

And Abram journeyed, going on still toward the south.

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01_GEN_12:09 And Abram journeyed, going on still toward the south. [01_GEN_12:09.html](#)

And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

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And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

01_GEN_41:21 And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

For if thou refuse to let [them] go, and wilt hold them still,

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02_EXO_09:02 For if thou refuse to let [them] go, and wilt hold them still,

02_EXO_09_02.html

And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

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And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

02_EXO_14:13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD,
which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more
for ever.

Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

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Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

02_EXO_15:16 Fear and dread shall fall upon them, by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

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02_EXO_23:11 But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

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And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

03_LEV_13:57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

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04_NUM_09:08 And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

But Joshua the son of Nun, and Caleb the son of Jephunneh, [which were] of the men that went to search the land, lived [still].

But Joshua the son of Nun, and Caleb the son of Jephunneh, [which were] of the men that went to search the land, lived [still].

But Joshua the son of Nun, and Caleb the son of Jephunneh, [which were] of the men that went to search the land, lived [still].

But Joshua the son of Nun, and Caleb the son of Jephunneh, [which were] of the men that went to search the land, lived [still].

But Joshua the son of Nun, and Caleb the son of Jephunneh, [which were] of the men that went to search the land, lived [still].

But Joshua the son of Nun, and Caleb the son of Jephunneh, [which were] of the men that went to search the land, lived [still].

04_NUM_14:38 But Joshua the 22_SON_of Nun, and Caleb the 22_SON_of Jephunneh, [which were] of the men that went to search the land, lived [still].

And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

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06_JOS_03:08 And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

06_JOS_10:12 Then spake Joshua to the LORD ^{06_JOS_10_12.html} in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

06_JOS_10:13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

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06_JOS_11:13 But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor only;
[that] did Joshua burn.

06_JOS_11:13.html

But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

06_JOS_24:10 But I would not hearken unto Balaam, therefore he blessed you still: so I delivered you out of his hand.

06_JOS_24:10.html

And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.

And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.

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And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.

07_JUD_18:09 And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.

Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

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Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

08_RUT_03:18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

[And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.

[And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.

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[And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.

09_1SA_09:27 [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.

Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

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Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

09_1SA_12:07 Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

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09_1SA_12:25 But if ye shall still do wickedly, ye shall be consumed, both ye and your king. [09_1SA_12_25.html](#)

If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

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09_1SA_14:09 If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.

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09_1SA_26:25 Then Saul said to David, Blessed [be] thou, my 22_SON_David: thou shalt both do great [things],
and also shalt still prevail. So David went on his way, and Saul returned to his place.

Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

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10_2SA_02:23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

10_2SA_02:28 So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

10_2SA_02_28.html

And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

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10_2SA_11:01 And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

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And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

10_2SA_14:32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

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And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

10_2SA_16:05 And when king David came to Banurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the 22_SON_of Gera: he came forth, and cursed still as he came.

And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood still.

And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood still.

And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood still.

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And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood still.

And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood still.

10_2SA_18:30 And the king said [unto him], Turn aside, [and] stand here. And he turned aside, and stood still. [10_2SA_18_30.html](#)

And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

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And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

10_2SA_20:12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

11_1KI_19:12 And after the earthquake a fire; ^{11_1KI_19:12.html} [but] the LORD [was] not in the fire: and after the fire a still small voice.

And the king of Israel said unto his servants, Know ye that Ramoth in Gilead [is] ours, and we [be] still, [and] take it not out of the hand of the king of Syria?

And the king of Israel said unto his servants, Know ye that Ramoth in Gilead [is] ours, and we [be] still, [and] take it not out of the hand of the king of Syria?

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And the king of Israel said unto his servants, Know ye that Ramoth in Gilead [is] ours, and we [be] still, [and] take it not out of the hand of the king of Syria?

11_1KI_22:03 And the king of Israel said unto his servants, Know ye that Ramoth in Gilead [is] ours, and we [be] still, [and] take it not out of the hand of the king of Syria?

