

Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

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01_GEN_19:19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, I 17_EST_some evil take me, and I die:

Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;

Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;

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Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;

01_GEN_27:03 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;

And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.

And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.

And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.

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01_GEN_30:35 And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.

And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

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01_GEN_33:15 And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

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Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

01_GEN_37:20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

And he took some of his brethren, [even] five men, and presented them unto Pharaoh.

And he took some of his brethren, [even] five men, and presented them unto Pharaoh.

And he took some of his brethren, [even] five men, and presented them unto Pharaoh.

And he took some of his brethren, [even] five men, and presented them unto Pharaoh.

And he took some of his brethren, [even] five men, and presented them unto Pharaoh.

And he took some of his brethren, [even] five men, and presented them unto Pharaoh.

01_GEN_47:02 And he took some of his brethren, [even] five men, and presented them unto Pharaoh.

And the children of Israel did so, and gathered, some more, some less.

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And the children of Israel did so, and gathered, some more, some less.

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And the children of Israel did so, and gathered, some more, some less.

02_EXO_16:17 And the children of Israel did so, and gathered, some more, some less.

Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

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02_EXO_16:20 Notwithstanding they hearkened not unto Moses, but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

And it came to pass, [that] there went out [some] of the people on the seventh day for to gather, and they found none.

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02_EXO_16:27 And it came to pass, [that] there went out [some] of the people on the seventh day for to gather,
and they found none.

And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

02_EXO_30:36 And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

And the priest shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

And the priest shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

And the priest shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

And the priest shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

And the priest shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

And the priest shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

03_LEV_04:07 And the priest shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.

And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.

And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.

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03_LEV_04:17 And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.

And he shall put [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

And he shall put [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

And he shall put [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

And he shall put [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

And he shall put [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

And he shall put [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

03_LEV_04:18 And he shall put [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

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And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

03_LEV_14:14 And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

And the priest shall take [some] of the log of oil, and pour [it] into the palm of his own left hand:

And the priest shall take [some] of the log of oil, and pour [it] into the palm of his own left hand:

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03_LEV_14:15 And the priest shall take [some] of the log of oil, and pour [it] into the palm of his own left hand:

And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

03_LEV_14:25 And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:

And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:

And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:

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03_LEV_14:27 And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:

[03_LEV_14:27.html](#)

If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

03_LEV_25:25 If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

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And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

03_LEV_27:16 And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

04_NUM_05:20 But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

04_NUM_21:01 And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient.

And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient.

And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient.

And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient.

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And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient.

04_NUM_27:20 And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient.

And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

04_NUM_31:03 And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

05_DEU_24:01 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

06_JOS_08:22 And the other issued out of the city against them, So they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

And the whole congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.

And the whole congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.

And the whole congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.

And the whole congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.

And the whole congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.

And the whole congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.

07_JUD_21:13 And the whole congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.

And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

08_RUT_02:16 And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

09_1SA_08:11 And he said, This will be the manner of the king that shall reign over you: He will take your sons,
and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

09_1SA_13:07 And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

09_1SA_24:10 Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

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And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

09_1SA_27:05 And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

And the men of the city went out, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died also.

And the men of the city went out, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died also.

And the men of the city went out, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died also.

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And the men of the city went out, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died also.

And the men of the city went out, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died also.

10_2SA_11:17 And the men of the city went out, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died also.

And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

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And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

10_2SA_11:24 And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

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Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

10_2SA_17:09 Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

10_2SA_17:12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

11_1KI_14:13 And all Israel shall mourn for him, and bury him. For he only of Jeroboam shall come to the grave,
because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

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12_2KI_02:16 And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

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And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

12_2KI_05:13 And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

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Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

12_2KI_07:09 Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our
12_2KI_07:09.html
peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go
and tell the king's household.

And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.

And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.

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And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.

And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.

12_2KI_07:13 And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.

