_MAR_mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].

And the kinsman said, I cannot redeem [it] for myself, lest I 41_MAR_mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].

And the kinsman said, I cannot redeem [it] for myself, lest I 41_MAR_mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].

And the kinsman said, I cannot redeem [it] for myself, lest I 41_MAR_mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].

And the kinsman said, I cannot redeem [it] for myself, lest I 41_MAR_mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].

08_RUT_04:06 And the kinsman said, I cannot redeem [it] for myself, lest I 41_MAR_mine own inheritance:
redeem thou my right to thyself; for I cannot redeem [it].

But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

09_1SA_19:02 But Jonathan Saul's 22_SON_delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

09_1SA_20:08 Therefore thou shalt deal kindly with thy servant, for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

09_1SA_20:19 And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

09_1SA_25:26 Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

10_2SA_05:24 And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.

For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.

For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.

For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.

For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.

10_2SA_07:24 For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.

And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

10_2SA_13:05 And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

10_2SA_14:02 And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].

Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].

Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].

Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].

Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].

10_2SA_18:13 Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].

With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.

With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.

With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.

With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.

With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.

10_2SA_22:26 With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.

[10_2SA_22_26.html](#)

With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.

With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.

With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.

With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.

With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.

10_2SA_22:27 With the pure thou wilt show thyself pure, and with the froward thou wilt show thyself unsavoury.

I go the way of all the earth: be thou strong therefore, and show thyself a man;

I go the way of all the earth: be thou strong therefore, and show thyself a man;

I go the way of all the earth: be thou strong therefore, and show thyself a man;

I go the way of all the earth: be thou strong therefore, and show thyself a man;

I go the way of all the earth: be thou strong therefore, and show thyself a man;

11_1KI_02:02 I go the way of all the earth: be thou strong therefore, and show thyself a man;
11_1KI_02_02.html

And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

11_1KI_02:03 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

11_1KI_03:11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life;
neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself
understanding to discern judgment;

And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.

And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.

And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.

And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.

And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.

11_1KI_13:07 And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward. [11_1KI_13_07.html](#)

And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

11_1KI_14:02 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

11_1KI_14:06 And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

11_1KI_17:03 Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

11_1KI_18:01 And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

11_1KI_20:22 And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So [shall] thy judgment [be]; thyself hast decided [it].

And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So [shall] thy judgment [be]; thyself hast decided [it].

And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So [shall] thy judgment [be]; thyself hast decided [it].

And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So [shall] thy judgment [be]; thyself hast decided [it].

And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So [shall] thy judgment [be]; thyself hast decided [it].

11_1KI_20:40 And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So
[shall] thy judgment [be]; thyself hast decided [it].

And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work evil in the sight of the LORD.

And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work evil in the sight of the LORD.

And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work evil in the sight of the LORD.

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And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work evil in the sight of the LORD.

11_1KI_21:20 And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work evil in the sight of the LORD.

And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.

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11_1KI_22:25 And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.

Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

12_2KI_22:19 Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou
12_2KI_22_19.html
heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation
and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

13_1CH_21:12 Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

14_2CH_01:11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.

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And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.

14_2CH_18:24 And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to
hide thyself.

Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

14_2CH_20:37 Then Eliezer the 22_SON_of Dodavan of Mareshah prophesied against Jehoshaphat, saying,
Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that
they were not able to go to Tarshish.

But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

14_2CH_21:13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

14_2CH_34:27 Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

17_EST_04:13 Then Mordecai commanded to answer Esther, 'Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:

For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:

For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:

For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:

For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:

18_JOB_08:08 For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:

For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.

For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.

For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.

For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.

For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.

18_JOB_10:16 For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.

Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

18_JOB_22:21 Acquaint now thyself with him, and be at peace. thereby good shall come unto thee. [18_JOB_22_21.html](#)

Thou art become cruel to me: with thy strong hand thou opposest thyself against me.

Thou art become cruel to me: with thy strong hand thou opposest thyself against me.

