

But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

01_GEN_40:14 But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

04_NUM_36:06 This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

10_2SA_13:33 Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.

And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.

And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.

And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.

And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.

14_2CH_13:08 And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.

Think upon me, my God, for good, [according] to all that I have done for this people.

Think upon me, my God, for good, [according] to all that I have done for this people.

Think upon me, my God, for good, [according] to all that I have done for this people.

Think upon me, my God, for good, [according] to all that I have done for this people.

Think upon me, my God, for good, [according] to all that I have done for this people.

16_NEH_05:19 Think upon me, my God, for good, [according] to all that I have done for this people.

Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

16_NEH_06:06 Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

16_NEH_06:14 My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

17_EST_04:13 Then Mordecai commanded to answer Esther, 'Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

I made a covenant with mine eyes; why then should I think upon a maid?

I made a covenant with mine eyes; why then should I think upon a maid?

I made a covenant with mine eyes; why then should I think upon a maid?

I made a covenant with mine eyes; why then should I think upon a maid?

I made a covenant with mine eyes; why then should I think upon a maid?

18_JOB_31:01 I made a covenant with mine eyes, why then should I think upon a maid?

He maketh a path to shine after him; [one] would think the deep [to be] hoary.

He maketh a path to shine after him; [one] would think the deep [to be] hoary.

He maketh a path to shine after him; [one] would think the deep [to be] hoary.

He maketh a path to shine after him; [one] would think the deep [to be] hoary.

He maketh a path to shine after him; [one] would think the deep [to be] hoary.

18_JOB_41:32 He maketh a path to shine after him, [one] would think the deep [to be] hoary.

Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

21_ECC_08:17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

23_ISA_10:07 Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

24_JER_23:27 Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

24_JER_29:11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

26_EZE_38:10 Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought: [26_EZE_38_10.html](#)

And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

27_DAN_07:25 And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

32_JON_01:06 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

And I said unto them, If ye think good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.

And I said unto them, If ye think good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.

And I said unto them, If ye think good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.

And I said unto them, If ye think good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.

And I said unto them, If ye think good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.

38_ZEC_11:12 And I said unto them, If ye think good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.

And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

40_MAT_03:09 And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

40_MAT_05:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

40_MAT_06:07 But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

Think not that I am come to send peace on earth: I came not to send peace, but a sword.

Think not that I am come to send peace on earth: I came not to send peace, but a sword.

Think not that I am come to send peace on earth: I came not to send peace, but a sword.

Think not that I am come to send peace on earth: I came not to send peace, but a sword.

Think not that I am come to send peace on earth: I came not to send peace, but a sword.

40_MAT_10:34 Think not that I am come to send peace on earth. I came not to send peace, but a sword.

How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

40_MAT_18:12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

40_MAT_21:28 But what think ye? A [certain] man had two sons, and he came to the first, and said, Son, go work to day in my vineyard. [40_MAT_21_28.html](#)

Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.

Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.

Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.

Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.

Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.

40_MAT_22:42 Saying, What think ye of Christ? whose ~~22_SON_~~is he? They say unto him, [The son] of David.

Therefore be ye also ready: for in such an hour as ye think not the son of man cometh.

Therefore be ye also ready: for in such an hour as ye think not the son of man cometh.

Therefore be ye also ready: for in such an hour as ye think not the son of man cometh.

Therefore be ye also ready: for in such an hour as ye think not the son of man cometh.

Therefore be ye also ready: for in such an hour as ye think not the son of man cometh.

40_MAT_24:44 Therefore be ye also ready: for in such an hour as ye think not the 22_SON_of man cometh.

What think ye? They answered and said, He is guilty of death.

What think ye? They answered and said, He is guilty of death.

What think ye? They answered and said, He is guilty of death.

What think ye? They answered and said, He is guilty of death.

What think ye? They answered and said, He is guilty of death.

40_MAT_26:66 What think ye? They answered and said, He is guilty of death.

40_MAT_26:66.html

Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

[41_MAR_14:64.html](#)
41_MAR_14:64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

Be ye therefore ready also: for the son of man cometh at an hour when ye think not.

Be ye therefore ready also: for the son of man cometh at an hour when ye think not.

Be ye therefore ready also: for the son of man cometh at an hour when ye think not.

Be ye therefore ready also: for the son of man cometh at an hour when ye think not.

Be ye therefore ready also: for the son of man cometh at an hour when ye think not.

42_LUK_12:40 Be ye therefore ready also: for the SON of man cometh at an hour when ye think not.

Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

42_LUK_13:04 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

43_JOH_05:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

43_JOH_05:45 Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

43_JOH_11:56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

43_JOH_11_56.html

They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

43_JOH_16:02 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

44_ACT_13:25 And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold,
there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

44_ACT_17:29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

[44_ACT_26_02.html](#)
44_ACT_26:02 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

45_ROM_12:03 For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

46_1CO_04:06 And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

46_1CO_04:09 For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

46_1CO_07:36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower
of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

46_1CO_07:40 But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

46_1CO_08:02 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

46_1CO_12:23 And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

46_1CO_14:37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency [is] of God;

Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency [is] of God;

Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency [is] of God;

Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency [is] of God;

Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency [is] of God;

47_2CO_03:05 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency [is]
of God;

47_2CO_03:05.html

But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

47_2CO_10:02 But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

[47_2CO_10:07.html](#)
47_2CO_10:07 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

47_2CO_10:11 Let such an one think this, that, [47_2CO_10-11.html](#) Such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

[47_2CO_11:16.html](#)
47_2CO_11:16 I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

47_2CO_12:06 For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I
forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.

Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.

Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.

Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.

Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.

47_2CO_12:19 Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.

[47_2CO_12_19.html](#)

For if a man think himself to be something, when he is nothing, he deceiveth himself.

For if a man think himself to be something, when he is nothing, he deceiveth himself.

For if a man think himself to be something, when he is nothing, he deceiveth himself.

For if a man think himself to be something, when he is nothing, he deceiveth himself.

For if a man think himself to be something, when he is nothing, he deceiveth himself.

48_GAL_06:03 For if a man think himself to be something, when he is nothing, he deceiveth himself.

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

49_EPH_03:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

49_EPH_03_20.html

Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

50_PHP_01:07 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

50_PHP_04:08 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

For let not that man think that he shall receive any thing of the Lord.

For let not that man think that he shall receive any thing of the Lord.

For let not that man think that he shall receive any thing of the Lord.

For let not that man think that he shall receive any thing of the Lord.

For let not that man think that he shall receive any thing of the Lord.

59_JAM_01:07 For let not that man think that he shall receive any thing of the Lord.

Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

59_JAM_04:05 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

60_1PE_04:04 Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

60_1PE_04:12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

61_2PE_01:13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

Word Study for --- THINK