And he said, Throw her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

And he said, Throw her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

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And he said, Throw her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

12_2KI_09:33 And he said, Throw her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

12_2KI_17:25 And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

13_1CH_04:42 And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

[Some] of them also [were] appointed to oversee the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

[Some] of them also [were] appointed to oversee the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

[Some] of them also [were] appointed to oversee the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

[Some] of them also [were] appointed to oversee the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

[Some] of them also [were] appointed to oversee the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

[Some] of them also [were] appointed to oversee the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

13_1CH_09:29 [Some] of them also [were] appointed to oversee the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

And [some] of the sons of the priests made the ointment of the spices.

And [some] of the sons of the priests made the ointment of the spices.

And [some] of the sons of the priests made the ointment of the spices.

And [some] of the sons of the priests made the ointment of the spices.

And [some] of the sons of the priests made the ointment of the spices.

And [some] of the sons of the priests made the ointment of the spices.

13_1CH_09:30 And [some] of the sons of the priests made the ointment of the spices.

13_1CH_09:30.html

And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

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And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

13_1CH_12:19 And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

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And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

14_2CH_12:07 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

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Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

14_2CH_16:10 Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

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Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

14_2CH_17:11 Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

14_2CH_20:02 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

15_EZR_02:68 And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

So the priests, and the Levites, and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

So the priests, and the Levites, and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

So the priests, and the Levites, and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

So the priests, and the Levites, and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

So the priests, and the Levites, and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

So the priests, and the Levites, and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

15_EZR_02:70 So the priests, and the Levites, and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

15_EZR_07:07 And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

All these had taken strange wives: and [some] of them had wives by whom they had children.

All these had taken strange wives: and [some] of them had wives by whom they had children.

All these had taken strange wives: and [some] of them had wives by whom they had children.

All these had taken strange wives: and [some] of them had wives by whom they had children.

All these had taken strange wives: and [some] of them had wives by whom they had children.

All these had taken strange wives: and [some] of them had wives by whom they had children.

15_EZR_10:44 All these had taken strange wives: and [some] of them had wives by whom they had children.

15_EZR_10_44.html

And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

16_NEH_02:12 And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

[Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

[Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

[Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

[Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

[Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

[Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

16_NEH_05:03 [Some] also there were that said, we have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

16_NEH_05:05 Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

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That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

16_NEH_06:02 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.

And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.

And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.

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And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.

16_NEH_07:70 And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.

And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.

And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.

And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.

And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.

And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.

And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.

16_NEH_07:71 And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.

So the priests, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

So the priests, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

So the priests, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

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So the priests, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

So the priests, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

16_NEH_07:73 So the priests, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

And for the villages, with their fields, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,

And for the villages, with their fields, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,

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And for the villages, with their fields, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,

16_NEH_11:25 And for the villages, with their fields, [some] of the children of Judah dwelt at Kirjatharba, and [in] the villages thereof, and at Dibon, and [in] the villages thereof, and at Jekabzeel, and [in] the villages thereof,

And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

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16_NEH_12:44 And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

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In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

16_NEH_13:15 In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

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16_NEH_13:19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

[Some] remove the landmarks; they violently take away flocks, and feed [thereof].

[Some] remove the landmarks; they violently take away flocks, and feed [thereof].

[Some] remove the landmarks; they violently take away flocks, and feed [thereof].

[Some] remove the landmarks; they violently take away flocks, and feed [thereof].

[Some] remove the landmarks; they violently take away flocks, and feed [thereof].

[Some] remove the landmarks; they violently take away flocks, and feed [thereof].

18_JOB_24:02 [Some] remove the landmarks; they violently take away flocks, and feed [thereof]. [18_JOB_24:02.html](#)

19_PSA_20:07 Some [trust] in chariots, and some in horses: but we will remember the name of the LORD our God.

19_PSA_20:07 Some [trust] in chariots, and some in horses: but we will remember the name of the LORD our God.

19_PSA_20:07 Some [trust] in chariots, and some in horses: but we will remember the name of the LORD our God.

19_PSA_20:07 Some [trust] in chariots, and some in horses: but we will remember the name of the LORD our God.

19_PSA_20:07 Some [trust] in chariots, and some in horses: but we will remember the name of the LORD our God.

19_PSA_20:07 Some [trust] in chariots, and some in horses: but we will remember the name of the LORD our God.

19_PSA_20:07 Some [trust] in chariots, and some in horses: but we will remember the name of the LORD our God.