Thou art become cruel to me: with thy strong hand thou opposest thyself against me.

Thou art become cruel to me: with thy strong hand thou opposest thyself against me.

Thou art become cruel to me: with thy strong hand thou opposest thyself against me.

18_JOB_30:21 Thou art become cruel to me: with thy strong hand thou opposest thyself against me.

Deck thyself now [with] majesty and excellency; and array thyself with glory and beauty.

Deck thyself now [with] majesty and excellency; and array thyself with glory and beauty.

Deck thyself now [with] majesty and excellency; and array thyself with glory and beauty.

Deck thyself now [with] majesty and excellency; and array thyself with glory and beauty.

Deck thyself now [with] majesty and excellency; and array thyself with glory and beauty.

18_JOB_40:10 Deck thyself now [with] majesty and excellency, and array thyself with glory and beauty. [18_JOB_40_10.html](#)

19_PSA_07:06 Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.

19_PSA_07:06 Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.

19_PSA_07:06 Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.

19_PSA_07:06 Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.

19_PSA_07:06 Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.

19_PSA_07:06 Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.

19_PSA_10:01 Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?

19_PSA_010_001 (2).html

19_PSA_10:01 Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?

19_PSA_010_001 (3).html

19_PSA_10:01 Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?

19_PSA_10:01 Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?

19_PSA_010_001 (5).html

19_PSA_10:01 Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?

19_PSA_10:01 Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?

19_PSA_18:25 With the merciful thou wilt show thyself merciful, With an upright man thou wilt show thyself upright;

19_PSA_18:25 With the merciful thou wilt show thyself merciful, With an upright man thou wilt show thyself upright;

19_PSA_18:25 With the merciful thou wilt show thyself merciful, With an upright man thou wilt show thyself upright;

19_PSA_18:25 With the merciful thou wilt show thyself merciful, With an upright man thou wilt show thyself upright;

19_PSA_18:25 With the merciful thou wilt show thyself merciful, With an upright man thou wilt show thyself upright;

19_PSA_18:25 With the merciful thou wilt show thyself merciful, with an upright man thou wilt show thyself upright;

19_PSA_18:26 With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.

19_PSA_18:26 With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.

19_PSA_18:26 With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.

19_PSA_18:26 With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.

19_PSA_18:26 With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.

19_PSA_18:26 With the pure thou wilt show thyself pure, and with the froward thou wilt show thyself froward.

19_PSA_35:23 Stir up thyself, and awake to my judgment, [even] unto my cause, my God and my Lord.

19_PSA_35:23 Stir up thyself, and awake to my judgment, [even] unto my cause, my God and my Lord.

19_PSA_35:23 Stir up thyself, and awake to my judgment, [even] unto my cause, my God and my Lord.

19_PSA_35:23 Stir up thyself, and awake to my judgment, [even] unto my cause, my God and my Lord.

19_PSA_35:23 Stir up thyself, and awake to my judgment, [even] unto my cause, my God and my Lord.

19_PSA_35:23 Stir up thyself, and awake to my judgment, [even] unto my cause, my God and my Lord.

[19_PSA_035_023.html](#)

19_PSA_37:01 [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

19_PSA_37:01 [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

19_PSA_37:01 [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

19_PSA_37:01 [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

19_PSA_37:01 [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

19_PSA_37:01 [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

19_PSA_37:04 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

19_PSA_37:04 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

19_PSA_37:04 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

19_PSA_37:04 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

19_PSA_37:04 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

19_PSA_37:04 Delight thyself also in the LORD, and he shall give thee the desires of thine heart. [19_PSA_37_004.html](#)

