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02_EXO_32:25 And when Moses saw that the people [were] naked; [for Aaron had made them naked unto [their] shame among their enemies:]

Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

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07_JUD_18:07 Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

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09_1SA_20:34 So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month:
for he was grieved for David, because his father had done him shame.

And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

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And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

10_2SA_13:13 And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

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And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

14_2CH_32:21 And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

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18_JOB_08:22 They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

19_PSA_04:02 O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah.

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19_PSA_04:02 O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity,
[and] seek after leasing? Selah.

19_PSA_35:04 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

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19_PSA_035_004.html

19_PSA_35:26 Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.

19_PSA_35:26 Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.

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19_PSA_40:14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

19_PSA_40:14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

19_PSA_40:14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

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19_PSA_40:14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

19_PSA_40:15 Let them be desolate for a reward of their shame that say unto me, Aha, aha.

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19_PSA_44:07 But thou hast saved us from our enemies, and hast put them to shame that hated us.

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19_PSA_44:07 But thou hast saved us from our enemies, and hast put them to shame that hated us.

19_PSA_044_007.html

19_PSA_44:09 But thou hast cast off, and put us to shame, and goest not forth with our armies.

19_PSA_44:09 But thou hast cast off, and put us to shame, and goest not forth with our armies.

19_PSA_44:09 But thou hast cast off, and put us to shame, and goest not forth with our armies.

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19_PSA_44:09 But thou hast cast off, and put us to shame, and goest not forth with our armies.

19_PSA_044_009.html

19_PSA_44:15 My confusion [is] continually before me, and the shame of my face hath covered me,

19_PSA_44:15 My confusion [is] continually before me, and the shame of my face hath covered me,

19_PSA_44:15 My confusion [is] continually before me, and the shame of my face hath covered me,

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19_PSA_44:15 My confusion [is] continually before me, and the shame of my face hath covered me, [19_PSA_044_015.html](#)

19_PSA_53:05 There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.

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19_PSA_53:05 There were they in great fear, ^{19_PSA_053_005.html} [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.

19_PSA_69:07 Because for thy sake I have borne reproach, shame hath covered my face.

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19_PSA_69:07 Because for thy sake I have borne reproach; shame hath covered my face.

19_PSA_069_007.html

19_PSA_69:19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.

19_PSA_69:19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.

19_PSA_69:19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.

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19_PSA_69:19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.

19_PSA_70:03 Let them be turned back for a reward of their shame that say, Aha, aha.

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19_PSA_70:03 Let them be turned back for a reward of their shame that say, Aha, aha.

19_PSA_71:24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

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19_PSA_71:24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

19_PSA_071_024.html

19_PSA_83:16 Fill their faces with shame; that they may seek thy name, O LORD.

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19_PSA_83:16 Fill their faces with shame; that they may seek thy name, O LORD.

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19_PSA_83:16 Fill their faces with shame; that they may seek thy name, O LORD.

19_PSA_083_016.html

19_PSA_83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

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19_PSA_83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

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19_PSA_83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

19_PSA_083_017.html

19_PSA_89:45 The days of his youth hast thou shortened: thou hast covered him with shame. Selah.

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19_PSA_89:45 The days of his youth hast thou shortened: thou hast covered him with shame. Selah.

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19_PSA_89:45 The days of his youth hast thou shortened: thou hast covered him with shame. Selah.

19_PSA_089_045.html

19_PSA_109:29 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

19_PSA_109:29 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

19_PSA_109:29 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

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19_PSA_109:29 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

19_PSA_109:29 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

I have stuck unto thy testimonies: O LORD, put me not to shame.

I have stuck unto thy testimonies: O LORD, put me not to shame.

I have stuck unto thy testimonies: O LORD, put me not to shame.

I have stuck unto thy testimonies: O LORD, put me not to shame.

I have stuck unto thy testimonies: O LORD, put me not to shame.

I have stuck unto thy testimonies: O LORD, put me not to shame.

19_PSA_119:031 I have stuck unto thy testimonies. O LORD, put me not to shame.

19_PSA_132:18 His enemies will I clothe with shame: but upon himself shall his crown flourish.

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19_PSA_132:18 His enemies will I clothe with shame: but upon himself shall his crown flourish.

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19_PSA_132:18 His enemies will I clothe with shame: but upon himself shall his crown flourish.

19_PSA_132:18 His enemies will I clothe with shame: but upon himself shall his crown flourish.