19_PSA_69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity,
but [there was] none; and for comforters, but I found none.

19_PSA_69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity,
but [there was] none; and for comforters, but I found none.

19_PSA_69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity,
but [there was] none; and for comforters, but I found none.

19_PSA_69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity,
but [there was] none; and for comforters, but I found none.

19_PSA_69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity,
but [there was] none; and for comforters, but I found none.

19_PSA_69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity,
but [there was] none; and for comforters, but I found none.

19_PSA_69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity,
but [there was] none; and for comforters, but I found none.

For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.

For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.

For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.

For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.

For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.

For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.

20_PRO_04:16 For they sleep not, except they have done mischief, and their sleep is taken away, unless they cause [some] to fall.

If grapegatherers come to thee, would they not leave [some] gleanings? if thieves by night, they will destroy till they have enough.

If grapegatherers come to thee, would they not leave [some] gleanings? if thieves by night, they will destroy till they have enough.

If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

If grapegatherers come to thee, would they not leave [some] gleanings? if thieves by night, they will destroy till they have enough.

If grapegatherers come to thee, would they not leave [some] gleanings? if thieves by night, they will destroy till they have enough.

If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

24_JER_49:09 If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

26_EZE_06:08 Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations,
when ye shall be scattered through the countries.

And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.

And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.

And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.

And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.

And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.

And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.

27_DAN_08:10 And it waxed great, [even] to the host of heaven, and it cast down [some] of the host and of the stars to the ground, and stamped upon them.

And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

27_DAN_11:35 And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

27_DAN_12:02 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

30_AMO_04:11 I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

31_OBA_01:05 If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

And when he sowed, some [seeds] fell by the way side, and the fowls came and devoured them up:

And when he sowed, some [seeds] fell by the way side, and the fowls came and devoured them up:

And when he sowed, some [seeds] fell by the way side, and the fowls came and devoured them up:

And when he sowed, some [seeds] fell by the way side, and the fowls came and devoured them up:

And when he sowed, some [seeds] fell by the way side, and the fowls came and devoured them up:

And when he sowed, some [seeds] fell by the way side, and the fowls came and devoured them up:

40_MAT_13:04 And when he sowed, some [seeds] fell by the way side, and the fowls came and devoured them up:

Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

40_MAT_13:05 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

And some fell among thorns; and the thorns sprung up, and choked them:

And some fell among thorns; and the thorns sprung up, and choked them:

And some fell among thorns; and the thorns sprung up, and choked them:

And some fell among thorns; and the thorns sprung up, and choked them:

And some fell among thorns; and the thorns sprung up, and choked them:

And some fell among thorns; and the thorns sprung up, and choked them:

40_MAT_13:07 And some fell among thorns; and the thorns sprung up, and choked them:

40_MAT_13.07.html

But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

40_MAT_13:08 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold,
some thirtyfold.

But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

40_MAT_13:23 But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

40_MAT_16:14 And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

Verily I say unto you, There be some standing here, which shall not taste of death, till they see the son of man coming in his kingdom.

Verily I say unto you, There be some standing here, which shall not taste of death, till they see the son of man coming in his kingdom.

Verily I say unto you, There be some standing here, which shall not taste of death, till they see the son of man coming in his kingdom.

Verily I say unto you, There be some standing here, which shall not taste of death, till they see the son of man coming in his kingdom.

Verily I say unto you, There be some standing here, which shall not taste of death, till they see the son of man coming in his kingdom.

Verily I say unto you, There be some standing here, which shall not taste of death, till they see the son of man coming in his kingdom.

40_MAT_16:28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the
22_SON_of man coming in his kingdom.

For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

40_MAT_19:12 For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

40_MAT_23:34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

Some of them that stood there, when they heard [that], said, This [man] calleth for Elias.

Some of them that stood there, when they heard [that], said, This [man] calleth for Elias.

Some of them that stood there, when they heard [that], said, This [man] calleth for Elias.

Some of them that stood there, when they heard [that], said, This [man] calleth for Elias.

Some of them that stood there, when they heard [that], said, This [man] calleth for Elias.