And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

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And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

12_2KI_02:11 And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

12_2KI_07:04 If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

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But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

12_2KI_12:03 But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

12_2KI_12_03.html

Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

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Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

12_2KI_15:04 Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

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Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

12_2KI_15:35 Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

14_2CH_20:17 Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

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And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

14_2CH_22:09 And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jahu: and when they had slain him, they buried him: Because, said they, he [is] the 22_SON_of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

14_2CH_33:17 Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

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And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

16_NEH_12:39 And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

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18_JOB_02:03 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

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Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

18_JOB_02:09 Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

18_JOB_02_09.html

For now should I have lain still and been quiet, I should have slept: then had I been at rest,

For now should I have lain still and been quiet, I should have slept: then had I been at rest,

For now should I have lain still and been quiet, I should have slept: then had I been at rest,

For now should I have lain still and been quiet, I should have slept: then had I been at rest,

For now should I have lain still and been quiet, I should have slept: then had I been at rest,

For now should I have lain still and been quiet, I should have slept: then had I been at rest,

18_JOB_03:13 For now should I have lain still and been quiet, I should have slept: then had I been at rest,
[18_JOB_03_13.html](#)

It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

18_JOB_04:16 It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

[Though] he spare it, and forsake it not; but keep it still within his mouth:

[Though] he spare it, and forsake it not; but keep it still within his mouth:

[Though] he spare it, and forsake it not; but keep it still within his mouth:

[Though] he spare it, and forsake it not; but keep it still within his mouth:

[Though] he spare it, and forsake it not; but keep it still within his mouth:

[Though] he spare it, and forsake it not; but keep it still within his mouth:

18_JOB_20:13 [Though] he spare it, and forsake it not, but keep it still within his mouth:

When I had waited, [for they spake not, but stood still, [and] answered no more;]

When I had waited, [for they spake not, but stood still, [and] answered no more;]

When I had waited, [for they spake not, but stood still, [and] answered no more;]

When I had waited, [for they spake not, but stood still, [and] answered no more;]

When I had waited, [for they spake not, but stood still, [and] answered no more;]

When I had waited, [for they spake not, but stood still, [and] answered no more;]

18_JOB_32:16 When I had waited, [for they spake not, but stood still, [and] answered no more;]

Hearken unto this, O Job: stand still, and consider the wondrous works of God.

Hearken unto this, O Job: stand still, and consider the wondrous works of God.

Hearken unto this, O Job: stand still, and consider the wondrous works of God.

Hearken unto this, O Job: stand still, and consider the wondrous works of God.

Hearken unto this, O Job: stand still, and consider the wondrous works of God.

Hearken unto this, O Job: stand still, and consider the wondrous works of God.

18_JOB_37:14 Hearken unto this, O Job: stand still, and consider the wondrous works of God. [18_JOB_37_14.html](#)

19_PSA_04:04 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

19_PSA_04:04 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

19_PSA_04:04 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

19_PSA_04:04 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

19_PSA_04:04 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

19_PSA_04:04 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

19_PSA_04:04 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah. [19_PSA_004_004.html](#)

19_PSA_08:02 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies,
that thou mightest still the enemy and the avenger.

19_PSA_08:02 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies,
that thou mightest still the enemy and the avenger.

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that thou mightest still the enemy and the avenger.

19_PSA_08:02 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies,
that thou mightest still the enemy and the avenger.

19_PSA_23:02 He maketh me to lie down in green pastures. he leadeth me beside the still waters.

19_PSA_23:02 He maketh me to lie down in green pastures. he leadeth me beside the still waters.

19_PSA_23:02 He maketh me to lie down in green pastures. he leadeth me beside the still waters.

19_PSA_23:02 He maketh me to lie down in green pastures. he leadeth me beside the still waters.

19_PSA_23:02 He maketh me to lie down in green pastures. he leadeth me beside the still waters.

19_PSA_23:02 He maketh me to lie down in green pastures. he leadeth me beside the still waters.

19_PSA_23:02 He maketh me to lie down in green pastures: he leadeth me beside the still waters. [19_PSA_023_002.html](#)

19_PSA_46:10 Be still, and know that I [am] God. I will be exalted among the heathen, I will be exalted in the earth.

19_PSA_46:10 Be still, and know that I [am] God. I will be exalted among the heathen, I will be exalted in the earth.

19_PSA_46:10 Be still, and know that I [am] God. I will be exalted among the heathen, I will be exalted in the earth.

19_PSA_46:10 Be still, and know that I [am] God. I will be exalted among the heathen, I will be exalted in the earth.

19_PSA_46:10 Be still, and know that I [am] God. I will be exalted among the heathen, I will be exalted in the earth.

19_PSA_46:10 Be still, and know that I [am] God. I will be exalted among the heathen, I will be exalted in the earth.

19_PSA_46:10 Be still, and know that I [am] God. I will be exalted among the heathen, I will be exalted in the earth.

