

For this is my blood of the new testament, which is shed for many for the remission of sins.

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40\_MAT\_26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.

And he said unto them, This is my blood of the new testament, which is shed for many.

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41\_MAR\_14:24 And he said unto them, This is my blood of the new testament, which is shed for many.

Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

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Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

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After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

46\_1CO\_11:25 After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

47\_2CO\_03:06 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

47\_2CO\_03:14 But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

By so much was Jesus made a surety of a better testament.

By so much was Jesus made a surety of a better testament.

By so much was Jesus made a surety of a better testament.

By so much was Jesus made a surety of a better testament.

By so much was Jesus made a surety of a better testament.

By so much was Jesus made a surety of a better testament.



And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

58\_HEB\_09:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

For where a testament [is], there must also of necessity be the death of the testator.

For where a testament [is], there must also of necessity be the death of the testator.

For where a testament [is], there must also of necessity be the death of the testator.

For where a testament [is], there must also of necessity be the death of the testator.

For where a testament [is], there must also of necessity be the death of the testator.

For where a testament [is], there must also of necessity be the death of the testator.

58\_HEB\_09:16 For where a testament [is], there must also of necessity be the death of the testator.

For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.

For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.

For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.

For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.

For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.

For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.

58\_HEB\_09:17 For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.

Whereupon neither the first [testament] was dedicated without blood.

Whereupon neither the first [testament] was dedicated without blood.

Whereupon neither the first [testament] was dedicated without blood.

Whereupon neither the first [testament] was dedicated without blood.

Whereupon neither the first [testament] was dedicated without blood.

Whereupon neither the first [testament] was dedicated without blood.

58\_HEB\_09:18 Whereupon neither the first [testament] was dedicated without blood.

Saying, This [is] the blood of the testament which God hath enjoined unto you.

Saying, This [is] the blood of the testament which God hath enjoined unto you.

Saying, This [is] the blood of the testament which God hath enjoined unto you.

Saying, This [is] the blood of the testament which God hath enjoined unto you.

Saying, This [is] the blood of the testament which God hath enjoined unto you.

Saying, This [is] the blood of the testament which God hath enjoined unto you.

58\_HEB\_09:20 Saying, This [is] the blood of the testament which God hath enjoined unto you.

And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

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And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

66\_REV\_11:19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

# Word Study for --- TESTAMENT

