

And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

01\_GEN\_20:11 And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

When Judah saw her, he thought her [to be] an harlot; because she had covered her face.

When Judah saw her, he thought her [to be] an harlot; because she had covered her face.

When Judah saw her, he thought her [to be] an harlot; because she had covered her face.

When Judah saw her, he thought her [to be] an harlot; because she had covered her face.

When Judah saw her, he thought her [to be] an harlot; because she had covered her face.

01\_GEN\_38:15 When Judah saw her, he thought her [to be] an harlot; because she had covered her face.

And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.

And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.

And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.

And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.

And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.

01\_GEN\_48:11 And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.

But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

01\_GEN\_50:20 But as for you, ye thought evil against me, [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

And the LORD repented of the evil which he thought to do unto his people.

And the LORD repented of the evil which he thought to do unto his people.

And the LORD repented of the evil which he thought to do unto his people.

And the LORD repented of the evil which he thought to do unto his people.

And the LORD repented of the evil which he thought to do unto his people.

02\_EXO\_32:14 And the LORD repented of the evil which he thought to do unto his people.

02\_EXO\_32\_14.html

Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

04\_NUM\_24:11 Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

Moreover it shall come to pass, [that] I shall do unto you, as I thought to do unto them.

Moreover it shall come to pass, [that] I shall do unto you, as I thought to do unto them.

Moreover it shall come to pass, [that] I shall do unto you, as I thought to do unto them.

Moreover it shall come to pass, [that] I shall do unto you, as I thought to do unto them.

Moreover it shall come to pass, [that] I shall do unto you, as I thought to do unto them.

04\_NUM\_33:56 Moreover it shall come to pass, <sup>04\_NUM\_33\_56.html</sup>[that] I shall do unto you, as I thought to do unto them.

Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

05\_DEU\_15:09 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

05\_DEU\_19:19 Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

07\_JUD\_15:02 And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

07\_JUD\_20:05 And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

08\_RUT\_04:04 And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

09\_1SA\_01:13 Now Hannah, she spake in her heart, only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

[And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take thought for us.

[And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take thought for us.

[And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take thought for us.

[And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take thought for us.

[And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take thought for us.

09\_1SA\_09:05 [And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take thought for us.

And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

09\_1SA\_18:25 And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

09\_1SA\_20:26 Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he  
[is] not clean; surely he [is] not clean.

When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

10\_2SA\_04:10 When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

10\_2SA\_13:02 And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

10\_2SA\_14:13 And the woman said, Wherefore then hast thou thought such a thing against the people of God?  
for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

10\_2SA\_19:18 And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the 22\_SON\_of Gera fell down before the king, as he was come over Jordan;

And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

10\_2SA\_21:16 And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

12\_2KI\_05:11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

And Rehoboam made Abijah the son of Maachah the chief, [to be] ruler among his brethren: for [he thought] to make him king.

And Rehoboam made Abijah the son of Maachah the chief, [to be] ruler among his brethren: for [he thought] to make him king.

And Rehoboam made Abijah the son of Maachah the chief, [to be] ruler among his brethren: for [he thought] to make him king.

And Rehoboam made Abijah the son of Maachah the chief, [to be] ruler among his brethren: for [he thought] to make him king.

And Rehoboam made Abijah the son of Maachah the chief, [to be] ruler among his brethren: for [he thought] to make him king.

14\_2CH\_11:22 And Rehoboam made Abijah the 22\_SON\_of Maachah the chief, [to be] ruler among his brethren:  
for [he thought] to make him king.

After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

14\_2CH\_32:01 After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

16\_NEH\_06:02 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

17\_EST\_03:06 And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

17\_EST\_06:06 So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

He that is ready to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.

He that is ready to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.

He that is ready to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.

He that is ready to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.

He that is ready to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.

18\_JOB\_12:05 He that is ready to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.

I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

18\_JOB\_42:02 I know that thou canst do every [\[thing\]](#), and [\[that\]](#) no thought can be withholden from thee. [18\\_JOB\\_42:02.html](#)

19\_PSA\_48:09 We have thought of thy lovingkindness, O God, in the midst of thy temple.

19\_PSA\_48:09 We have thought of thy lovingkindness, O God, in the midst of thy temple.

19\_PSA\_48:09 We have thought of thy lovingkindness, O God, in the midst of thy temple.

19\_PSA\_48:09 We have thought of thy lovingkindness, O God, in the midst of thy temple.

19\_PSA\_48:09 We have thought of thy lovingkindness, O God, in the midst of thy temple.

19\_PSA\_48:09 We have thought of thy lovingkindness, O God, in the midst of thy temple.

19\_PSA\_048-009.html

19\_PSA\_49:11 Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

19\_PSA\_49:11 Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

19\_PSA\_49:11 Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

19\_PSA\_49:11 Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

19\_PSA\_49:11 Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

19\_PSA\_49:11 Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

19\_PSA\_64:06 They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

19\_PSA\_64:06 They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

19\_PSA\_64:06 They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

19\_PSA\_64:06 They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

19\_PSA\_64:06 They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

19\_PSA\_64:06 They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

19\_PSA\_64\_006.html

19\_PSA\_73:16 When I thought to know this, it ~~was~~ too painful for me;

19\_PSA\_73:16 When I thought to know this, it ~~was~~ too painful for me;

19\_PSA\_73:16 When I thought to know this, it ~~[was]~~ too painful for me;

19\_PSA\_73:16 When I thought to know this, it ~~was~~ too painful for me;

19\_PSA\_73:16 When I thought to know this, it ~~was~~ too painful for me;

19\_PSA\_73:16 When I thought to know this, it <sup>19\_PSA\_073\_016.html</sup>[was] too painful for me;

I thought on my ways, and turned my feet unto thy testimonies.