19_PSA_046_010.html

19_PSA_49:09 That he should still live for ever, [and] not see corruption.

19_PSA_49:09 That he should still live for ever, [and] not see corruption.

19_PSA_49:09 That he should still live for ever, [and] not see corruption.

19_PSA_49:09 That he should still live for ever, [and] not see corruption.

19_PSA_49:09 That he should still live for ever, [and] not see corruption.

19_PSA_49:09 That he should still live for ever, [and] not see corruption.

19_PSA_49:09 That he should still live for ever, ^{19_PSA_049_009.html} [and] not see corruption.

19_PSA_68:21 But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

19_PSA_68:21 But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

19_PSA_68:21 But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

19_PSA_68:21 But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

19_PSA_68:21 But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

19_PSA_68:21 But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

19_PSA_68:21 But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

19_PSA_76:08 Thou didst cause judgment to be heard from heaven, the earth feared, and was still,

19_PSA_76:08 Thou didst cause judgment to be heard from heaven, the earth feared, and was still,

19_PSA_76:08 Thou didst cause judgment to be heard from heaven, the earth feared, and was still,

19_PSA_76:08 Thou didst cause judgment to be heard from heaven, the earth feared, and was still,

19_PSA_76:08 Thou didst cause judgment to be heard from heaven, the earth feared, and was still,

19_PSA_76:08 Thou didst cause judgment to be heard from heaven, the earth feared, and was still,

19_PSA_76:08 Thou didst cause judgment to be heard from heaven, the earth feared, and was still,

[19_PSA_076_008.html](#)

19_PSA_78:32 For all this they sinned still, and believed not for his wondrous works.

19_PSA_78:32 For all this they sinned still, and believed not for his wondrous works.

19_PSA_78:32 For all this they sinned still, and believed not for his wondrous works.

19_PSA_78:32 For all this they sinned still, and believed not for his wondrous works.

19_PSA_78:32 For all this they sinned still, and believed not for his wondrous works.

19_PSA_78:32 For all this they sinned still, and believed not for his wondrous works.

19_PSA_78:32 For all this they sinned still, and believed not for his wondrous works.

[19_PSA_078_032.html](#)

19_PSA_83:01 A Song [or] Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

19_PSA_83:01 A Song [or] Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

19_PSA_83:01 A Song [or] Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

19_PSA_83:01 A Song [or] Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

19_PSA_83:01 A Song [or] Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

19_PSA_83:01 A Song [or] Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

19_PSA_83:01 A Song [or] Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

19_PSA_84:04 Blessed [are] they that dwell in thy house: they will be still praising thee. Selah.

19_PSA_84:04 Blessed [are] they that dwell in thy house: they will be still praising thee. Selah.

19_PSA_84:04 Blessed [are] they that dwell in thy house: they will be still praising thee. Selah.

19_PSA_84:04 Blessed [are] they that dwell in thy house: they will be still praising thee. Selah.

19_PSA_84:04 Blessed [are] they that dwell in thy house: they will be still praising thee. Selah.

19_PSA_84:04 Blessed [are] they that dwell in thy house: they will be still praising thee. Selah.

19_PSA_84:04 Blessed [are] they that dwell in thy house: they will be still praising thee. Selah. [19_PSA_084_004.html](#)

19_PSA_92:14 They shall still bring forth fruit in old age; they shall be fat and flourishing;

19_PSA_92:14 They shall still bring forth fruit in old age; they shall be fat and flourishing;

19_PSA_92:14 They shall still bring forth fruit in old age; they shall be fat and flourishing;

19_PSA_92:14 They shall still bring forth fruit in old age; they shall be fat and flourishing;

19_PSA_92:14 They shall still bring forth fruit in old age; they shall be fat and flourishing;

19_PSA_92:14 They shall still bring forth fruit in old age; they shall be fat and flourishing;

19_PSA_92:14 They shall still bring forth fruit in old age, they shall be fat and flourishing;
19_PSA_92_014.html

19_PSA_107:29 He maketh the storm a calm, so that the waves thereof are still.

19_PSA_107:29 He maketh the storm a calm, so that the waves thereof are still.

19_PSA_107:29 He maketh the storm a calm, so that the waves thereof are still.

19_PSA_107:29 He maketh the storm a calm, so that the waves thereof are still.

19_PSA_107:29 He maketh the storm a calm, so that the waves thereof are still.

19_PSA_107:29 He maketh the storm a calm, so that the waves thereof are still.

19_PSA_107:29 He maketh the storm a calm, so that the waves thereof are still.

