

And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

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01_GEN_06:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land.

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01_GEN_12:06 And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land.

Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

01_GEN_13:17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

01_GEN_30:32 I will pass through all thy flock to-day, removing I 45_ROM_thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

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01_GEN_41:36 And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

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02_EXO_10:15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

02_EXO_12:12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].

For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].

For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].

For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].

For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].

02_EXO_12:23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].

And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

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02_EXO_13:17 And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

But God led the people about, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

But God led the people about, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

But God led the people about, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

But God led the people about, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

But God led the people about, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

02_EXO_13:18 But God led the people about, [02_EXO_13_18.html](#) [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.

But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.

But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.

But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.

But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.

02_EXO_14:16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.

And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

02_EXO_14:24 And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

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There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

02_EXO_19:13 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

02_EXO_19:21 And the LORD said unto Moses, [Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.](#)

And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

02_EXO_19:24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

02_EXO_21:06 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

And he made the middle bar to shoot through the boards from the one end to the other.

And he made the middle bar to shoot through the boards from the one end to the other.

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And he made the middle bar to shoot through the boards from the one end to the other.

02_EXO_36:33 And he made the middle bar to shoot through the boards from the one end to the other.

Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

03_LEV_04:02 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

03_LEV_04:13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

03_LEV_04:22 When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

03_LEV_04:27 And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

03_LEV_05:15 If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

03_LEV_18:21.html
03_LEV_18:21 And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

03_LEV_26:06 And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

04_NUM_13:32 And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding good land.

And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding good land.

And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding good land.

And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding good land.

And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding good land.

04_NUM_14:07 And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding good land.

And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

04_NUM_15:27 And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

04_NUM_15:29 Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

04_NUM_20:17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

04_NUM_20:19 And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

04_NUM_20:20 And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

04_NUM_20:21 Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

04_NUM_21:22 Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

04_NUM_21:23 And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.

God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.

God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.

God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.

God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.

04_NUM_24:08 God brought him forth out of Egypt, he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.

And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

04_NUM_25:08 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

04_NUM_31:16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

04_NUM_31:23 Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

04_NUM_33:08 And they departed from before Pinahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

05_DEU_01:19 And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

05_DEU_02:04 And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

05_DEU_02:07 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

05_DEU_02:08 And when we passed by from our brethren the Children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

Thou art to pass over through Ar, the coast of Moab, this day:

Thou art to pass over through Ar, the coast of Moab, this day:

Thou art to pass over through Ar, the coast of Moab, this day:

Thou art to pass over through Ar, the coast of Moab, this day:

Thou art to pass over through Ar, the coast of Moab, this day:

05_DEU_02:18 Thou art to pass over through Ai, the coast of Moab, this day:

05_DEU_02_18.html

Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

05_DEU_02:27 Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

05_DEU_02:28 Thou shalt sell me meat for money, that I may eat, and give me water for money, that I may drink: only I will pass through on my feet;

And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

05_DEU_05:15 And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

05_DEU_08:15 Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

05_DEU_09:26 I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

05_DEU_15:17 Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

05_DEU_18:10 There shall not be found among you [any one] that maketh his 22_SON_or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

[For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

[For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

[For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

[For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

[For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

05_DEU_29:16 [For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

05_DEU_31:29 For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

05_DEU_32:47 For it [is] not a vain thing for you, because it [is] your life: and through this thing ye shall prolong
[your] days in the land, whither ye go over Jordan to possess it.

Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

05_DEU_33:11 Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

06_JOS_01:11 Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

Then she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.

Then she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.

Then she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.

Then she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.

Then she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.

06_JOS_02:15 Then she let them down by a cord through the window: for her house [was] upon the town wall,
and she dwelt upon the wall.

And it came to pass after three days, that the officers went through the host;

And it came to pass after three days, that the officers went through the host;

And it came to pass after three days, that the officers went through the host;

And it came to pass after three days, that the officers went through the host;

And it came to pass after three days, that the officers went through the host;

06_JOS_03:02 And it came to pass after three days, that the officers went through the host;

Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

06_JOS_18:04 Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

06_JOS_18:08 And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.

And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.

And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.

And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.

And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.

06_JOS_18:09 And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.

And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

06_JOS_18:12 And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

06_JOS_24:17 For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

07_JUD_02:22 That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

07_JUD_03:23 Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

07_JUD_05:06 In the days of Shamgar the 22_SON_of-Anath; In the days of Jael, the highways were unoccupied,
and the travellers walked through byways.

She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

07_JUD_05:26 She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot [so] long in coming? why tarry the wheels of his chariots?

The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot [so] long in coming? why tarry the wheels of his chariots?

The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot [so] long in coming? why tarry the wheels of his chariots?

The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot [so] long in coming? why tarry the wheels of his chariots?

The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot [so] long in coming? why tarry the wheels of his chariots?

07_JUD_05:28 The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot [so] long in coming? why tarry the wheels of his chariots?

Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

07_JUD_09:54 Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;

But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;

But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;

But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;

But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;

07_JUD_11:16 But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;

Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

07_JUD_11:17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

07_JUD_11:18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place.

And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place.

And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place.

And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place.

And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place.

07_JUD_11:19 And Israel sent messengers unto Simon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place.

But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

07_JUD_11:20 But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

07_JUD_20:12 And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

And he passed through mount Ephraim, and passed through the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

And he passed through mount Ephraim, and passed through the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

And he passed through mount Ephraim, and passed through the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

And he passed through mount Ephraim, and passed through the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

And he passed through mount Ephraim, and passed through the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

09_1SA_09:04 And he passed through mount Ephraim, and passed through the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

So Michal let David down through a window: and he went, and fled, and escaped.

So Michal let David down through a window: and he went, and fled, and escaped.

So Michal let David down through a window: and he went, and fled, and escaped.

So Michal let David down through a window: and he went, and fled, and escaped.

So Michal let David down through a window: and he went, and fled, and escaped.

09_1SA_19:12 So Michal let David down through a window, and he went, and fled, and escaped.

Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

09_1SA_31:04 Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

10_2SA_02:29 And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

10_2SA_04:07 For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

10_2SA_06:16 And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

10_2SA_12:31 And he brought forth the people that ~~that [were]~~ therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

10_2SA_18:14 Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

10_2SA_20:14 And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites:
and they were gathered together, and went also after him.

Through the brightness before him were coals of fire kindled.

Through the brightness before him were coals of fire kindled.

Through the brightness before him were coals of fire kindled.

Through the brightness before him were coals of fire kindled.

Through the brightness before him were coals of fire kindled.

10_2SA_22:13 Through the brightness before him were coals of fire kindled.

[10_2SA_22_13.html](#)

For by thee I have run through a troop: by my God have I leaped over a wall.

For by thee I have run through a troop: by my God have I leaped over a wall.

For by thee I have run through a troop: by my God have I leaped over a wall.

For by thee I have run through a troop: by my God have I leaped over a wall.

For by thee I have run through a troop: by my God have I leaped over a wall.

10_2SA_22:30 For by thee I have run through a troop. by my God have I leaped over a wall.

10_2SA_22_30.html

And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

10_2SA_23:16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from 27_DAN_even to Beersheba, and number ye the people, that I may know the number of the people.

For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from 27_DAN_even to Beersheba, and number ye the people, that I may know the number of the people.

For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from 27_DAN_even to Beersheba, and number ye the people, that I may know the number of the people.

For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from 27_DAN_even to Beersheba, and number ye the people, that I may know the number of the people.

For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from 27_DAN_even to Beersheba, and number ye the people, that I may know the number of the people.

10_2SA_24:02 For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from 27_DAN_even to Beersheba, and number ye the people, that I may know the number of the people.

So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

10_2SA_24:08 So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

10_2SA_24_08.html

And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.

And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.

And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.

And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.

And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.

12_2KI_01:02 And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick:
and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of
this disease.

And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.

And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.

And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.

And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.

And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.

12_2KI_03:08 And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.

And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.

And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.

And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.

And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.

And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.

12_2KI_03:26 And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.

And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

12_2KI_10:21 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

12_2KI_16:03 But he walked in the way of the kings of Israel; yea, and made his 22_SON_to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

12_2KI_17:17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

12_2KI_21:06 And he made his 22_SON_pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

12_2KI_23:10 And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might
make his 22_SON_or his daughter to pass through the fire to Molech.