Some of them that stood there, when they heard [that], said, This [man] calleth for Elias.

40_MAT_27:47 Some of them that stood there, ^{40_MAT_27_47.html}when they heard [that], said, This [man] calleth for Elias.

Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.

Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.

Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.

Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.

Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.

Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.

40_MAT_28:11 Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.

And when they saw him, they worshipped him: but some doubted.

And when they saw him, they worshipped him: but some doubted.

And when they saw him, they worshipped him: but some doubted.

And when they saw him, they worshipped him: but some doubted.

And when they saw him, they worshipped him: but some doubted.

And when they saw him, they worshipped him: but some doubted.

40_MAT_28:17 And when they saw him, they worshipped him: but some doubted. [40_MAT_28:17.html](#)

And again he entered into Capernaum after [some] days; and it was noised that he was in the house.

And again he entered into Capernaum after [some] days; and it was noised that he was in the house.

And again he entered into Capernaum after [some] days; and it was noised that he was in the house.

And again he entered into Capernaum after [some] days; and it was noised that he was in the house.

And again he entered into Capernaum after [some] days; and it was noised that he was in the house.

And again he entered into Capernaum after [some] days; and it was noised that he was in the house.

41_MAR_02:01 And again he entered into Capernaum after [some] days; and it was noised that he was in the house.

And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

41_MAR_04:04 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

41_MAR_04:05 And some fell on stony ground, where it had not much earth; and immediately it sprang up,
because it had no depth of earth:

41_MAR_04_05.html

And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

41_MAR_04:07 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit. [41_MAR_04_07.html](#)

And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

41_MAR_04:08 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

41_MAR_04:20 And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

41_MAR_07:02 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

41_MAR_07_02.html

And they answered, John the Baptist: but some [say], Elias; and others, One of the prophets.

And they answered, John the Baptist: but some [say], Elias; and others, One of the prophets.

And they answered, John the Baptist: but some [say], Elias; and others, One of the prophets.

And they answered, John the Baptist: but some [say], Elias; and others, One of the prophets.

And they answered, John the Baptist: but some [say], Elias; and others, One of the prophets.

And they answered, John the Baptist: but some [say], Elias; and others, One of the prophets.

41_MAR_08:28 And they answered, John the Baptist: but some [Say], Elias; and others, One of the prophets.

And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

41_MAR_09:01 And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

And again he sent another; and him they killed, and many others; beating some, and killing some.

And again he sent another; and him they killed, and many others; beating some, and killing some.

And again he sent another; and him they killed, and many others; beating some, and killing some.

And again he sent another; and him they killed, and many others; beating some, and killing some.

And again he sent another; and him they killed, and many others; beating some, and killing some.

And again he sent another; and him they killed, and many others; beating some, and killing some.

41_MAR_12:05 And again he sent another; and him they killed, and many others; beating some, and killing some.

And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

41_MAR_14:04 And there were some that had indignation within themselves, and said, Why was this waste of
the ointment made?

And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

41_MAR_14:65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

And some of them that stood by, when they heard [it], said, Behold, he calleth Elias.

And some of them that stood by, when they heard [it], said, Behold, he calleth Elias.

And some of them that stood by, when they heard [it], said, Behold, he calleth Elias.

And some of them that stood by, when they heard [it], said, Behold, he calleth Elias.

And some of them that stood by, when they heard [it], said, Behold, he calleth Elias.

And some of them that stood by, when they heard [it], said, Behold, he calleth Elias.

41_MAR_15:35 And some of them that stood by, when they heard [it], said, Behold, he calleth Elias.

A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

42_LUK_08:05 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

42_LUK_08:06 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

And some fell among thorns; and the thorns sprang up with it, and choked it.

And some fell among thorns; and the thorns sprang up with it, and choked it.

And some fell among thorns; and the thorns sprang up with it, and choked it.

And some fell among thorns; and the thorns sprang up with it, and choked it.

And some fell among thorns; and the thorns sprang up with it, and choked it.

And some fell among thorns; and the thorns sprang up with it, and choked it.

42_LUK_08:07 And some fell among thorns; and the thorns sprang up with it, and choked it.

Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

42_LUK_09:07 Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

42_LUK_09:08 And of some, that Elias had appeared, and of others, that one of the old prophets was risen again.

They answering said, John the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.

They answering said, John the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.

They answering said, John the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.

They answering said, John the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.

They answering said, John the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.

They answering said, John the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.

42_LUK_09:19 They answering said, John the Baptist, but some [say], Elias; and others [say], that one of the old prophets is risen again.

But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

42_LUK_09:27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

[42_LUK_09_27.html](#)

But some of them said, He casteth out devils through Beelzebub the chief of the devils.

But some of them said, He casteth out devils through Beelzebub the chief of the devils.

But some of them said, He casteth out devils through Beelzebub the chief of the devils.

But some of them said, He casteth out devils through Beelzebub the chief of the devils.

But some of them said, He casteth out devils through Beelzebub the chief of the devils.

But some of them said, He casteth out devils through Beelzebub the chief of the devils.

42_LUK_11:15 But some of them said, He casteth out devils through Beelzebub the chief of the devils.

Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

42_LUK_11:49 Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

42_LUK_13:01 There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

42_LUK_19:39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

42_LUK_21:05 And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

42_LUK_21:16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of
you shall they cause to be put to death.

And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

42_LUK_23:08 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

Then there arose a question between [some] of John's disciples and the Jews about purifying.

Then there arose a question between [some] of John's disciples and the Jews about purifying.

Then there arose a question between [some] of John's disciples and the Jews about purifying.

Then there arose a question between [some] of John's disciples and the Jews about purifying.

Then there arose a question between [some] of John's disciples and the Jews about purifying.

Then there arose a question between [some] of John's disciples and the Jews about purifying.

43_JOH_03:25 Then there arose a question between [some] of John's disciples and the Jews about purifying.

But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

43_JOH_06:64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

43_JOH_07:12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

43_JOH_07:25 Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

43_JOH_07:41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee? [43_JOH_07:41.html](#)

And some of them would have taken him; but no man laid hands on him.

And some of them would have taken him; but no man laid hands on him.

And some of them would have taken him; but no man laid hands on him.

And some of them would have taken him; but no man laid hands on him.

And some of them would have taken him; but no man laid hands on him.

And some of them would have taken him; but no man laid hands on him.

43_JOH_07:44 And some of them would have taken him, but no man laid hands on him.

Some said, This is he: others [said], He is like him: [but] he said, I am [he].

Some said, This is he: others [said], He is like him: [but] he said, I am [he].

Some said, This is he: others [said], He is like him: [but] he said, I am [he].

Some said, This is he: others [said], He is like him: [but] he said, I am [he].

Some said, This is he: others [said], He is like him: [but] he said, I am [he].

Some said, This is he: others [said], He is like him: [but] he said, I am [he].

43_JOH_09:09 Some said, This is he: others [said], He is like him. [but] he said, I am [he].

Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

43_JOH_09:16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

43_JOH_09:40 And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

[43_JOH_09:40.html](#)

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

43_JOH_10:01 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up
some other way, the same is a thief and a robber.

And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

43_JOH_11:37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

But some of them went their ways to the Pharisees, and told them what things Jesus had done.

But some of them went their ways to the Pharisees, and told them what things Jesus had done.

But some of them went their ways to the Pharisees, and told them what things Jesus had done.

But some of them went their ways to the Pharisees, and told them what things Jesus had done.

But some of them went their ways to the Pharisees, and told them what things Jesus had done.

But some of them went their ways to the Pharisees, and told them what things Jesus had done.

43_JOH_11:46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.

For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

43_JOH_13:29 For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

43_JOH_16:17 Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

44_ACT_05:15 Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

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But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

44_ACT_08:09 But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

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And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

44_ACT_08:31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

44_ACT_08:34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.

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And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.

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And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.

44_ACT_11:20 And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch,
spake unto the Grecians, preaching the Lord Jesus.

