

I have more understanding than all my teachers: for thy testimonies [are] my meditation.

I have more understanding than all my teachers: for thy testimonies [are] my meditation.

I have more understanding than all my teachers: for thy testimonies [are] my meditation.

I have more understanding than all my teachers: for thy testimonies [are] my meditation.

I have more understanding than all my teachers: for thy testimonies [are] my meditation.

I have more understanding than all my teachers: for thy testimonies [are] my meditation.

19_PSA_119:099 I have more understanding than all my teachers. For thy testimonies [are] my meditation.

And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

20_PRO_05:13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

23_ISA_30:20 And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

Thy first father hath sinned, and thy teachers have transgressed against me.

Thy first father hath sinned, and thy teachers have transgressed against me.

Thy first father hath sinned, and thy teachers have transgressed against me.

Thy first father hath sinned, and thy teachers have transgressed against me.

Thy first father hath sinned, and thy teachers have transgressed against me.

Thy first father hath sinned, and thy teachers have transgressed against me.

23_ISA_43:27 Thy first father hath sinned, and thy teachers have transgressed against me. [23_ISA_43_27.html](#)

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

44_ACT_13:01 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

46_1CO_12:28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

[Are] all apostles? [are] all prophets? [are] all teachers? [are] all workers of miracles?

[Are] all apostles? [are] all prophets? [are] all teachers? [are] all workers of miracles?

[Are] all apostles? [are] all prophets? [are] all teachers? [are] all workers of miracles?

[Are] all apostles? [are] all prophets? [are] all teachers? [are] all workers of miracles?

[Are] all apostles? [are] all prophets? [are] all teachers? [are] all workers of miracles?

[Are] all apostles? [are] all prophets? [are] all teachers? [are] all workers of miracles?

46_1CO_12:29 [Are] all apostles? [are] all prophets? [are] all teachers? [are] all workers of miracles?

[46_1CO_12-29.html](#)

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

49_EPH_04:11 And he gave some, apostles; and some, prophets, and some, evangelists; and some, pastors and teachers;

Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

55_2TI_04:03 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

Tit 02:03 The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

Tit 02:03 The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

Tit 02:03 The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

Tit 02:03 The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

Tit 02:03 The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

Tit 02:03 The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

56 Tit 02:03.html
Tit 02:03 The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

[58_HEB_05_12.html](#)
58_HEB_05:12 For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

61_2PE_02:01 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

Word Study for --- TEACHERS