19_PSA_37:07 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

19_PSA_37:07 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

19_PSA_37:07 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

19_PSA_37:07 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

19_PSA_37:07 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

19_PSA_37:07 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

19_PSA_37:08 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

19_PSA_37:08 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

19_PSA_37:08 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

19_PSA_37:08 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

19_PSA_37:08 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

19_PSA_37:08 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

19_PSA_037_008.html

19_PSA_49:18 Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

19_PSA_49:18 Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

19_PSA_49:18 Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

19_PSA_49:18 Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

19_PSA_49:18 Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

19_PSA_49:18 Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

19_PSA_50:21 These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

19_PSA_50:21 These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

19_PSA_50:21 These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

19_PSA_50:21 These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

19_PSA_50:21 These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

19_PSA_50:21 These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

19_PSA_050_021.html

19_PSA_52:01 To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

19_PSA_52:01 To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

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19_PSA_52:01 To the chief Musician, Maschil, ^{19_PSA_052_001.html}[A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

19_PSA_55:01 To the chief Musician on Neginoth, Maschil, [A Psalm] of David. Give ear to my prayer, O God; and hide not thyself from my supplication.

19_PSA_55:01 To the chief Musician on Neginoth, Maschil, [A Psalm] of David. Give ear to my prayer, O God; and hide not thyself from my supplication.

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and hide not thyself from my supplication.

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19_PSA_55:01 To the chief Musician on Neginoth, Maschil, [A Psalm] of David. Give ear to my prayer, O God;
and hide not thyself from my supplication.

19_PSA_60:01 To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

19_PSA_60:01 To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

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19_PSA_80:15 And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for thyself.

19_PSA_80:15 And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for thyself.

19_PSA_80:15 And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for thyself.

19_PSA_80:15 And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for thyself.

19_PSA_80:15 And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for thyself.

19_PSA_80:15 And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for thyself.

19_PSA_80:17 Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.

19_PSA_80:17 Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.

19_PSA_80:17 Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.

19_PSA_80:17 Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.

19_PSA_80:17 Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.

19_PSA_80:17 Let thy hand be upon the man of thy right hand, upon the 22_SON_of man [whom] thou madest strong for thyself.

19_PSA_85:03 Thou hast taken away all thy wrath. thou hast turned [thyself] from the fierceness of thine anger.

19_PSA_85:03 Thou hast taken away all thy wrath. thou hast turned [thyself] from the fierceness of thine anger.

19_PSA_85:03 Thou hast taken away all thy wrath. thou hast turned [thyself] from the fierceness of thine anger.

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19_PSA_85:03 Thou hast taken away all thy wrath. thou hast turned [thyself] from the fierceness of thine anger.

19_PSA_85:03 Thou hast taken away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.

19_PSA_89:46 How long, LORD? wilt thou hide thyself for ever? Shall thy wrath burn like fire?

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19_PSA_89:46 How long, LORD? wilt thou hide thyself for ever? Shall thy wrath burn like fire?

19_PSA_089_046.html

19_PSA_94:01 O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

19_PSA_94:01 O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

19_PSA_94:01 O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

19_PSA_94:01 O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

19_PSA_94:01 O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

19_PSA_94:01 O LORD God, to whom vengeance belongeth, O God, to whom vengeance belongeth, show thyself.

19_PSA_94:02 Lift up thyself, thou judge of the earth. render a reward to the proud.

19_PSA_94:02 Lift up thyself, thou judge of the earth. render a reward to the proud.

19_PSA_94:02 Lift up thyself, thou judge of the earth. render a reward to the proud.

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19_PSA_94:02 Lift up thyself, thou judge of the earth: render a reward to the proud.

19_PSA_094_002.html

19_PSA_104:02 Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:

19_PSA_104:02 Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:

19_PSA_104:02 Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:

19_PSA_104:02 Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:

19_PSA_104:02 Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:

19_PSA_104:02 Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:

Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

20_PRO_06:03 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go,
humble thyself, and make sure thy friend.

Deliver thyself as a roe from the hand [of the hunter], and as a bird from the hand of the fowler.

Deliver thyself as a roe from the hand [of the hunter], and as a bird from the hand of the fowler.

Deliver thyself as a roe from the hand [of the hunter], and as a bird from the hand of the fowler.

Deliver thyself as a roe from the hand [of the hunter], and as a bird from the hand of the fowler.