19_PSA_132:14 This [is] my rest for ever: here will I dwell, for I have desired it.

19_PSA_132_018.html

The wise shall inherit glory: but shame shall be the promotion of fools.

The wise shall inherit glory: but shame shall be the promotion of fools.

The wise shall inherit glory: but shame shall be the promotion of fools.

The wise shall inherit glory: but shame shall be the promotion of fools.

The wise shall inherit glory: but shame shall be the promotion of fools.

The wise shall inherit glory: but shame shall be the promotion of fools.

20_PRO_03:35 The wise shall inherit glory: but shame shall be the promotion of fools.

He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

20_PRO_09:07 He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

He that gathereth in summer [is] a wise son: [but] he that sleepeth in harvest [is] a son that causeth shame.

He that gathereth in summer [is] a wise son: [but] he that sleepeth in harvest [is] a son that causeth shame.

He that gathereth in summer [is] a wise son: [but] he that sleepeth in harvest [is] a son that causeth shame.

He that gathereth in summer [is] a wise son: [but] he that sleepeth in harvest [is] a son that causeth shame.

He that gathereth in summer [is] a wise son: [but] he that sleepeth in harvest [is] a son that causeth shame.

He that gathereth in summer [is] a wise son: [but] he that sleepeth in harvest [is] a son that causeth shame.

20_PRO_10:05 He that gathereth in summer [is] a wise son: [but] he that sleepeth in harvest [is] a 22_SON_that
causeth shame.

[When] pride cometh, then cometh shame: but with the lowly [is] wisdom.

[When] pride cometh, then cometh shame: but with the lowly [is] wisdom.

[When] pride cometh, then cometh shame: but with the lowly [is] wisdom.

[When] pride cometh, then cometh shame: but with the lowly [is] wisdom.

[When] pride cometh, then cometh shame: but with the lowly [is] wisdom.

[When] pride cometh, then cometh shame: but with the lowly [is] wisdom.

20_PRO_11:02 [When] pride cometh, then cometh shame: but with the lowly [is] wisdom.

A fool's wrath is presently known: but a prudent [man] covereth shame.

A fool's wrath is presently known: but a prudent [man] covereth shame.

A fool's wrath is presently known: but a prudent [man] covereth shame.

A fool's wrath is presently known: but a prudent [man] covereth shame.

A fool's wrath is presently known: but a prudent [man] covereth shame.

A fool's wrath is presently known: but a prudent [man] covereth shame.

20_PRO_12:16 A fool's wrath is presently known: but a prudent [man] covereth shame.

A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.

A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.

A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.

A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.

A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.

A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.

20_PRO_13:05 A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.

Poverty and shame [shall be to] him that refuseth instruction: but he that regardeth reproof shall be honoured.

Poverty and shame [shall be to] him that refuseth instruction: but he that regardeth reproof shall be honoured.

Poverty and shame [shall be to] him that refuseth instruction: but he that regardeth reproof shall be honoured.

Poverty and shame [shall be to] him that refuseth instruction: but he that regardeth reproof shall be honoured.

Poverty and shame [shall be to] him that refuseth instruction: but he that regardeth reproof shall be honoured.

Poverty and shame [shall be to] him that refuseth instruction: but he that regardeth reproof shall be honoured.

20_PRO_13:18 Poverty and shame [shall be to] him that refuseth instruction: but he that regardeth reproof shall be honoured.

The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.

The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.

The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.

The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.

The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.

The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.

20_PRO_14:35 The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.

A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

20_PRO_17:02 A wise servant shall have rule over a 22_SON_ that causeth shame, and shall have part of the inheritance among the brethren.

He that answereth a matter before he heareth [it], it [is] folly and shame unto him.

He that answereth a matter before he heareth [it], it [is] folly and shame unto him.

He that answereth a matter before he heareth [it], it [is] folly and shame unto him.

He that answereth a matter before he heareth [it], it [is] folly and shame unto him.

He that answereth a matter before he heareth [it], it [is] folly and shame unto him.

He that answereth a matter before he heareth [it], it [is] folly and shame unto him.

20_PRO_18:13 He that answereth a matter before he heareth [it], it [is] folly and shame unto him.

He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach.

He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach.

He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach.

He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach.

He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach.

He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach.

20_PRO_19:26 He that wasteth [his] father, [and] chaseth away [his] mother, [is] a 22_SON_ that causeth shame, and bringeth reproach.

Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.

Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.

Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.

Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.

Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.

Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.

20_PRO_25:08 Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.

Lest he that heareth [it] put thee to shame, and thine infamy turn not away.

Lest he that heareth [it] put thee to shame, and thine infamy turn not away.

Lest he that heareth [it] put thee to shame, and thine infamy turn not away.

Lest he that heareth [it] put thee to shame, and thine infamy turn not away.

Lest he that heareth [it] put thee to shame, and thine infamy turn not away.

Lest he that heareth [it] put thee to shame, and thine infamy turn not away.

20_PRO_25:10 Lest he that heareth [it] put thee to shame, and thine infamy turn not away.

The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.

The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.

The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.

The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.

The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.

The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.

20_PRO_29:15 The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.

So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.

So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.

So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.

So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.

So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.

So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.

23_ISA_20:04 So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.

He will surely violently turn and toss thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.

He will surely violently turn and toss thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.

He will surely violently turn and toss thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.

He will surely violently turn and toss thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.

He will surely violently turn and toss thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.

He will surely violently turn and toss thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.

23_ISA_22:18 He will surely violently turn and toss thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.

Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt [your] confusion.

Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt [your] confusion.

Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt [your] confusion.

Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt [your] confusion.

Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt [your] confusion.

Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt [your] confusion.

23_ISA_30:03 Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt [your] confusion.

They were all ashamed of a people [that] could not profit them, nor be an help nor profit, but a shame, and also a reproach.

They were all ashamed of a people [that] could not profit them, nor be an help nor profit, but a shame, and also a reproach.

They were all ashamed of a people [that] could not profit them, nor be an help nor profit, but a shame, and also a reproach.

They were all ashamed of a people [that] could not profit them, nor be an help nor profit, but a shame, and also a reproach.

They were all ashamed of a people [that] could not profit them, nor be an help nor profit, but a shame, and also a reproach.

They were all ashamed of a people [that] could not profit them, nor be an help nor profit, but a shame, and also a reproach.

23_ISA_30:05 They were all ashamed of a people [that] could not profit them, nor be an help nor profit, but a shame, and also a reproach.

Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man.

Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man.

Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man.

Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man.

Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man.

Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man.

23_ISA_47:03 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man.

I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

23_ISA_50:06 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

23_ISA_54:04 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

23_ISA_61:07 For your shame [ye shall have] double, and [for] confusion they shall rejoice in their portion:
therefore in their land they shall possess the double: everlasting joy shall be unto them.

For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

24_JER_03:24 For shame hath devoured the labour of our fathers from our youth; their flocks and their herds,
their sons and their daughters.

We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

24_JER_03:25 We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

Therefore will I discover thy skirts upon thy face, that thy shame may appear.

Therefore will I discover thy skirts upon thy face, that thy shame may appear.

Therefore will I discover thy skirts upon thy face, that thy shame may appear.

Therefore will I discover thy skirts upon thy face, that thy shame may appear.

Therefore will I discover thy skirts upon thy face, that thy shame may appear.

Therefore will I discover thy skirts upon thy face, that thy shame may appear.

24_JER_13:26 Therefore will I discover thy skirts upon thy face, that thy shame may appear.

24_JER_13_26.html

Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

24_JER_20:18 Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

24_JER_23:40 And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

24_JER_46:12 The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

24_JER_48:39 They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismay to all them about him.

We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

[24_JER_51-51.html](#)
24_JER_51:51 We are confounded, because we have heard reproach: shame hath covered our faces: for strangers
are come into the sanctuaries of the LORD'S house.

They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness upon all their heads.

They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness upon all their heads.

They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness upon all their heads.

They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness upon all their heads.

They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness upon all their heads.

They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness upon all their heads.

26_EZE_07:18 They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness upon all their heads.

Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

26_EZE_16:52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

26_EZE_16:54 That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

26_EZE_16:63 That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

26_EZE_32:24 There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

26_EZE_32:25 They have set her a bed in the midst of the slain With all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

26_EZE_32:30 There [be] the princes of the north, all of them; and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

26_EZE_34:29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

26_EZE_36:06 [Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:](http://26_EZE_36_06.html)

Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame.

Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame.

Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame.

Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame.

Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame.

Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame.

26_EZE_36:07 Therefore thus saith the Lord GOD, I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame.

Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

26_EZE_36:15 Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

26_EZE_39:26 After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

26_EZE_44:13 And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

27_DAN_12:02 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

As they were increased, so they sinned against me: [therefore] will I change their glory into shame.

