

And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

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01_GEN_13:07 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we [be] brethren.

And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we [be] brethren.

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And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we [be] brethren.

01_GEN_13:08 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we [be] brethren.

For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that [is] the water of Meribah in Kadesh in the wilderness of Zin.

For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that [is] the water of Meribah in Kadesh in the wilderness of Zin.

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For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that [is] the water of Meribah in Kadesh in the wilderness of Zin.

For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that [is] the water of Meribah in Kadesh in the wilderness of Zin.

04_NUM_27:14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation,
to sanctify me at the water before their eyes: that [is] the water of Meribah in Kadesh in the wilderness of Zin.

How can I myself alone bear your cumbrance, and your burden, and your strife?

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How can I myself alone bear your cumbrance, and your burden, and your strife?

05_DEU_01:12 How can I myself alone bear your cumbrance, and your burden, and your strife?

And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

07_JUD_12:02 And Jephthah said unto them, I and my people were at great strife with the children of Ammon;
and when I called you, ye delivered me not out of their hands.

And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

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And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

10_2SA_19:09 And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

19_PSA_31:20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

19_PSA_31:20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

19_PSA_31:20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

19_PSA_31:20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

19_PSA_31:20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

19_PSA_31:20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

19_PSA_31:20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

19_PSA_55:09 Destroy, O Lord, [and] divide their tongues: for I have seen violence and strife in the city.

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19_PSA_55:09 Destroy, O Lord, [and] divide their tongues: for I have seen violence and strife in the city.

19_PSA_055_009.html

19_PSA_80:06 Thou makest us a strife unto our neighbours: and our enemies laugh among themselves.

19_PSA_80:06 Thou makest us a strife unto our neighbours: and our enemies laugh among themselves.

19_PSA_80:06 Thou makest us a strife unto our neighbours: and our enemies laugh among themselves.

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19_PSA_80:06 Thou makest us a strife unto our neighbours: and our enemies laugh among themselves.

19_PSA_106:32 They angered [him] also at the waters of strife, so that it went ill with Moses for their sakes:

19_PSA_106:32 They angered [him] also at the waters of strife, so that it went ill with Moses for their sakes:

19_PSA_106:32 They angered [him] also at the waters of strife, so that it went ill with Moses for their sakes:

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19_PSA_106:32 They angered [him] also at the waters of strife, so that it went ill with Moses for their sakes:

[19_PSA_106_032.html](#)

A wrathful man stirreth up strife: but [he that is] slow to anger appeaseth strife.

A wrathful man stirreth up strife: but [he that is] slow to anger appeaseth strife.

A wrathful man stirreth up strife: but [he that is] slow to anger appeaseth strife.

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A wrathful man stirreth up strife: but [he that is] slow to anger appeaseth strife.

20_PRO_15:18 A wrathful man stirreth up strife: but [he that is] slow to anger appeaseth strife.

A froward man soweth strife: and a whisperer separateth chief friends.

A froward man soweth strife: and a whisperer separateth chief friends.

A froward man soweth strife: and a whisperer separateth chief friends.

A froward man soweth strife: and a whisperer separateth chief friends.

A froward man soweth strife: and a whisperer separateth chief friends.

A froward man soweth strife: and a whisperer separateth chief friends.

20_PRO_16:28 A froward man soweth strife: and a whisperer separateth chief friends.

Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.

Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.

Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.

Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.

Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.

Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.

20_PRO_17:01 Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.

The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

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The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

20_PRO_17:14 The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it
be meddled with.

He loveth transgression that loveth strife: [and] he that exalteth his gate seeketh destruction.

He loveth transgression that loveth strife: [and] he that exalteth his gate seeketh destruction.

He loveth transgression that loveth strife: [and] he that exalteth his gate seeketh destruction.

He loveth transgression that loveth strife: [and] he that exalteth his gate seeketh destruction.

He loveth transgression that loveth strife: [and] he that exalteth his gate seeketh destruction.

He loveth transgression that loveth strife: [and] he that exalteth his gate seeketh destruction.

20_PRO_17:19 He loveth transgression that loveth strife: [and] he that exalteth his gate seeketh destruction.

[It is] an honour for a man to cease from strife: but every fool will be meddling.

[It is] an honour for a man to cease from strife: but every fool will be meddling.

[It is] an honour for a man to cease from strife: but every fool will be meddling.

[It is] an honour for a man to cease from strife: but every fool will be meddling.

[It is] an honour for a man to cease from strife: but every fool will be meddling.

[It is] an honour for a man to cease from strife: but every fool will be meddling.