For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

12_2KI_24:20 For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

13_1CH_10:04 Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

13_1CH_11:18 And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

14_2CH_19:04 And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

14_2CH_23:20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness.

And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness.

And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness.

And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness.

And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness.

14_2CH_24:09 And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness.

So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

14_2CH_30:10 So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:

And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:

And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:

And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:

And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:

14_2CH_31:18 And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:

So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

14_2CH_32:04 So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

14_2CH_33:06 And he caused his children to pass through the fire in the valley of the 22_SON_of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

15_EZR_06:14 And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the 22_SON_of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.

And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.

And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.

And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.

And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.

16_NEH_09:11 And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.

And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

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And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

17_EST_06:09 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

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Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

17_EST_06:11 Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

Then thou scarest me with dreams, and terrifiest me through visions:

Then thou scarest me with dreams, and terrifiest me through visions:

Then thou scarest me with dreams, and terrifiest me through visions:

Then thou scarest me with dreams, and terrifiest me through visions:

Then thou scarest me with dreams, and terrifiest me through visions:

18_JOB_07:14 Then thou scarest me with dreams, and terrifiest me through visions:
[18_JOB_07:14.html](#)

[Yet] through the scent of water it will bud, and bring forth boughs like a plant.

[Yet] through the scent of water it will bud, and bring forth boughs like a plant.

[Yet] through the scent of water it will bud, and bring forth boughs like a plant.

[Yet] through the scent of water it will bud, and bring forth boughs like a plant.

[Yet] through the scent of water it will bud, and bring forth boughs like a plant.

18_JOB_14:09 [Yet] through the scent of water it will bud, and bring forth boughs like a plant.

[18_JOB_14_09.html](#)

He shall flee from the iron weapon, [and] the bow of steel shall strike him through.

He shall flee from the iron weapon, [and] the bow of steel shall strike him through.

He shall flee from the iron weapon, [and] the bow of steel shall strike him through.

He shall flee from the iron weapon, [and] the bow of steel shall strike him through.

He shall flee from the iron weapon, [and] the bow of steel shall strike him through.

18_JOB_20:24 He shall flee from the iron weapon, ^{18_JOB_20_24.html} [and] the bow of steel shall strike him through.

And thou sayest, How doth God know? can he judge through the dark cloud?

And thou sayest, How doth God know? can he judge through the dark cloud?

And thou sayest, How doth God know? can he judge through the dark cloud?

And thou sayest, How doth God know? can he judge through the dark cloud?

And thou sayest, How doth God know? can he judge through the dark cloud?

18_JOB_22:13 And thou sayest, How doth God know? can he judge through the dark cloud?

In the dark they dig through houses, [which] they had marked for themselves in the daytime: they know not the light.

In the dark they dig through houses, [which] they had marked for themselves in the daytime: they know not the light.

In the dark they dig through houses, [which] they had marked for themselves in the daytime: they know not the light.

In the dark they dig through houses, [which] they had marked for themselves in the daytime: they know not the light.

In the dark they dig through houses, [which] they had marked for themselves in the daytime: they know not the light.

[18_JOB_24_16.html](#)
18_JOB_24:16 In the dark they dig through houses, [which] they had marked for themselves in the daytime: they know not the light.

He divideth the sea with his power, and by his understanding he smiteth through the proud.

He divideth the sea with his power, and by his understanding he smiteth through the proud.

He divideth the sea with his power, and by his understanding he smiteth through the proud.

He divideth the sea with his power, and by his understanding he smiteth through the proud.

He divideth the sea with his power, and by his understanding he smiteth through the proud.

18_JOB_26:12 He divideth the sea with his power, and by his understanding he smiteth through the proud.

When his candle shined upon my head, [and when] by his light I walked [through] darkness;

When his candle shined upon my head, [and when] by his light I walked [through] darkness;

When his candle shined upon my head, [and when] by his light I walked [through] darkness;

When his candle shined upon my head, [and when] by his light I walked [through] darkness;

When his candle shined upon my head, [and when] by his light I walked [through] darkness;

18_JOB_29:03 When his candle shined upon my head, ~~and when~~ by his light I walked [through] darkness;

When I went out to the gate through the city, [when] I prepared my seat in the street!

When I went out to the gate through the city, [when] I prepared my seat in the street!

When I went out to the gate through the city, [when] I prepared my seat in the street!

When I went out to the gate through the city, [when] I prepared my seat in the street!

When I went out to the gate through the city, [when] I prepared my seat in the street!

18_JOB_29:07 When I went out to the gate through the city, [when] I prepared my seat in the street!

He taketh it with his eyes: [his] nose pierceth through snares.

He taketh it with his eyes: [his] nose pierceth through snares.

He taketh it with his eyes: [his] nose pierceth through snares.

He taketh it with his eyes: [his] nose pierceth through snares.

He taketh it with his eyes: [his] nose pierceth through snares.

18_JOB_40:24 He taketh it with his eyes: [his] nose pierceth through snares. [18_JOB_40:24.html](#)

Canst thou put an hook into his nose? or bore his jaw through with a thorn?

Canst thou put an hook into his nose? or bore his jaw through with a thorn?

Canst thou put an hook into his nose? or bore his jaw through with a thorn?

Canst thou put an hook into his nose? or bore his jaw through with a thorn?

Canst thou put an hook into his nose? or bore his jaw through with a thorn?

18_JOB_41:02 Canst thou put an hook into his nose? Or bore his jaw through with a thorn?

19_PSA_08:08 The fowl of the air, and the fish of the sea, [and whatsoever] passeth through the paths of the seas.

19_PSA_08:08 The fowl of the air, and the fish of the sea, [and whatsoever] passeth through the paths of the seas.

19_PSA_08:08 The fowl of the air, and the fish of the sea, [and whatsoever] passeth through the paths of the seas.

19_PSA_08:08 The fowl of the air, and the fish of the sea, [and whatsoever] passeth through the paths of the seas.

19_PSA_08:08 The fowl of the air, and the fish of the sea, [and whatsoever] passeth through the paths of the seas.

19_PSA_08:08 The fowl of the air, and the fish of the sea, [and whatsoever] passeth through the paths of the seas.

19_PSA_10:04 The wicked, through the pride of his countenance, Will not seek [after God]: God [is] not in all his thoughts.

19_PSA_10:04 The wicked, through the pride of his countenance, Will not seek [after God]: God [is] not in all his thoughts.

19_PSA_10:04 The wicked, through the pride of his countenance, Will not seek [after God]: God [is] not in all his thoughts.

19_PSA_10:04 The wicked, through the pride of his countenance, Will not seek [after God]: God [is] not in all his thoughts.

19_PSA_10:04 The wicked, through the pride of his countenance, Will not seek [after God]: God [is] not in all his thoughts.

19_PSA_10:04 The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.

19_PSA_010_004.html

19_PSA_18:29 For by thee I have run through a troop, and by my God have I leaped over a wall.

19_PSA_18:29 For by thee I have run through a troop, and by my God have I leaped over a wall.

19_PSA_18:29 For by thee I have run through a troop, and by my God have I leaped over a wall.

19_PSA_18:29 For by thee I have run through a troop, and by my God have I leaped over a wall.

19_PSA_18:29 For by thee I have run through a troop, and by my God have I leaped over a wall.

19_PSA_18:29 For by thee I have run through a troop; and by my God have I leaped over a wall.

19_PSA_018_029.html

19_PSA_19:04 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

19_PSA_19:04 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

19_PSA_19:04 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

19_PSA_19:04 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

19_PSA_19:04 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

19_PSA_19:04 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

19_PSA_21:07 For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

19_PSA_21:07 For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

19_PSA_21:07 For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

19_PSA_21:07 For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

19_PSA_21:07 For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

19_PSA_21:07 For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

19_PSA_23:04 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art]
with me; thy rod and thy staff they comfort me.

19_PSA_23:04 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art]
with me; thy rod and thy staff they comfort me.

19_PSA_23:04 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art]
with me; thy rod and thy staff they comfort me.

19_PSA_23:04 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art]
with me; thy rod and thy staff they comfort me.

19_PSA_23:04 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art]
with me; thy rod and thy staff they comfort me.

19_PSA_23:04 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art]
with me; thy rod and thy staff they comfort me.