And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

44_ACT_13:11 And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

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And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

44_ACT_15:36 And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

44_ACT_17:04 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

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Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

44_ACT_17:18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

[For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]

[For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]

[For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]

[For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]

[For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]

[For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]

44_ACT_17:21 [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]

[44_ACT_17-21.html](#)

And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

44_ACT_17:32 And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

⁴⁴ ACT_18:23 And after he had spent some time ⁴⁴ ACT_18:23.html [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

44_ACT_19:32 Some therefore cried one thing, and some another. for the assembly was confused; and the more part knew not wherefore they were come together.

And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

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And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

44_ACT_21:34 And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

44_ACT_27:27 But when the fourteenth night was come, as we were driven up and down in Adria, about
midnight the shipmen deemed that they drew near to some country;

Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

44_ACT_27:34 Wherefore I pray you to take [44_ACT_27_34.html](#) [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

Then were they all of good cheer, and they also took [some] meat.

Then were they all of good cheer, and they also took [some] meat.

Then were they all of good cheer, and they also took [some] meat.

Then were they all of good cheer, and they also took [some] meat.

Then were they all of good cheer, and they also took [some] meat.

Then were they all of good cheer, and they also took [some] meat.

44_ACT_27:36 Then were they all of good cheer, and they also took [some] meat.

[44_ACT_27_36.html](#)

And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

44_ACT_27:44 And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass,
that they escaped all safe to land.

And some believed the things which were spoken, and some believed not.

And some believed the things which were spoken, and some believed not.

And some believed the things which were spoken, and some believed not.

And some believed the things which were spoken, and some believed not.

And some believed the things which were spoken, and some believed not.

And some believed the things which were spoken, and some believed not.

44_ACT_28:24 And some believed the things which were spoken, and some believed not.

For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

[45_ROM_01_11.html](#)
45_ROM_01:11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

45_ROM_01:13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

For what if some did not believe? shall their unbelief make the faith of God without effect?

For what if some did not believe? shall their unbelief make the faith of God without effect?

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For what if some did not believe? shall their unbelief make the faith of God without effect?

For what if some did not believe? shall their unbelief make the faith of God without effect?

45_ROM_03:03 For what if some did not believe? Shall their unbelief make the faith of God without effect?

And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

45_ROM_03:08 And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil,
that good may come? whose damnation is just.

For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

45_ROM_05:07 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

45_ROM_11:14 If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

45_ROM_11:17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

45_ROM_15:15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

Now some are puffed up, as though I would not come to you.

Now some are puffed up, as though I would not come to you.

Now some are puffed up, as though I would not come to you.

Now some are puffed up, as though I would not come to you.

Now some are puffed up, as though I would not come to you.

Now some are puffed up, as though I would not come to you.

46_1CO_04:18 Now some are puffed up, as though I would not come to you. [46_1CO_04:18.html](#)

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

46_1CO_06:11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

46_1CO_08:07 Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

46_1CO_09:22 To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.

Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.

Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.

Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.

Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.

Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.

46_1CO_10:07 Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.

Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

46_1CO_10:08 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

46_1CO_10:09 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

46_1CO_10:10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

46_1CO_12:28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

46_1CO_15:06 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

[46_1CO_15_12.html](#)
46_1CO_15:12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.

46_1CO_15:34 Awake to righteousness, and sin not, for some have not the knowledge of God: I speak [this] to your shame.

[46_1CO_15_34.html](#)

But some [man] will say, How are the dead raised up? and with what body do they come?

But some [man] will say, How are the dead raised up? and with what body do they come?

But some [man] will say, How are the dead raised up? and with what body do they come?

But some [man] will say, How are the dead raised up? and with what body do they come?

But some [man] will say, How are the dead raised up? and with what body do they come?

But some [man] will say, How are the dead raised up? and with what body do they come?

46_1CO_15:35 But some [man] will say, How are the dead raised up? and with what body do they come? [46_1CO_15_35.html](#)

And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

46_1CO_15:37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

[47_2CO_03_01.html](#)
47_2CO_03:01 Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

47_2CO_10:02 But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

47_2CO_10:12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

48_GAL_01:07 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

49_EPH_04:11 And he gave some, apostles; and some, prophets, and some, evangelists; and some, pastors and teachers;

Some indeed preach Christ even of envy and strife; and some also of good will:

Some indeed preach Christ even of envy and strife; and some also of good will:

Some indeed preach Christ even of envy and strife; and some also of good will:

Some indeed preach Christ even of envy and strife; and some also of good will:

Some indeed preach Christ even of envy and strife; and some also of good will:

Some indeed preach Christ even of envy and strife; and some also of good will:

50_PHP_01:15 Some indeed preach Christ even of envy and strife, and some also of good will:

In the which ye also walked some time, when ye lived in them.