20_PRO_20:03 [It is] an honour for a man to cease from strife: but every fool will be meddling.

Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

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Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

20_PRO_22:10 Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

20_PRO_26:17 He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth.

Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth.

Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth.

Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth.

Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth.

Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth.

20_PRO_26:20 Where no wood is, [there] the fire goeth out. So where [there is] no talebearer, the strife ceaseth.

[As] coals [are] to burning coals, and wood to fire; so [is] a contentious man to kindle strife.

[As] coals [are] to burning coals, and wood to fire; so [is] a contentious man to kindle strife.

[As] coals [are] to burning coals, and wood to fire; so [is] a contentious man to kindle strife.

[As] coals [are] to burning coals, and wood to fire; so [is] a contentious man to kindle strife.

[As] coals [are] to burning coals, and wood to fire; so [is] a contentious man to kindle strife.

[As] coals [are] to burning coals, and wood to fire; so [is] a contentious man to kindle strife.

20_PRO_26:21 [As] coals [are] to burning coals, and wood to fire, so [is] a contentious man to kindle strife.

He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

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20_PRO_28:25 He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

An angry man stirreth up strife, and a furious man aboundeth in transgression.

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An angry man stirreth up strife, and a furious man aboundeth in transgression.

20_PRO_29:22 An angry man stirreth up strife, and a furious man aboundeth in transgression.

Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

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Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

20_PRO_30:33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.

Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.

Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.

Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.

Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.

Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.

23_ISA_58:04 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as
[ye do this] day, to make your voice to be heard on high.

Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

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Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

24_JER_15:10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea.
And [this is] the south side southward.

And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea.
And [this is] the south side southward.

And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea.
And [this is] the south side southward.

And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea.
And [this is] the south side southward.

And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea.
And [this is] the south side southward.

And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea.
And [this is] the south side southward.

26_EZE_47:19 And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

26_EZE_48:28 And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me:
and there are [that] raise up strife and contention.

Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me:
and there are [that] raise up strife and contention.

Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me:
and there are [that] raise up strife and contention.

Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me:
and there are [that] raise up strife and contention.

Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me:
and there are [that] raise up strife and contention.

Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me:
and there are [that] raise up strife and contention.

35_HAB_01:03 Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.

And there was also a strife among them, which of them should be accounted the greatest.

And there was also a strife among them, which of them should be accounted the greatest.

And there was also a strife among them, which of them should be accounted the greatest.

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And there was also a strife among them, which of them should be accounted the greatest.

And there was also a strife among them, which of them should be accounted the greatest.

42_LUK_22:24 And there was also a strife among them, which of them should be accounted the greatest. [42_LUK_22:24.html](#)

Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

45_ROM_13:13 Let us walk honestly, as in the day, not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

For ye are yet carnal: for whereas [there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men?

For ye are yet carnal: for whereas [there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men?

For ye are yet carnal: for whereas [there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men?

For ye are yet carnal: for whereas [there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men?

For ye are yet carnal: for whereas [there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men?

For ye are yet carnal: for whereas [there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men?

46_1CO_03:03 For ye are yet carnal: for whereas ~~[there is]~~ among you envying, and strife, and divisions, are ye not carnal, and walk as men?

Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

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Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

Some indeed preach Christ even of envy and strife; and some also of good will:

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Some indeed preach Christ even of envy and strife; and some also of good will:

Some indeed preach Christ even of envy and strife; and some also of good will:

Some indeed preach Christ even of envy and strife; and some also of good will:

50_PHP_01:15 Some indeed preach Christ even of envy and strife, and some also of good will:

[Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

[Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

[Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

[Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

[Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

[Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

50_PHP_02:03 [Let] nothing [be done] through strife or vainglory, but in lowliness of mind let each esteem other better than themselves.

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

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He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

54_1TI_06:04 He is proud, knowing nothing, but going about questions and strifes of words, whereof cometh
54_1TI_06_04.html
envy, strife, railings, evil surmisings,

For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife.

For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife.

For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife.

For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife.

For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife.

For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife.

58_HEB_06:16 For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife.

But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

59_JAM_03:14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

For where envying and strife [is], there [is] confusion and every evil work.

For where envying and strife [is], there [is] confusion and every evil work.

For where envying and strife [is], there [is] confusion and every evil work.

For where envying and strife [is], there [is] confusion and every evil work.

For where envying and strife [is], there [is] confusion and every evil work.

For where envying and strife [is], there [is] confusion and every evil work.

59_JAM_03:16 For where envying and strife ~~[is], there [is] confusion~~ and every evil work.

Word Study for --- STRIFE