19_PSA_32:03 When I kept silence, my bones waxed old through my roaring all the day long.

19_PSA_32:03 When I kept silence, my bones waxed old through my roaring all the day long.

19_PSA_32:03 When I kept silence, my bones waxed old through my roaring all the day long.

19_PSA_32:03 When I kept silence, my bones waxed old through my roaring all the day long.

19_PSA_32:03 When I kept silence, my bones waxed old through my roaring all the day long.

19_PSA_32:03 When I kept silence, my bones waxed old through my roaring all the day long.

19_PSA_032_003.html

19_PSA_44:05 Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

19_PSA_44:05 Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

19_PSA_44:05 Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

19_PSA_44:05 Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

19_PSA_44:05 Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

19_PSA_44:05 Through thee will we push down our enemies, through thy name will we tread them under that rise up against us.

19_PSA_60:12 Through God we shall do valiantly: for he [it is that] shall tread down our enemies.

19_PSA_60:12 Through God we shall do valiantly: for he [it is that] shall tread down our enemies.

19_PSA_60:12 Through God we shall do valiantly: for he [it is that] shall tread down our enemies.

19_PSA_60:12 Through God we shall do valiantly: for he [it is that] shall tread down our enemies.

19_PSA_60:12 Through God we shall do valiantly: for he [it is that] shall tread down our enemies.

19_PSA_60:12 Through God we shall do valiantly: for he [it is that] shall tread down our enemies.

19_PSA_66:03 Say unto God, How terrible [art-thou-in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

19_PSA_66:03 Say unto God, How terrible [art-thou-in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

19_PSA_66:03 Say unto God, How terrible [art-thou-in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

19_PSA_66:03 Say unto God, How terrible [art-thou-in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

19_PSA_66:03 Say unto God, How terrible [art-thou-in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

19_PSA_66:03 Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

19_PSA_66:06 He turned the sea into dry [land]: they went through the flood on foot: there did we rejoice in him.

19_PSA_66:06 He turned the sea into dry [land]: they went through the flood on foot: there did we rejoice in him.

19_PSA_66:06 He turned the sea into dry [land]: they went through the flood on foot: there did we rejoice in him.

19_PSA_66:06 He turned the sea into dry [land]: they went through the flood on foot: there did we rejoice in him.

19_PSA_66:06 He turned the sea into dry [land]: they went through the flood on foot: there did we rejoice in him.

19_PSA_66:06 He turned the sea into dry [land]; they went through the flood on foot: there did we rejoice in him.

19_PSA_66:12 Thou hast caused men to ride over our heads, we went through fire and through water: but thou broughtest us out into a wealthy [place].

19_PSA_66:12 Thou hast caused men to ride over our heads, we went through fire and through water: but thou broughtest us out into a wealthy [place].

19_PSA_66:12 Thou hast caused men to ride over our heads, we went through fire and through water: but thou broughtest us out into a wealthy [place].

19_PSA_66:12 Thou hast caused men to ride over our heads, we went through fire and through water: but thou broughtest us out into a wealthy [place].

19_PSA_66:12 Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].

19_PSA_66:12 Thou hast caused men to ride over our heads, we went through fire and through water: but thou
broughtest us out into a wealthy [place].

19_PSA_68:07 O God, when thou wentest forth before thy people, when thou didst march through the wilderness;
Selah:

19_PSA_68:07 O God, when thou wentest forth before thy people, when thou didst march through the wilderness;
Selah:

19_PSA_68:07 O God, when thou wentest forth before thy people, when thou didst march through the wilderness;
Selah:

19_PSA_68:07 O God, when thou wentest forth before thy people, when thou didst march through the wilderness;
Selah:

19_PSA_68:07 O God, when thou wentest forth before thy people, when thou didst march through the wilderness;
Selah:

19_PSA_68:07 O God, when thou wentest forth before thy people, when thou didst march through the wilderness;
Selah:

19_PSA_73:09 They set their mouth against the heavens, and their tongue walketh through the earth.

19_PSA_73:09 They set their mouth against the heavens, and their tongue walketh through the earth.

19_PSA_73:09 They set their mouth against the heavens, and their tongue walketh through the earth.

19_PSA_73:09 They set their mouth against the heavens, and their tongue walketh through the earth.

19_PSA_73:09 They set their mouth against the heavens, and their tongue walketh through the earth.

19_PSA_73:09 They set their mouth against the heavens, and their tongue walketh through the earth.

19_PSA_78:13 He divided the sea, and caused them to pass through, and he made the waters to stand as an heap.

19_PSA_78:13 He divided the sea, and caused them to pass through, and he made the waters to stand as an heap.

19_PSA_78:13 He divided the sea, and caused them to pass through, and he made the waters to stand as an heap.

19_PSA_78:13 He divided the sea, and caused them to pass through, and he made the waters to stand as an heap.

19_PSA_78:13 He divided the sea, and caused them to pass through, and he made the waters to stand as an heap.

19_PSA_78:13 He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.

[19_PSA_078_013.html](#)

19_PSA_81:05 This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.

19_PSA_81:05 This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.

19_PSA_81:05 This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.

19_PSA_81:05 This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.

19_PSA_81:05 This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.

19_PSA_81:05 This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where]
I heard a language [that] I understood not.

19_PSA_84:06 [Who] passing through the valley of Baca make it a well; the rain also filleth the pools.

19_PSA_84:06 [Who] passing through the valley of Baca make it a well; the rain also filleth the pools.

19_PSA_84:06 [Who] passing through the valley of Baca make it a well; the rain also filleth the pools.

19_PSA_84:06 [Who] passing through the valley of Baca make it a well; the rain also filleth the pools.

19_PSA_84:06 [Who] passing through the valley of Baca make it a well; the rain also filleth the pools.

19_PSA_84:06 [Who] passing through the valley of Baca make it a well; the rain also filleth the pools.

19_PSA_92:04 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

19_PSA_92:04 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

19_PSA_92:04 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

19_PSA_92:04 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

19_PSA_92:04 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

19_PSA_92:04 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

19_PSA_106:09 He rebuked the Red sea also, and it was dried up: So he led them through the depths, as through the wilderness.

19_PSA_106:09 He rebuked the Red sea also, and it was dried up: So he led them through the depths, as through the wilderness.

19_PSA_106:09 He rebuked the Red sea also, and it was dried up: So he led them through the depths, as through the wilderness.

19_PSA_106:09 He rebuked the Red sea also, and it was dried up: So he led them through the depths, as through the wilderness.

19_PSA_106:09 He rebuked the Red sea also, and it was dried up: So he led them through the depths, as through the wilderness.

19_PSA_106:09 He rebuked the Red sea also, and it was dried up. So he led them through the depths, as through the wilderness.

[19_PSA_106_009.html](#)

19_PSA_107:39 Again, they are minished and brought low through oppression, affliction, and sorrow.

19_PSA_107:39 Again, they are minished and brought low through oppression, affliction, and sorrow.

19_PSA_107:39 Again, they are minished and brought low through oppression, affliction, and sorrow.

19_PSA_107:39 Again, they are minished and brought low through oppression, affliction, and sorrow.

19_PSA_107:39 Again, they are minished and brought low through oppression, affliction, and sorrow.

19_PSA_107:39 Again, they are minished and brought low through oppression, affliction, and sorrow.

19_PSA_107_039.html

19_PSA_108:13 Through God we shall do valiantly: for he [it is that] shall tread down our enemies.

19_PSA_108:13 Through God we shall do valiantly: for he [it is that] shall tread down our enemies.

19_PSA_108:13 Through God we shall do valiantly: for he [it is that] shall tread down our enemies.

19_PSA_108:13 Through God we shall do valiantly: for he [it is that] shall tread down our enemies.

19_PSA_108:13 Through God we shall do valiantly: for he [it is that] shall tread down our enemies.

19_PSA_108:13 Through God we shall do valiantly. For he [it is that] shall tread down our enemies.

19_PSA_109:24 My knees are weak through fasting, and my flesh falleth of fatness.

19_PSA_109:24 My knees are weak through fasting, and my flesh falleth of fatness.

19_PSA_109:24 My knees are weak through fasting, and my flesh falleth of fatness.

19_PSA_109:24 My knees are weak through fasting, and my flesh falleth of fatness.