[19_PSA_107_029.html](#)

19_PSA_139:18 [If] I should count them, they are more in number than the sand: when I awake, I am still with thee.

19_PSA_139:18 [If] I should count them, they are more in number than the sand: when I awake, I am still with thee.

19_PSA_139:18 [If] I should count them, they are more in number than the sand: when I awake, I am still with thee.

19_PSA_139:18 [If] I should count them, they are more in number than the sand: when I awake, I am still with thee.

19_PSA_139:18 [If] I should count them, they are more in number than the sand: when I awake, I am still with thee.

19_PSA_139:18 [If] I should count them, they are more in number than the sand: when I awake, I am still with thee.

19_PSA_139:16 Thine eyes did see my substance, yet being imperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

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And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

21_ECC_12:09 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

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Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

23_ISA_05:25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

23_ISA_09:12 The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

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Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

23_ISA_09:17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

23_ISA_09:21 Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

23_ISA_10:04 Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

23_ISA_23:02 Be still, ye inhabitants of the isle, thou whom the merchants of Zidon, that pass over the sea, have replenished.

For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

23_ISA_30:07 For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this,
Their strength [is] to sit still.

I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

23_ISA_42:14 I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a
travailing woman; I will destroy and devour at once.

Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

24_JER_08:14 Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

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They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

24_JER_23:17 They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

24_JER_27:11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

[Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

[Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

[Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

[Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

[Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

[Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

24_JER_31:20 [Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

24_JER_42:10 If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

24_JER_47:06 O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

24_JER_51:50 Ye that have escaped the sword, [24_JER_51_50.html](#) go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

My soul hath [them] still in remembrance, and is humbled in me.

My soul hath [them] still in remembrance, and is humbled in me.

My soul hath [them] still in remembrance, and is humbled in me.

My soul hath [them] still in remembrance, and is humbled in me.

My soul hath [them] still in remembrance, and is humbled in me.

My soul hath [them] still in remembrance, and is humbled in me.

25_LAM_03:20 My soul hath [them] still in remembrance, and is humbled in me.

Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

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Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

26_EZE_33:30 Also, thou 22_SON_of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

26_EZE_41:07 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

The sun [and] moon stood still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.

The sun [and] moon stood still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.

The sun [and] moon stood still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.

The sun [and] moon stood still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.

The sun [and] moon stood still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.

The sun [and] moon stood still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.

35_HAB_03:11 The sun [and] moon stood still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.

And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

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And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

38_ZEC_01:11 And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

38_ZEC_11:16 For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

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And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

40_MAT_20:32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

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And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

41_MAR_04:39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

41_MAR_04:39.html

And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

41_MAR_10:49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

42_LUK_07:14 And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

[42_LUK_07_14.html](#)

When he had said these words unto them, he abode [still] in Galilee.

When he had said these words unto them, he abode [still] in Galilee.

When he had said these words unto them, he abode [still] in Galilee.

When he had said these words unto them, he abode [still] in Galilee.

When he had said these words unto them, he abode [still] in Galilee.

When he had said these words unto them, he abode [still] in Galilee.

43_JOH_07:09 When he had said these words unto them, he abode [still] in Galilee. [43_JOH_07_09.html](#)

When he had heard therefore that he was sick, he abode two days still in the same place where he was.

When he had heard therefore that he was sick, he abode two days still in the same place where he was.

When he had heard therefore that he was sick, he abode two days still in the same place where he was.

When he had heard therefore that he was sick, he abode two days still in the same place where he was.

When he had heard therefore that he was sick, he abode two days still in the same place where he was.

When he had heard therefore that he was sick, he abode two days still in the same place where he was.

43_JOH_11:06 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [still] in the house.

Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [still] in the house.

Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [still] in the house.

Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [still] in the house.

Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [still] in the house.

Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [still] in the house.

43_JOH_11:20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [still] in the house.

And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

44_ACT_08:38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

Notwithstanding it pleased Silas to abide there still.

Notwithstanding it pleased Silas to abide there still.

Notwithstanding it pleased Silas to abide there still.

Notwithstanding it pleased Silas to abide there still.

Notwithstanding it pleased Silas to abide there still.

Notwithstanding it pleased Silas to abide there still.

44_ACT_15:34 Notwithstanding it pleased Silas to abide there still. [44_ACT_15_34.html](#)

And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

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And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

[44_ACT_17_14.html](#)
44_ACT_17:14 And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

45_ROM_11:23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

54_1TI_01:03 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

66_REV_22:11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

Word Study for --- STILL