I thought on my ways, and turned my feet unto thy testimonies.

I thought on my ways, and turned my feet unto thy testimonies.

I thought on my ways, and turned my feet unto thy testimonies.

I thought on my ways, and turned my feet unto thy testimonies.

19\_PSA\_119:059 I thought on my ways, and turned my feet unto thy testimonies.

[19\\_PSA\\_119\\_059.html](#)

19\_PSA\_139:02 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

19\_PSA\_139:02 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

19\_PSA\_139:02 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

19\_PSA\_139:02 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

20\_PRO\_24:09 The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

20\_PRO\_30:32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

21\_ECC\_10:20 Curse not the king, no not in thy thought, and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

23\_ISA\_14:24 The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

24\_JER\_18:08 If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

24\_JER\_18\_08.html

Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

26\_EZE\_38:10 Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought: [26\\_EZE\\_38\\_10.html](#)

I thought it good to show the signs and wonders that the high God hath wrought toward me.

I thought it good to show the signs and wonders that the high God hath wrought toward me.

I thought it good to show the signs and wonders that the high God hath wrought toward me.

I thought it good to show the signs and wonders that the high God hath wrought toward me.

I thought it good to show the signs and wonders that the high God hath wrought toward me.

27\_DAN\_04:02 I thought it good to show the signs and wonders that the high God hath wrought toward me.

Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

27\_DAN\_06:03 Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

30\_AMO\_04:13 For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

38\_ZEC\_01:06 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

38\_ZEC\_08:14 For thus saith the LORD of hosts, As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

38\_ZEC\_08:15 So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

39\_MAL\_03:16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

40\_MAT\_01:20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou 22\_SON\_of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

40\_MAT\_06:25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink;  
nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Which of you by taking thought can add one cubit unto his stature?

Which of you by taking thought can add one cubit unto his stature?

Which of you by taking thought can add one cubit unto his stature?

Which of you by taking thought can add one cubit unto his stature?

Which of you by taking thought can add one cubit unto his stature?

40\_MAT\_06:27 Which of you by taking thought can add one cubit unto his stature? [40\\_MAT\\_06:27.html](#)

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

40\_MAT\_06:28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

40\_MAT\_06:31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

40\_MAT\_06:34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

40\_MAT\_10:19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given  
you in that same hour what ye shall speak.

But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

41\_MAR\_13:11 But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

41\_MAR\_14:72 And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

42\_LUK\_07:07 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

And Jesus, perceiving the thought of their heart, took a child, and set him by him,

And Jesus, perceiving the thought of their heart, took a child, and set him by him,

And Jesus, perceiving the thought of their heart, took a child, and set him by him,

And Jesus, perceiving the thought of their heart, took a child, and set him by him,

And Jesus, perceiving the thought of their heart, took a child, and set him by him,

42\_LUK\_09:47 And Jesus, perceiving the thought of their heart, took a child, and set him by him,

And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

42\_LUK\_12:11 And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say: [42\\_LUK\\_12\\_11.html](#)

And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

42\_LUK\_12:17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

42\_LUK\_12:22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

And which of you with taking thought can add to his stature one cubit?

And which of you with taking thought can add to his stature one cubit?

And which of you with taking thought can add to his stature one cubit?

And which of you with taking thought can add to his stature one cubit?

And which of you with taking thought can add to his stature one cubit?

42\_LUK\_12:25 And which of you with taking thought can add to his stature one cubit? [42\\_LUK\\_12\\_25.html](#)

If ye then be not able to do that thing which is least, why take ye thought for the rest?

If ye then be not able to do that thing which is least, why take ye thought for the rest?

If ye then be not able to do that thing which is least, why take ye thought for the rest?

If ye then be not able to do that thing which is least, why take ye thought for the rest?

If ye then be not able to do that thing which is least, why take ye thought for the rest?

42\_LUK\_12:26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

42\_LUK\_19:11 And as they heard these things, <sup>42\_LUK\_19\_11.html</sup> he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

43\_JOH\_11:13 Howbeit Jesus spake of his death. but they thought that he had spoken of taking of rest in sleep.

For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

43\_JOH\_13:29 For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

44\_ACT\_08:20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

44\_ACT\_08:22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

[44\\_ACT\\_10:19.html](#)  
44\_ACT\_10:19 While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

44\_ACT\_12:09 And he went out, and followed him, and wist not that it was true which was done by the angel;  
but thought he saw a vision.

But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

44\_ACT\_15:38 But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

Why should it be thought a thing incredible with you, that God should raise the dead?

Why should it be thought a thing incredible with you, that God should raise the dead?

Why should it be thought a thing incredible with you, that God should raise the dead?

Why should it be thought a thing incredible with you, that God should raise the dead?

Why should it be thought a thing incredible with you, that God should raise the dead?

44\_ACT\_26:08 Why should it be thought a thing incredible with you, that God should raise the dead?

[44\\_ACT\\_26\\_08.html](http://44_ACT_26_08.html)

I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

44\_ACT\_26:09 I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

[44\\_ACT\\_26\\_09.html](#)

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

46\_1CO\_13:11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

47\_2CO\_09:05 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

[47\\_2CO\\_10\\_05.html](#)  
47\_2CO\_10:05 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Who, being in the form of God, thought it not robbery to be equal with God:

Who, being in the form of God, thought it not robbery to be equal with God:

Who, being in the form of God, thought it not robbery to be equal with God:

Who, being in the form of God, thought it not robbery to be equal with God:

Who, being in the form of God, thought it not robbery to be equal with God:

50\_PHP\_02:06 Who, being in the form of God, thought it not robbery to be equal with God:

Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

52\_1TH\_03:01 Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

58\_HEB\_10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the 22\_SON\_of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

# Word Study for --- THOUGHT