19_PSA_109:24 My knees are weak through fasting, and my flesh falleth of fatness.

19_PSA_109:24 My knees are weak through fasting, and my flesh faileth of fatness.

[19_PSA_109_024.html](#)

19_PSA_110:05 The Lord at thy right hand shall strike through kings in the day of his wrath.

19_PSA_110:05 The Lord at thy right hand shall strike through kings in the day of his wrath.

19_PSA_110:05 The Lord at thy right hand shall strike through kings in the day of his wrath.

19_PSA_110:05 The Lord at thy right hand shall strike through kings in the day of his wrath.

19_PSA_110:05 The Lord at thy right hand shall strike through kings in the day of his wrath.

19_PSA_110:05 The Lord at thy right hand shall strike through kings in the day of his wrath.

19_PSA_110_005.html

19_PSA_115:07 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

19_PSA_115:07 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

19_PSA_115:07 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

19_PSA_115:07 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

19_PSA_115:07 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

19_PSA_115:07 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

19_PSA_115_007.html

Thou through thy commandments hast made me wiser than mine enemies: for they [are] ever with me.

Thou through thy commandments hast made me wiser than mine enemies: for they [are] ever with me.

Thou through thy commandments hast made me wiser than mine enemies: for they [are] ever with me.

Thou through thy commandments hast made me wiser than mine enemies: for they [are] ever with me.

Thou through thy commandments hast made me wiser than mine enemies: for they [are] ever with me.

19_PSA_119:098 Thou through thy commandments hast made me wiser than mine enemies: for they [are] ever with me.

Through thy precepts I get understanding: therefore I hate every false way.

Through thy precepts I get understanding: therefore I hate every false way.

Through thy precepts I get understanding: therefore I hate every false way.

Through thy precepts I get understanding: therefore I hate every false way.

Through thy precepts I get understanding: therefore I hate every false way.

19_PSA_119:104 Through thy precepts I get understanding: therefore I hate every false way.

[19_PSA_119_104.html](#)

19_PSA_136:14 And made Israel to pass through the midst of it: for his mercy [endureth] for ever:

19_PSA_136:14 And made Israel to pass through the midst of it: for his mercy [endureth] for ever:

19_PSA_136:14 And made Israel to pass through the midst of it: for his mercy [endureth] for ever:

19_PSA_136:14 And made Israel to pass through the midst of it: for his mercy [endureth] for ever:

19_PSA_136:14 And made Israel to pass through the midst of it: for his mercy [endureth] for ever:

19_PSA_136:10 To him that smote Egypt in their firstborn: for his mercy [endureth] for ever:

19_PSA_136:16 To him which led his people through the wilderness. for his mercy [endureth] for ever.

19_PSA_136:16 To him which led his people through the wilderness. for his mercy [endureth] for ever.

19_PSA_136:16 To him which led his people through the wilderness. for his mercy [endureth] for ever.

19_PSA_136:16 To him which led his people through the wilderness. for his mercy [endureth] for ever.

19_PSA_136:16 To him which led his people through the wilderness. for his mercy [endureth] for ever.

19_PSA_136:12 With a strong hand, and with a stretched out arm. for his mercy [endureth] for ever.

19_PSA_136_016.html

For at the window of my house I looked through my casement,

For at the window of my house I looked through my casement,

For at the window of my house I looked through my casement,

For at the window of my house I looked through my casement,

For at the window of my house I looked through my casement,

20_PRO_07:06 For at the window of my house I looked through my casement,

20_PRO_07_06.html

Passing through the street near her corner; and he went the way to her house,

Passing through the street near her corner; and he went the way to her house,

Passing through the street near her corner; and he went the way to her house,

Passing through the street near her corner; and he went the way to her house,

Passing through the street near her corner; and he went the way to her house,

20_PRO_07:08 Passing through the street near her corner, and he went the way to her house,

Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life.

Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life.

Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life.

Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life.

Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life.

20_PRO_07:23 Till a dart strike through his liver, as a bird hasten to the snare, and knoweth not that it [is] for his life.

An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

20_PRO_11:09 An hypocrite with [his] mouth destroyed his neighbour: but through knowledge shall the just be delivered.

Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

20_PRO_18:01 Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

Through wisdom is an house builded; and by understanding it is established:

Through wisdom is an house builded; and by understanding it is established:

Through wisdom is an house builded; and by understanding it is established:

Through wisdom is an house builded; and by understanding it is established:

Through wisdom is an house builded; and by understanding it is established:

20_PRO_24:03 Through wisdom is an house builded, and by understanding it is established:

20_PRO_24_03.html

For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

21_ECC_05:03 For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

21_ECC_10:18 By much slothfulness the building decayeth, and through idleness of the hands the house droppeth through.

21_ECC_10_18.html

SON_02:09 My beloved is like a roe or a young hart. Behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.

SON_02:09 My beloved is like a roe or a young hart. Behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.

SON_02:09 My beloved is like a roe or a young hart. Behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.

SON_02:09 My beloved is like a roe or a young hart. Behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.

SON_02:09 My beloved is like a roe or a young hart. Behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.

22_SON_02:09 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.

And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

23_ISA_08:08 And he shall pass through Judah, he shall overflow and go over, he shall reach [even] to the neck;
and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

23_ISA_08:21 And they shall pass through it, hardy, bestead, and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

23_ISA_09:19 Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword.

Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword.

Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword.

Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword.

Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword.

23_ISA_13:15 Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword.

But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

23_ISA_14:19 But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

23_ISA_16:08 For the fields of Heshbon languish, [and] the Vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

The burden of the desert of the sea. As whirlwinds in the south pass through; [so] it cometh from the desert, from a terrible land.

The burden of the desert of the sea. As whirlwinds in the south pass through; [so] it cometh from the desert, from a terrible land.

The burden of the desert of the sea. As whirlwinds in the south pass through; [so] it cometh from the desert, from a terrible land.

The burden of the desert of the sea. As whirlwinds in the south pass through; [so] it cometh from the desert, from a terrible land.

The burden of the desert of the sea. As whirlwinds in the south pass through; [so] it cometh from the desert, from a terrible land.

23_ISA_21:01 The burden of the desert of the sea. As whirlwinds in the south pass through; [so] it cometh from the desert, from a terrible land.

Pass through thy land as a river, O daughter of Tarshish: [there is] no more strength.

Pass through thy land as a river, O daughter of Tarshish: [there is] no more strength.

Pass through thy land as a river, O daughter of Tarshish: [there is] no more strength.

Pass through thy land as a river, O daughter of Tarshish: [there is] no more strength.

Pass through thy land as a river, O daughter of Tarshish: [there is] no more strength.

23_ISA_23:10 Pass through thy land as a river, O daughter of Tarshish: [there is] no more strength. [23_ISA_23:10.html](#)

Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

23_ISA_27:04 Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

23_ISA_28:07 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

23_ISA_28:15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

23_ISA_28:18 And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

For through the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod.

For through the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod.

For through the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod.

For through the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod.

For through the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod.

23_ISA_30:31 For through the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod.

It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

23_ISA_34:10 It shall not be quenched night nor day, the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

23_ISA_43:02 When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

23_ISA_48:21 And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

23_ISA_60:15 Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

23_ISA_62:10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway;
gather out the stones; lift up a standard for the people.

That led them through the deep, as an horse in the wilderness, [that] they should not stumble?

That led them through the deep, as an horse in the wilderness, [that] they should not stumble?

That led them through the deep, as an horse in the wilderness, [that] they should not stumble?

That led them through the deep, as an horse in the wilderness, [that] they should not stumble?

That led them through the deep, as an horse in the wilderness, [that] they should not stumble?

23_ISA_63:13 That led them through the deep, as an horse in the wilderness, [that] they should not stumble? [23_ISA_63_13.html](#)

Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

24_JER_02:06 Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

24_JER_03:09 And it came to pass through the lightness of her Whoredom, that she defiled the land, and committed adultery with stones and with stocks.

Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

24_JER_05:01 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

Thine habitation [is] in the midst of deceit; through deceit they refuse to know me, saith the LORD.

Thine habitation [is] in the midst of deceit; through deceit they refuse to know me, saith the LORD.

Thine habitation [is] in the midst of deceit; through deceit they refuse to know me, saith the LORD.

Thine habitation [is] in the midst of deceit; through deceit they refuse to know me, saith the LORD.