In the which ye also walked some time, when ye lived in them.

In the which ye also walked some time, when ye lived in them.

In the which ye also walked some time, when ye lived in them.

In the which ye also walked some time, when ye lived in them.

In the which ye also walked some time, when ye lived in them.

51_COL_03:07 In the which ye also walked some time, when ye lived in them.

51_COL_03_07.html

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

52_1TH_03:05 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

53_2TH_03:11 For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

54_1TI_01:03 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

From which some having swerved have turned aside unto vain jangling;

From which some having swerved have turned aside unto vain jangling;

From which some having swerved have turned aside unto vain jangling;

From which some having swerved have turned aside unto vain jangling;

From which some having swerved have turned aside unto vain jangling;

From which some having swerved have turned aside unto vain jangling;

54_1TI_01:06 From which some having swerved have turned aside unto vain jangling;

Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

54_1TI_01:19 Holding faith, and a good conscience, which some having put away concerning faith have made shipwreck:

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

54_1TI_04:01 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; [54_1TI_04_01.html](#)

For some are already turned aside after Satan.

For some are already turned aside after Satan.

For some are already turned aside after Satan.

For some are already turned aside after Satan.

For some are already turned aside after Satan.

For some are already turned aside after Satan.

Some men's sins are open beforehand, going before to judgment; and some [men] they follow after.

Some men's sins are open beforehand, going before to judgment; and some [men] they follow after.

Some men's sins are open beforehand, going before to judgment; and some [men] they follow after.

Some men's sins are open beforehand, going before to judgment; and some [men] they follow after.

Some men's sins are open beforehand, going before to judgment; and some [men] they follow after.

Some men's sins are open beforehand, going before to judgment; and some [men] they follow after.

54_1TI_05:24 Some men's sins are open beforehand, going before to judgment; and some [men] they follow after.

Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

54_1TI_05:25 Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

54_1TI_06:10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

Which some professing have erred concerning the faith. Grace [be] with thee. Amen.

Which some professing have erred concerning the faith. Grace [be] with thee. Amen.

Which some professing have erred concerning the faith. Grace [be] with thee. Amen.

Which some professing have erred concerning the faith. Grace [be] with thee. Amen.

Which some professing have erred concerning the faith. Grace [be] with thee. Amen.

Which some professing have erred concerning the faith. Grace [be] with thee. Amen.

54_1TI_06:21 Which some professing have erred concerning the faith. Grace [be] with thee. Amen.

Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

55_2TI_02:18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

55_2TI_02:20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth;
and some to honour, and some to dishonour.

For every house is builded by some [man]; but he that built all things [is] God.

For every house is builded by some [man]; but he that built all things [is] God.

For every house is builded by some [man]; but he that built all things [is] God.

For every house is builded by some [man]; but he that built all things [is] God.

For every house is builded by some [man]; but he that built all things [is] God.

For every house is builded by some [man]; but he that built all things [is] God.

58_HEB_03:04 For every house is builded by some [man], but he that built all things [is] God.

For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

58_HEB_03:16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

58_HEB_04:06 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

[58_HEB_10:25.html](#)
58_HEB_10:25 Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

God having provided some better thing for us, that they without us should not be made perfect.

God having provided some better thing for us, that they without us should not be made perfect.

God having provided some better thing for us, that they without us should not be made perfect.

God having provided some better thing for us, that they without us should not be made perfect.

God having provided some better thing for us, that they without us should not be made perfect.

God having provided some better thing for us, that they without us should not be made perfect.

58_HEB_11:40 God having provided some better thing for us, that they without us should not be made perfect.

Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

58_HEB_13:02 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

58_HEB_13:02.html

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

60_1PE_04:12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

61_2PE_03:09 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

61_2PE_03:16 As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

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66_REV_02:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

Word Study for --- SOME