Deliver thyself as a roe from the hand [of the hunter], and as a bird from the hand of the fowler.

20_PRO_06:05 Deliver thyself as a roe from the hand [of the hunter], and as a bird from the hand of the fowler.

If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt bear [it].

If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt bear [it].

If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt bear [it].

If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt bear [it].

If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt bear [it].

20_PRO_09:12 If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt bear [it].

Fret not thyself because of evil [men], neither be thou envious at the wicked;

Fret not thyself because of evil [men], neither be thou envious at the wicked;

Fret not thyself because of evil [men], neither be thou envious at the wicked;

Fret not thyself because of evil [men], neither be thou envious at the wicked;

Fret not thyself because of evil [men], neither be thou envious at the wicked;

20_PRO_24:19 Fret not thyself because of evil [men], neither be thou envious at the wicked;
[20_PRO_24_19.html](#)

Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

20_PRO_24:27 Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

Put not forth thyself in the presence of the king, and stand not in the place of great [men]:

Put not forth thyself in the presence of the king, and stand not in the place of great [men]:

Put not forth thyself in the presence of the king, and stand not in the place of great [men]:

Put not forth thyself in the presence of the king, and stand not in the place of great [men]:

Put not forth thyself in the presence of the king, and stand not in the place of great [men]:

20_PRO_25:06 Put not forth thyself in the presence of the king, and stand not in the place of great [men]:

Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

20_PRO_27:01 Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

20_PRO_30:32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

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For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

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For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

21_ECC_07:22 For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

23_ISA_26:20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.

At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.

At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.

At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.

At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.

23_ISA_33:03 At the noise of the tumult the people fled, at the lifting up of thyself the nations were scattered.

Verily thou [art] a God that hidest thyself, O God of Israel, the Saviour.

Verily thou [art] a God that hidest thyself, O God of Israel, the Saviour.

Verily thou [art] a God that hidest thyself, O God of Israel, the Saviour.

Verily thou [art] a God that hidest thyself, O God of Israel, the Saviour.

Verily thou [art] a God that hidest thyself, O God of Israel, the Saviour.

23_ISA_45:15 Verily thou [art] a God that hidest thyself, O God of Israel, the Saviour.

Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

23_ISA_52:02 Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

23_ISA_57:08 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.

And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.

And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.

And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.

And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.

23_ISA_57:09 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.

[Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

[Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

[Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

[Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

[Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

23_ISA_58:07 [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

23_ISA_58:14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

23_ISA_63:14 As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?

Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?

Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?

Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?

Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?

23_ISA_64:12 Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?

Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

23_ISA_65:05 Which say, Stand by thyself, come not near to me, for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

24_JER_02:17 Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

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24_JER_04:30 And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson,
though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou
make thyself fair; [thy] lovers will despise thee, they will seek thy life.

O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

24_JER_06:26 O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

24_JER_17:04 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

24_JER_20:04 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

24_JER_22:15 Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

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So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

24_JER_32:08 So Hanameel mine uncle's 22_SON_came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

24_JER_45:05 And seekest thou great things for thyself? Seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

24_JER_46:19 O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste
and desolate without an inhabitant.

Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?

Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?

Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?

Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?

Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?

24_JER_47:05 Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?

O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

24_JER_47:06 O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

25_LAM_02:18 Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

Thou hast covered thyself with a cloud, that [our] prayer should not pass through.

Thou hast covered thyself with a cloud, that [our] prayer should not pass through.

Thou hast covered thyself with a cloud, that [our] prayer should not pass through.

Thou hast covered thyself with a cloud, that [our] prayer should not pass through.

Thou hast covered thyself with a cloud, that [our] prayer should not pass through.

25_LAM_03:44 Thou hast covered thyself with a cloud, that [our] prayer should not pass through.

Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

25_LAM_04:21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

26_EZE_03:24 Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me,
Go, shut thyself within thine house.

Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

26_EZE_16:17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

26_EZE_22:04 Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I [am] the LORD.

And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I [am] the LORD.

And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I [am] the LORD.

And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I [am] the LORD.