Thine habitation [is] in the midst of deceit; through deceit they refuse to know me, saith the LORD.

24_JER_09:06 Thine habitation [is] in the midst of deceit, through deceit they refuse to know me, saith the LORD.

For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

24_JER_09:10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

24_JER_09:12 Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

24_JER_12:12 The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

24_JER_17:24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

24_JER_32:35 And they built the high places of Baal, which [are] in the valley of the 22_SON_of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.

Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.

Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.

Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.

Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.

24_JER_51:04 Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.

Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

24_JER_51:52 Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

24_JER_52:03 For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

Thou hast covered thyself with a cloud, that [our] prayer should not pass through.

Thou hast covered thyself with a cloud, that [our] prayer should not pass through.

Thou hast covered thyself with a cloud, that [our] prayer should not pass through.

Thou hast covered thyself with a cloud, that [our] prayer should not pass through.

Thou hast covered thyself with a cloud, that [our] prayer should not pass through.

25_LAM_03:44 Thou hast covered thyself with a cloud, that [our] prayer should not pass through.

[They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

[They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

[They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

[They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

[They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

25_LAM_04:09 [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

25_LAM_04:21 Rejoice and be glad, O daughter of Eden, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

26_EZE_05:17 So will I send upon you famine and evil-beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

26_EZE_06:08 Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations,
when ye shall be scattered through the countries.

And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

26_EZE_09:04 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

26_EZE_09:05 And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

Dig thou through the wall in their sight, and carry out thereby.

Dig thou through the wall in their sight, and carry out thereby.

Dig thou through the wall in their sight, and carry out thereby.

Dig thou through the wall in their sight, and carry out thereby.

Dig thou through the wall in their sight, and carry out thereby.

26_EZE_12:05 Dig thou through the wall in their sight, and carry out thereby.

26_EZE_12:05.html

And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.

And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.

And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.

And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.

And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.

26_EZE_12:07 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.

And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

26_EZE_12:12 And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

26_EZE_14:05 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

26_EZE_14:15 If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

Or [if] I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

Or [if] I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

Or [if] I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

Or [if] I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

Or [if] I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

26_EZE_14:17 Or [if] I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

26_EZE_16:14 And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

That thou hast slain my children, and delivered them to cause them to pass through [the fire] for them?

That thou hast slain my children, and delivered them to cause them to pass through [the fire] for them?

That thou hast slain my children, and delivered them to cause them to pass through [the fire] for them?

That thou hast slain my children, and delivered them to cause them to pass through [the fire] for them?

That thou hast slain my children, and delivered them to cause them to pass through [the fire] for them?

26_EZE_16:21 That thou hast slain my children, and delivered them to cause them to pass through [the fire] for them?

Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

26_EZE_16:36 Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

26_EZE_16:40 They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

26_EZE_20:23 I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

26_EZE_20:26 And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

26_EZE_20:31 For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].

That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].

That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].

That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].

That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].

26_EZE_23:37 That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].

No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

26_EZE_29:11 No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

26_EZE_29:12 And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

And I will scatter the Egyptians among the nations, and will disperse them through the countries.

And I will scatter the Egyptians among the nations, and will disperse them through the countries.

And I will scatter the Egyptians among the nations, and will disperse them through the countries.

And I will scatter the Egyptians among the nations, and will disperse them through the countries.

And I will scatter the Egyptians among the nations, and will disperse them through the countries.

26_EZE_30:23 And I will scatter the Egyptians among the nations, and will disperse them through the countries.

For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

26_EZE_33:28 For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

26_EZE_34:06 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

26_EZE_36:19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

26_EZE_39:14 And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

26_EZE_39:15 And the passengers [that] pass through the land, When [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

26_EZE_41:19 So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

26_EZE_46:19 After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.

And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.

And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.

And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.

And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.

26_EZE_47:03 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.

Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins.

Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins.

Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins.

Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins.

Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins.

26_EZE_47:04 Again he measured a thousand, and brought me through the waters; the waters [were] to the knees.
Again he measured a thousand, and brought me through; the waters [were] to the loins.

And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

27_DAN_08:25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

27_DAN_09:07 O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

27_DAN_11:02 And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.

But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.

But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.

But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.

But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.

27_DAN_11:10 But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.

So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

29_JOE_03:17 So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite.

Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite.

Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite.

Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite.

Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite.

30_AMO_02:10 Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite.

And in all vineyards [shall be] wailing: for I will pass through thee, saith the LORD.

And in all vineyards [shall be] wailing: for I will pass through thee, saith the LORD.

And in all vineyards [shall be] wailing: for I will pass through thee, saith the LORD.

And in all vineyards [shall be] wailing: for I will pass through thee, saith the LORD.

And in all vineyards [shall be] wailing: for I will pass through thee, saith the LORD.

30_AMO_05:17 And in all vineyards [shall be] wailing: for I will pass through thee, saith the LORD.

And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

32_JON_03:07 And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

33_MIC_02:13 The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

33_MIC_05:08 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

34_NAH_01:12 Thus saith the LORD; Though ^{34_NAH_01:12.html} [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

34_NAH_01:15 Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

34_NAH_03:04 Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs.

For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs.

For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs.

For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs.

For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs.

35_HAB_01:06 For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs.

Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

35_HAB_03:12 Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

35_HAB_03:14 Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

Thou didst walk through the sea with thine horses, [through] the heap of great waters.

Thou didst walk through the sea with thine horses, [through] the heap of great waters.

Thou didst walk through the sea with thine horses, [through] the heap of great waters.

Thou didst walk through the sea with thine horses, [through] the heap of great waters.

Thou didst walk through the sea with thine horses, [through] the heap of great waters.

35_HAB_03:15 Thou didst walk through the sea with thine horses, [through] the heap of great waters.

And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

38_ZEC_01:10 And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

38_ZEC_01:11 And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

38_ZEC_01:17 Cry yet, saying, Thus saith the LORD of hosts, My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

38_ZEC_04:10 For who hath despised the day of small things? For they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?

And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?

And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?

And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?

And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?

38_ZEC_04:12 And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?

And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth.

And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth.

And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth.

And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth.

And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth.

38_ZEC_05:06 And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth.

And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

38_ZEC_06:07 And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

38_ZEC_07:14 But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

38_ZEC_09:08 And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.

The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.

The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.

The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.

The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.

38_ZEC_09:15 The LORD of hosts shall defend them, and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.

And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD.

And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD.

And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD.

And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD.

And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD.

38_ZEC_10:07 And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through wine:
yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD.

And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

38_ZEC_10:11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the
deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall
depart away.

And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

38_ZEC_13:03 And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

38_ZEC_13:09 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

40_MAT_06:19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: [40_MAT_06_19.html](#)

But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

40_MAT_06:20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

But the Pharisees said, He casteth out devils through the prince of the devils.

But the Pharisees said, He casteth out devils through the prince of the devils.

But the Pharisees said, He casteth out devils through the prince of the devils.

But the Pharisees said, He casteth out devils through the prince of the devils.

But the Pharisees said, He casteth out devils through the prince of the devils.

40_MAT_09:34 But the Pharisees said, He casteth out devils through the prince of the devils.

At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

40_MAT_12:01 At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

40_MAT_12_01.html

When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

40_MAT_12:43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

[40_MAT_12_43.html](#)

And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

40_MAT_19:24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

41_MAR_02:23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

41_MAR_06:55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

41_MAR_07:13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

41_MAR_07:31 And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

And they departed thence, and passed through Galilee; and he would not that any man should know [it].

And they departed thence, and passed through Galilee; and he would not that any man should know [it].

And they departed thence, and passed through Galilee; and he would not that any man should know [it].

And they departed thence, and passed through Galilee; and he would not that any man should know [it].

And they departed thence, and passed through Galilee; and he would not that any man should know [it].

41_MAR_09:30 And they departed thence, and passed through Galilee; and he would not that any man should know [it].

It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

41_MAR_10:25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

And would not suffer that any man should carry [any] vessel through the temple.

And would not suffer that any man should carry [any] vessel through the temple.

And would not suffer that any man should carry [any] vessel through the temple.

And would not suffer that any man should carry [any] vessel through the temple.

And would not suffer that any man should carry [any] vessel through the temple.

41_MAR_11:16 And would not suffer that any man should carry [any] vessel through the temple.

Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

42_LUK_01:78 Through the tender mercy of our God, whereby the dayspring from on high hath visited us,

[Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.

[Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.

[Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.

[Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.

[Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.

42_LUK_02:35 [Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.

And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

[42_LUK_04:14.html](#)
42_LUK_04:14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

But he passing through the midst of them went his way,

But he passing through the midst of them went his way,

But he passing through the midst of them went his way,

But he passing through the midst of them went his way,

But he passing through the midst of them went his way,

42_LUK_04:30 But he passing through the midst of them went his way,

42_LUK_04:30.html

And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

42_LUK_05:19 And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

42_LUK_06:01 And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

And they departed, and went through the towns, preaching the gospel, and healing every where.

And they departed, and went through the towns, preaching the gospel, and healing every where.

And they departed, and went through the towns, preaching the gospel, and healing every where.

And they departed, and went through the towns, preaching the gospel, and healing every where.

And they departed, and went through the towns, preaching the gospel, and healing every where.

42_LUK_09:06 And they departed, and went through the towns, preaching the gospel, and healing every where.

And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

42_LUK_10:17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

[42_LUK_10_17.html](#)

But some of them said, He casteth out devils through Beelzebub the chief of the devils.

But some of them said, He casteth out devils through Beelzebub the chief of the devils.

But some of them said, He casteth out devils through Beelzebub the chief of the devils.

But some of them said, He casteth out devils through Beelzebub the chief of the devils.

But some of them said, He casteth out devils through Beelzebub the chief of the devils.

42_LUK_11:15 But some of them said, He casteth out devils through Beelzebub the chief of the devils.

If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

[42_LUK_11:18.html](#)
42_LUK_11:18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

42_LUK_11:24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

42_LUK_12:39 And this know, that if the good man of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

And he went through the cities and villages, teaching, and journeying toward Jerusalem.

And he went through the cities and villages, teaching, and journeying toward Jerusalem.

And he went through the cities and villages, teaching, and journeying toward Jerusalem.

And he went through the cities and villages, teaching, and journeying toward Jerusalem.

And he went through the cities and villages, teaching, and journeying toward Jerusalem.

42_LUK_13:22 And he went through the cities and villages, teaching, and journeying toward Jerusalem.

Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!

Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!

Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!

Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!

Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!

42_LUK_17:01 Then said he unto the disciples, ^{42_LUK_17_01.html}It is impossible but that offences will come: but woe [unto him], through whom they come!

And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

42_LUK_17:11 And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

42_LUK_18:25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

And [Jesus] entered and passed through Jericho.

And [Jesus] entered and passed through Jericho.

And [Jesus] entered and passed through Jericho.

And [Jesus] entered and passed through Jericho.

And [Jesus] entered and passed through Jericho.

The same came for a witness, to bear witness of the Light, that all [men] through him might believe.

The same came for a witness, to bear witness of the Light, that all [men] through him might believe.

The same came for a witness, to bear witness of the Light, that all [men] through him might believe.

The same came for a witness, to bear witness of the Light, that all [men] through him might believe.

The same came for a witness, to bear witness of the Light, that all [men] through him might believe.

43_JOH_01:07 The same came for a witness, to bear witness of the Light, that all [men] through him might believe.

For God sent not his son into the world to condemn the world; but that the world through him might be saved.

For God sent not his son into the world to condemn the world; but that the world through him might be saved.

For God sent not his son into the world to condemn the world; but that the world through him might be saved.

For God sent not his son into the world to condemn the world; but that the world through him might be saved.

For God sent not his son into the world to condemn the world; but that the world through him might be saved.

43_JOH_03:17 For God sent not his 22_SON_43_JOH_03:17.html into the world to Condemn the world; but that the world through him might be saved.

And he must needs go through Samaria.

And he must needs go through Samaria.

And he must needs go through Samaria.

And he must needs go through Samaria.

And he must needs go through Samaria.

Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

43_JOH_08:59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

Now ye are clean through the word which I have spoken unto you.

Now ye are clean through the word which I have spoken unto you.

Now ye are clean through the word which I have spoken unto you.

Now ye are clean through the word which I have spoken unto you.

Now ye are clean through the word which I have spoken unto you.

And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

43_JOH_17:11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

Sanctify them through thy truth: thy word is truth.

Sanctify them through thy truth: thy word is truth.

Sanctify them through thy truth: thy word is truth.

Sanctify them through thy truth: thy word is truth.

Sanctify them through thy truth: thy word is truth.

And for their sakes I sanctify myself, that they also might be sanctified through the truth.

And for their sakes I sanctify myself, that they also might be sanctified through the truth.

And for their sakes I sanctify myself, that they also might be sanctified through the truth.

And for their sakes I sanctify myself, that they also might be sanctified through the truth.

And for their sakes I sanctify myself, that they also might be sanctified through the truth.

43_JOH_17:19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

Neither pray I for these alone, but for them also which shall believe on me through their word;

Neither pray I for these alone, but for them also which shall believe on me through their word;

Neither pray I for these alone, but for them also which shall believe on me through their word;

Neither pray I for these alone, but for them also which shall believe on me through their word;

Neither pray I for these alone, but for them also which shall believe on me through their word;

43_JOH_17:20 Neither pray I for these alone, but for them also which shall believe on me through their word;
[43_JOH_17_20.html](#)

But these are written, that ye might believe that Jesus is the Christ, the son of God; and that believing ye might have life through his name.

But these are written, that ye might believe that Jesus is the Christ, the son of God; and that believing ye might have life through his name.

But these are written, that ye might believe that Jesus is the Christ, the son of God; and that believing ye might have life through his name.

But these are written, that ye might believe that Jesus is the Christ, the son of God; and that believing ye might have life through his name.

But these are written, that ye might believe that Jesus is the Christ, the son of God; and that believing ye might have life through his name.

43_JOH_20:31 But these are written, that ye might believe that Jesus is the Christ, the 22_SON_of God; and that believing ye might have life through his name.

Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

44_ACT_01:02 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

[44_ACT_03:16.html](#)
44_ACT_03:16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

And now, brethren, I wot that through ignorance ye did [it], as [did] also your rulers.

And now, brethren, I wot that through ignorance ye did [it], as [did] also your rulers.

And now, brethren, I wot that through ignorance ye did [it], as [did] also your rulers.

And now, brethren, I wot that through ignorance ye did [it], as [did] also your rulers.

And now, brethren, I wot that through ignorance ye did [it], as [did] also your rulers.

44_ACT_03:17 And now, brethren, I wot that through ignorance ye did [it], as [did] also your rulers.

Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

44_ACT_04:02 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

44_ACT_04:02.html

And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

44_ACT_08:18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

44_ACT_08:40 But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

[44_ACT_10:43.html](#)
44_ACT_10:43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

44_ACT_12:10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

44_ACT_13:06 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

[44_ACT_13_38.html](#)
44_ACT_13:38 Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

[44_ACT_14:22.html](#)
44_ACT_14:22 Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

44_ACT_15:03 And being brought on their way by the church, they passed through Phenice and Samaria,
44_ACT_15:03.html
declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

44_ACT_15:11 But we believe that through the [44_ACT_15_11.html](#) grace of the Lord Jesus Christ we shall be saved, even as they.

And he went through Syria and Cilicia, confirming the churches.

And he went through Syria and Cilicia, confirming the churches.

And he went through Syria and Cilicia, confirming the churches.

And he went through Syria and Cilicia, confirming the churches.

And he went through Syria and Cilicia, confirming the churches.

44_ACT_15:41 And he went through Syria and Cilicia, confirming the churches.

And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

44_ACT_16:04 And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

[44_ACT_17:01.html](#)
44_ACT_17:01 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

44_ACT_18:27 And when he was disposed to pass into Achala, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

44_ACT_19:01 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper
44_ACT_19_01.html
coasts came to Ephesus: and finding certain disciples,

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

44_ACT_19:21 After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

44_ACT_20:03 And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

44_ACT_21:04 And finding disciples, we tarried there seven days. who said to Paul through the Spirit, that he should not go up to Jerusalem.

First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

45_ROM_01:08 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

45_ROM_01_08.html

Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

45_ROM_01:24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

45_ROM_02:23 Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

For the name of God is blasphemed among the Gentiles through you, as it is written.

For the name of God is blasphemed among the Gentiles through you, as it is written.

For the name of God is blasphemed among the Gentiles through you, as it is written.

For the name of God is blasphemed among the Gentiles through you, as it is written.

For the name of God is blasphemed among the Gentiles through you, as it is written.

45_ROM_02:24 For the name of God is blasphemed among the Gentiles through you, as it is written.

For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

45_ROM_03:07 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also
judged as a sinner?

Being justified freely by his grace through the redemption that is in Christ Jesus:

Being justified freely by his grace through the redemption that is in Christ Jesus:

Being justified freely by his grace through the redemption that is in Christ Jesus:

Being justified freely by his grace through the redemption that is in Christ Jesus:

Being justified freely by his grace through the redemption that is in Christ Jesus:

45_ROM_03:24 Being justified freely by his grace through the redemption that is in Christ Jesus:

Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

45_ROM_03:25 Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

45_ROM_03:30 Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

Do we then make void the law through faith? God forbid: yea, we establish the law.

Do we then make void the law through faith? God forbid: yea, we establish the law.

Do we then make void the law through faith? God forbid: yea, we establish the law.

Do we then make void the law through faith? God forbid: yea, we establish the law.

Do we then make void the law through faith? God forbid: yea, we establish the law.

45_ROM_03:31 Do we then make void the law through faith? God forbid: yea, we establish the law.

For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

45_ROM_04:13 For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

45_ROM_04:20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

45_ROM_05:01 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Much more then, being now justified by his blood, we shall be saved from wrath through him.

Much more then, being now justified by his blood, we shall be saved from wrath through him.

Much more then, being now justified by his blood, we shall be saved from wrath through him.

Much more then, being now justified by his blood, we shall be saved from wrath through him.

Much more then, being now justified by his blood, we shall be saved from wrath through him.

45_ROM_05:09 Much more then, being now justified by his blood, we shall be saved from wrath through him.

And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

45_ROM_05:11 And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

45_ROM_05:15 But not as the offence, so also [is] the free-gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

[45_ROM_05_21.html](#)
45_ROM_05:21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

45_ROM_06:11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

45_ROM_06:23 For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

45_ROM_07:25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

For what the law could not do, in that it was weak through the flesh, God sending his own son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

For what the law could not do, in that it was weak through the flesh, God sending his own son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

For what the law could not do, in that it was weak through the flesh, God sending his own son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

For what the law could not do, in that it was weak through the flesh, God sending his own son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

For what the law could not do, in that it was weak through the flesh, God sending his own son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

45_ROM_08:03 For what the law could not do, ~~in that it was weak~~ through the flesh, God sending his own
22_SON_in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

45_ROM_08:13 For if ye live after the flesh, ye shall die. but if ye through the Spirit do mortify the deeds of the body, ye shall live.

Nay, in all these things we are more than conquerors through him that loved us.

Nay, in all these things we are more than conquerors through him that loved us.

Nay, in all these things we are more than conquerors through him that loved us.

Nay, in all these things we are more than conquerors through him that loved us.

Nay, in all these things we are more than conquerors through him that loved us.

45_ROM_08:37 Nay, in all these things we are more than conquerors through him that loved us.

45_ROM_08_37.html

I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

45_ROM_11:11 I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

45_ROM_11:30 For as ye in times past have not believed God, yet have now obtained mercy through their
unbelief:

Even so have these also now not believed, that through your mercy they also may obtain mercy.

Even so have these also now not believed, that through your mercy they also may obtain mercy.

Even so have these also now not believed, that through your mercy they also may obtain mercy.

Even so have these also now not believed, that through your mercy they also may obtain mercy.

Even so have these also now not believed, that through your mercy they also may obtain mercy.

45_ROM_11:31 Even so have these also now not believed, that through your mercy they also may obtain mercy.

For of him, and through him, and to him, [are] all things: to whom [be] glory for ever. Amen.

For of him, and through him, and to him, [are] all things: to whom [be] glory for ever. Amen.

For of him, and through him, and to him, [are] all things: to whom [be] glory for ever. Amen.

For of him, and through him, and to him, [are] all things: to whom [be] glory for ever. Amen.

For of him, and through him, and to him, [are] all things: to whom [be] glory for ever. Amen.

45_ROM_11:36 For of him, and through him, and to him, [are] all things: to whom [be] glory for ever. Amen.

For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

45_ROM_12:03 For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

45_ROM_15:04 For whatsoever things were written aforetime were written for our learning, that we through
patience and comfort of the scriptures might have hope.

Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

45_ROM_15:13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope,
through the power of the Holy Ghost.

I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

45_ROM_15:17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

45_ROM_15:19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

To God only wise, [be] glory through Jesus Christ for ever. Amen.

To God only wise, [be] glory through Jesus Christ for ever. Amen.

To God only wise, [be] glory through Jesus Christ for ever. Amen.

To God only wise, [be] glory through Jesus Christ for ever. Amen.

To God only wise, [be] glory through Jesus Christ for ever. Amen.

45_ROM_16:27 To God only wise, [be] glory through Jesus Christ for ever. Amen.

45_ROM_16_27.html

Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

46_1CO_01:01 Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

[46_1CO_04_15.html](#)
46_1CO_04:15 For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

And through thy knowledge shall the weak brother perish, for whom Christ died?

And through thy knowledge shall the weak brother perish, for whom Christ died?

And through thy knowledge shall the weak brother perish, for whom Christ died?

And through thy knowledge shall the weak brother perish, for whom Christ died?

And through thy knowledge shall the weak brother perish, for whom Christ died?

46_1CO_08:11 And through thy knowledge shall the weak-brother perish, for whom Christ died?

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

46_1CO_10:01 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

46_1CO_13:12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

But thanks [be] to God, which giveth us the victory through our Lord Jesus Christ.

But thanks [be] to God, which giveth us the victory through our Lord Jesus Christ.

But thanks [be] to God, which giveth us the victory through our Lord Jesus Christ.

But thanks [be] to God, which giveth us the victory through our Lord Jesus Christ.

But thanks [be] to God, which giveth us the victory through our Lord Jesus Christ.

46_1CO_15:57 But thanks [be] to God, which giveth us the victory through our Lord Jesus Christ.

Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

46_1CO_16:05 Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

And such trust have we through Christ to God ward:

And such trust have we through Christ to God ward:

And such trust have we through Christ to God ward:

And such trust have we through Christ to God ward:

And such trust have we through Christ to God ward:

47_2CO_03:04 And such trust have we through Christ to God ward: [47_2CO_03_04.html](#)

For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

47_2CO_04:15 For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

47_2CO_04_15.html

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

47_2CO_08:09 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

47_2CO_09:11 Being enriched in every thing to all bountifullness, which causeth through us thanksgiving to God.

[For the weapons of our warfare [are] not carnal, but mighty through God to the pulling down of strong holds;]

[For the weapons of our warfare [are] not carnal, but mighty through God to the pulling down of strong holds;]

[For the weapons of our warfare [are] not carnal, but mighty through God to the pulling down of strong holds;]

[For the weapons of our warfare [are] not carnal, but mighty through God to the pulling down of strong holds;]

[For the weapons of our warfare [are] not carnal, but mighty through God to the pulling down of strong holds;]

47_2CO_10:04 [For the weapons of our warfare ^{47_2CO_10_04.html} [are] not carnal, but mighty through God to the pulling down of strong holds;]

But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

47_2CO_11:03 But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

And through a window in a basket was I let down by the wall, and escaped his hands.

And through a window in a basket was I let down by the wall, and escaped his hands.

And through a window in a basket was I let down by the wall, and escaped his hands.

And through a window in a basket was I let down by the wall, and escaped his hands.

And through a window in a basket was I let down by the wall, and escaped his hands.

47_2CO_11:33 And through a window in a basket was let down by the wall, and escaped his hands.

And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

47_2CO_12:07 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

47_2CO_13:04 For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

For I through the law am dead to the law, that I might live unto God.

For I through the law am dead to the law, that I might live unto God.

For I through the law am dead to the law, that I might live unto God.

For I through the law am dead to the law, that I might live unto God.

For I through the law am dead to the law, that I might live unto God.

48_GAL_02:19 For I through the law am dead to the law, that I might live unto God.

And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

48_GAL_03:08 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

48_GAL_03:14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

48_GAL_04:07 Wherefore thou art no more a servant, but a son, and if a son, then an heir of God through Christ.

Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

[48_GAL_04:13.html](#)
48_GAL_04:13 Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

For we through the Spirit wait for the hope of righteousness by faith.

For we through the Spirit wait for the hope of righteousness by faith.

For we through the Spirit wait for the hope of righteousness by faith.

For we through the Spirit wait for the hope of righteousness by faith.

For we through the Spirit wait for the hope of righteousness by faith.

I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

48_GAL_05:10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

[49_EPH_01:07.html](#)
49_EPH_01:07 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

49_EPH_02:07 That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

49_EPH_02:08 For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

For through him we both have access by one Spirit unto the Father.

For through him we both have access by one Spirit unto the Father.

For through him we both have access by one Spirit unto the Father.

For through him we both have access by one Spirit unto the Father.

For through him we both have access by one Spirit unto the Father.

49_EPH_02:18 For through him we both have access by one Spirit unto the Father.

In whom ye also are builded together for an habitation of God through the Spirit.

In whom ye also are builded together for an habitation of God through the Spirit.

In whom ye also are builded together for an habitation of God through the Spirit.

In whom ye also are builded together for an habitation of God through the Spirit.

In whom ye also are builded together for an habitation of God through the Spirit.

49_EPH_02:22 In whom ye also are builded together for an habitation of God through the Spirit.

One God and Father of all, who [is] above all, and through all, and in you all.

One God and Father of all, who [is] above all, and through all, and in you all.

One God and Father of all, who [is] above all, and through all, and in you all.

One God and Father of all, who [is] above all, and through all, and in you all.

One God and Father of all, who [is] above all, and through all, and in you all.

49_EPH_04:06 One God and Father of all, who ^{49_EPH_04_06.html}[is] above all, and through all, and in you all.

Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

49_EPH_04:18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: [49_EPH_04_18.html](#)

For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

50_PHP_01:19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

[Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

[Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

[Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

[Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

[Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

50_PHP_02:03 [Let] nothing [be done] through strife or vainglory, but in lowliness of mind let each esteem other better than themselves.

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

50_PHP_03:09 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

50_PHP_04:07 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

I can do all things through Christ which strengtheneth me.

I can do all things through Christ which strengtheneth me.

I can do all things through Christ which strengtheneth me.

I can do all things through Christ which strengtheneth me.

I can do all things through Christ which strengtheneth me.

50_PHP_04:13 I can do all things through Christ which strengtheneth me.

50_PHP_04_13.html

In whom we have redemption through his blood, [even] the forgiveness of sins:

In whom we have redemption through his blood, [even] the forgiveness of sins:

In whom we have redemption through his blood, [even] the forgiveness of sins:

In whom we have redemption through his blood, [even] the forgiveness of sins:

In whom we have redemption through his blood, [even] the forgiveness of sins:

51_COL_01:14 In whom we have redemption through his blood, [even] the forgiveness of sins: [51_COL_01:14.html](#)

And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

51_COL_01:20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

51_COL_01:22 In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

51_COL_02:08 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men,
after the rudiments of the world, and not after Christ.

Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, who hath raised him from the dead.

Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, who hath raised him from the dead.

Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, who hath raised him from the dead.

Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, who hath raised him from the dead.

Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, who hath raised him from the dead.

51_COL_02:12 Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, who hath raised him from the dead.

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

53_2TH_02:13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us]
everlasting consolation and good hope through grace,

Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

53_2TH_02:16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

54_1TI_06:10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

55_2TI_01:10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death,
and hath brought life and immortality to light through the gospel:

And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

55_2TI_03:15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

56 Tit 01:03 (2).html
Tit 01:03 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

56 Tit 01:03 (3).html
Tit 01:03 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

56 Tit 01:03 (4).html
Tit 01:03 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

56 Tit 01:03 (5).html
Tit 01:03 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

56 Tit 01:03 (6).html
Tit 01:03 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

Tit 01:03 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

56-TIT_03_06 (2).html
Tit 03:06 Which he shed on us abundantly through Jesus Christ our Saviour;

56 Tit 03:06 (3).html
Tit 03:06 Which he shed on us abundantly through Jesus Christ our Saviour;

56 Tit 03:06 (4).html
Tit 03:06 Which he shed on us abundantly through Jesus Christ our Saviour;

56. TIT_03_06 (5).html
Tit 03:06 Which he shed on us abundantly through Jesus Christ our Saviour;

56 TIT_03_06 (6).html
Tit 03:06 Which he shed on us abundantly through Jesus Christ our Saviour;

56 Tit 03:06.html
Tit 03:06 Which he shed on us abundantly through Jesus Christ our Saviour;

But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

57_PHM_01:22 But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

58_HEB_02:10 For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

58_HEB_02:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

And deliver them who through fear of death were all their lifetime subject to bondage.

And deliver them who through fear of death were all their lifetime subject to bondage.

And deliver them who through fear of death were all their lifetime subject to bondage.

And deliver them who through fear of death were all their lifetime subject to bondage.

And deliver them who through fear of death were all their lifetime subject to bondage.

58_HEB_02:15 And deliver them who through fear of death were all their lifetime subject to bondage.

But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

58_HEB_03:13 But exhort one another daily, while it is called "day"; lest any of you be hardened through the deceitfulness of sin.

That ye be not slothful, but followers of them who through faith and patience inherit the promises.

That ye be not slothful, but followers of them who through faith and patience inherit the promises.

That ye be not slothful, but followers of them who through faith and patience inherit the promises.

That ye be not slothful, but followers of them who through faith and patience inherit the promises.

That ye be not slothful, but followers of them who through faith and patience inherit the promises.

58_HEB_06:12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

58_HEB_09:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

58_HEB_10:10 By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

58_HEB_10:20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

58_HEB_11:03 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

58_HEB_11:11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

58_HEB_11:28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

By faith they passed through the Red sea as by dry [land]: which the Egyptians assaying to do were drowned.

By faith they passed through the Red sea as by dry [land]: which the Egyptians assaying to do were drowned.

By faith they passed through the Red sea as by dry [land]: which the Egyptians assaying to do were drowned.

By faith they passed through the Red sea as by dry [land]: which the Egyptians assaying to do were drowned.

By faith they passed through the Red sea as by dry [land]: which the Egyptians assaying to do were drowned.

58_HEB_11:29 By faith they passed through the Red sea as by dry [land]: which the Egyptians assaying to do were drowned.

Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

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Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

58_HEB_11:33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, [58_HEB_11_33.html](#)

And these all, having obtained a good report through faith, received not the promise:

And these all, having obtained a good report through faith, received not the promise:

And these all, having obtained a good report through faith, received not the promise:

And these all, having obtained a good report through faith, received not the promise:

And these all, having obtained a good report through faith, received not the promise:

58_HEB_11:39 And these all, having obtained a good report through faith, received not the promise: [58_HEB_11:39.html](#)

[For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

[For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

[For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

[For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

[For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

58_HEB_12:20 [For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

58_HEB_13:20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

58_HEB_13:21 Make you perfect in every good work to do his Will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

60_1PE_01:02 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

60_1PE_01:05 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

60_1PE_01-05.html

Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

60_1PE_01:06 [60_1PE_01-06.html](#) Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:

60_1PE_01:22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:

If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

60_1PE_04:11 If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

61_2PE_01:01 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

61_2PE_01:02 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

61_2PE_01:03 According as his divine power hath given unto us all things that [pertain] unto life and godliness,
through the knowledge of him that hath called us to glory and virtue:

Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

61_2PE_01:04 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

61_2PE_02:03 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

61_2PE_02:18 For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

61_2PE_02:20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

In this was manifested the love of God toward us, because that God sent his only begotten son into the world, that we might live through him.

In this was manifested the love of God toward us, because that God sent his only begotten son into the world, that we might live through him.

In this was manifested the love of God toward us, because that God sent his only begotten son into the world, that we might live through him.

In this was manifested the love of God toward us, because that God sent his only begotten son into the world, that we might live through him.

In this was manifested the love of God toward us, because that God sent his only begotten son into the world, that we might live through him.

62_1JO_04:09 In this was manifested the love of God toward us, because that God sent his only begotten
22_SON_into the world, that we might live through him.

And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

66_REV_08:13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

66_REV_18:03 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

66_REV_22:14 Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Word Study for --- THROUGH