And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I [am] the LORD.

26_EZE_22:16 And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I [am] the LORD.

And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

26_EZE_23:40 And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

26_EZE_31:10 Therefore thus saith the Lord GOD, Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

26_EZE_38:07 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

27_DAN_05:17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

27_DAN_05:23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

27_DAN_10:12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

O Israel, thou hast destroyed thyself; but in me [is] thine help.

O Israel, thou hast destroyed thyself; but in me [is] thine help.

O Israel, thou hast destroyed thyself; but in me [is] thine help.

O Israel, thou hast destroyed thyself; but in me [is] thine help.

O Israel, thou hast destroyed thyself; but in me [is] thine help.

28_HOS_13:09 O Israel, thou hast destroyed thyself, but in me [is] thine help.

Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

31_OBA_01:04 Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Declare ye [it] not at Gath, weep ye not at all: in the house of Aphrah roll thyself in the dust.

Declare ye [it] not at Gath, weep ye not at all: in the house of Aphrah roll thyself in the dust.

Declare ye [it] not at Gath, weep ye not at all: in the house of Aphrah roll thyself in the dust.

Declare ye [it] not at Gath, weep ye not at all: in the house of Aphrah roll thyself in the dust.

Declare ye [it] not at Gath, weep ye not at all: in the house of Aphrah roll thyself in the dust.

33_MIC_01:10 Declare ye [it] not at Gath, weep ye not at all. in the house of Aphrah roll thyself in the dust.

Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

33_MIC_05:01 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite
the judge of Israel with a rod upon the cheek. [33_MIC_05:01.html](#)

There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

34_NAH_03:15 There shall the fire devour thee, the sword shall cut thee off, it shall eat thee up like the
cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

Deliver thyself, O Zion, that dwellest [with] the daughter of Babylon.

Deliver thyself, O Zion, that dwellest [with] the daughter of Babylon.

Deliver thyself, O Zion, that dwellest [with] the daughter of Babylon.

Deliver thyself, O Zion, that dwellest [with] the daughter of Babylon.

Deliver thyself, O Zion, that dwellest [with] the daughter of Babylon.

38_ZEC_02:07 Deliver thyself, O Zion, that dwellest ^{38_ZEC_02:07.html} [with] the daughter of Babylon.

And saith unto him, If thou be the son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

And saith unto him, If thou be the son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

And saith unto him, If thou be the son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

And saith unto him, If thou be the son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

And saith unto him, If thou be the son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

40_MAT_04:06 And saith unto him, If thou be the ~~22_SON_of~~ ^{40_MAT_04_06.html} God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

40_MAT_05:33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

40_MAT_08:04 And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

Honour thy father and [thy] mother: and, Thou shalt love thy neighbour as thyself.

Honour thy father and [thy] mother: and, Thou shalt love thy neighbour as thyself.

Honour thy father and [thy] mother: and, Thou shalt love thy neighbour as thyself.

Honour thy father and [thy] mother: and, Thou shalt love thy neighbour as thyself.

Honour thy father and [thy] mother: and, Thou shalt love thy neighbour as thyself.

40_MAT_19:19 Honour thy father and [thy] mother: and, Thou shalt love thy neighbour as thyself.

And the second [is] like unto it, Thou shalt love thy neighbour as thyself.

And the second [is] like unto it, Thou shalt love thy neighbour as thyself.

And the second [is] like unto it, Thou shalt love thy neighbour as thyself.

And the second [is] like unto it, Thou shalt love thy neighbour as thyself.

And the second [is] like unto it, Thou shalt love thy neighbour as thyself.

40_MAT_22:39 And the second [is] like unto it, Thou shalt love thy neighbour as thyself.

[40_MAT_22_39.html](#)

And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the son of God, come down from the cross.

And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the son of God, come down from the cross.

And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the son of God, come down from the cross.

And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the son of God, come down from the cross.

And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the son of God, come down from the cross.

40_MAT_27:40 And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the 22_SON_of God, come down from the cross.

And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

41_MAR_01:44 And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest,
and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

41_MAR_12:31 And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

Save thyself, and come down from the cross.

Save thyself, and come down from the cross.

Save thyself, and come down from the cross.

Save thyself, and come down from the cross.

Save thyself, and come down from the cross.

And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the son of God, cast thyself down from hence:

And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the son of God, cast thyself down from hence:

And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the son of God, cast thyself down from hence:

And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the son of God, cast thyself down from hence:

And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the son of God, cast thyself down from hence:

42_LUK_04:09 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the 22_SON_of God, cast thyself down from hence:

And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

42_LUK_04:23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself:
whatsoever we have heard done in Capernaum, do also here in thy country.

And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

42_LUK_05:14 And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

42_LUK_06:42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

42_LUK_07:06 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

42_LUK_10:27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul,
and with all thy strength, and with all thy mind; and thy neighbour as thyself.

And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

42_LUK_17:08 And will not rather say unto him, ~~Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?~~ [42_LUK_17_08.html](#)

And saying, If thou be the king of the Jews, save thyself.

And saying, If thou be the king of the Jews, save thyself.

And saying, If thou be the king of the Jews, save thyself.

And saying, If thou be the king of the Jews, save thyself.

And saying, If thou be the king of the Jews, save thyself.

42_LUK_23:37 And saying, If thou be the king of the Jews, save thyself.

[42_LUK_23_37.html](#)

And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

42_LUK_23:39 And one of the malefactors which were hanged ^{42_LUK_23:39.html} called on him, saying, If thou be Christ, save thyself and us.

Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

43_JOH_01:22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

43_JOH_07:04 For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly.
If thou do these things, show thyself to the world.

The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

43_JOH_08:13 The Pharisees therefore said unto him, [43_JOH_08_13.html](#) Thou bearest record of thyself; thy record is not true.

Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

43_JOH_08:53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

43_JOH_10:33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

43_JOH_14:22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

43_JOH_18:34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

43_JOH_21:18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

44_ACT_08:29 Then the Spirit said unto Philip, [44_ACT_08_29.html](#) Go hear, and join thyself to this chariot.

And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

44_ACT_12:08 And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

44_ACT_16:28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

44_ACT_21:24 Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

44_ACT_24:08 Commanding his accusers to come unto thee: by examining of whom thyself mayest take
knowledge of all these things, whereof we accuse him.

Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

44_ACT_26:01 Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

[44_ACT_26:24.html](#)
44_ACT_26:24 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself;
much learning doth make thee mad.

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

45_ROM_02:01 Therefore thou art inexcusable, O man, whoseever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

45_ROM_02:05 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

45_ROM_02:19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

45_ROM_02:21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

45_ROM_13:09 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.

Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.

Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.

Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.

Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.

45_ROM_14:22 Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.

For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

[48_GAL_05_14.html](#)
48_GAL_05:14 For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

48_GAL_06:01 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

54_1TI_03:15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

But refuse profane and old wives' fables, and exercise thyself [rather] unto godliness.

But refuse profane and old wives' fables, and exercise thyself [rather] unto godliness.

But refuse profane and old wives' fables, and exercise thyself [rather] unto godliness.

But refuse profane and old wives' fables, and exercise thyself [rather] unto godliness.

But refuse profane and old wives' fables, and exercise thyself [rather] unto godliness.

54_1TI_04:07 But refuse profane and old wives' fables, and exercise thyself [rather] unto godliness.

Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

54_1TI_04:15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

54_1TI_04:16 Take heed unto thyself, and unto the doctrine, continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

54_1TI_05:22 Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

54_1TI_06:05 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

55_2TI_02:15 Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Tit 02:07 In all things showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,

Tit 02:07 In all things showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,

Tit 02:07 In all things showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,

Tit 02:07 In all things showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,

Tit 02:07 In all things showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,

Tit 02:07 In all things showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,

If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

59_JAM_02:08 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

Word Study for --- THYSELF