As they were increased, so they sinned against me: [therefore] will I change their glory into shame.

As they were increased, so they sinned against me: [therefore] will I change their glory into shame.

As they were increased, so they sinned against me: [therefore] will I change their glory into shame.

As they were increased, so they sinned against me: [therefore] will I change their glory into shame.

As they were increased, so they sinned against me: [therefore] will I change their glory into shame.

28_HOS_04:07 As they were increased, so they sinned against me. [therefore] will I change their glory into shame.

Their drink is sour: they have committed whoredom continually: her rulers [with] shame do love, Give ye.

Their drink is sour: they have committed whoredom continually: her rulers [with] shame do love, Give ye.

Their drink is sour: they have committed whoredom continually: her rulers [with] shame do love, Give ye.

Their drink is sour: they have committed whoredom continually: her rulers [with] shame do love, Give ye.

Their drink is sour: they have committed whoredom continually: her rulers [with] shame do love, Give ye.

Their drink is sour: they have committed whoredom continually: her rulers [with] shame do love, Give ye.

28_HOS_04:18 Their drink is sour: they have committed whoredom continually: her rulers [with] shame do love,
Give ye.

I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

28_HOS_09:10 I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

It shall be also carried unto Assyria [for] a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

It shall be also carried unto Assyria [for] a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

It shall be also carried unto Assyria [for] a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

It shall be also carried unto Assyria [for] a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

It shall be also carried unto Assyria [for] a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

It shall be also carried unto Assyria [for] a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

28_HOS_10:06 It shall be also carried unto Assyria [for] a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

For [thy] violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

For [thy] violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

For [thy] violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

For [thy] violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

For [thy] violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

For [thy] violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

31_OBA_01:10 For [thy] violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel; he shall receive of you his standing.

Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel; he shall receive of you his standing.

Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel; he shall receive of you his standing.

Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel; he shall receive of you his standing.

Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel; he shall receive of you his standing.

Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel; he shall receive of you his standing.

33_MIC_01:11 Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel; he shall receive of you his standing.

Prophesy ye not, [say they to them that] prophesy: they shall not prophesy to them, [that] they shall not take shame.

Prophesy ye not, [say they to them that] prophesy: they shall not prophesy to them, [that] they shall not take shame.

Prophesy ye not, [say they to them that] prophesy: they shall not prophesy to them, [that] they shall not take shame.

Prophesy ye not, [say they to them that] prophesy: they shall not prophesy to them, [that] they shall not take shame.

Prophesy ye not, [say they to them that] prophesy: they shall not prophesy to them, [that] they shall not take shame.

Prophesy ye not, [say they to them that] prophesy: they shall not prophesy to them, [that] they shall not take shame.

33_MIC_02:06 Prophecy ye not, [say they to them that] prophecy. they shall not prophesy to them, [that] they shall not take shame.

Then [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

Then [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

Then [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

Then [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

Then [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

Then [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

33_MIC_07:10 Then [she that is] mine enemy shall see [it], and Shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.

Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.

Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.

Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.

Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.

Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.

34_NAH_03:05 Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face,
and I will show the nations thy nakedness, and the kingdoms thy shame.

Thou hast consulted shame to thy house by cutting off many people, and hast sinned [against] thy soul.

Thou hast consulted shame to thy house by cutting off many people, and hast sinned [against] thy soul.

Thou hast consulted shame to thy house by cutting off many people, and hast sinned [against] thy soul.

Thou hast consulted shame to thy house by cutting off many people, and hast sinned [against] thy soul.

Thou hast consulted shame to thy house by cutting off many people, and hast sinned [against] thy soul.

Thou hast consulted shame to thy house by cutting off many people, and hast sinned [against] thy soul.

35_HAB_02:10 Thou hast consulted shame to thy house by cutting off many people, and hast sinned [against] thy soul.

Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

35_HAB_02:16 Thou art filled with shame for glory. drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

36_ZEP_03:05 The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

36_ZEP_03:19 Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

42_LUK_14:09 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

44_ACT_05:41 And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

I write not these things to shame you, but as my beloved sons I warn [you].

I write not these things to shame you, but as my beloved sons I warn [you].

I write not these things to shame you, but as my beloved sons I warn [you].

I write not these things to shame you, but as my beloved sons I warn [you].

I write not these things to shame you, but as my beloved sons I warn [you].

I write not these things to shame you, but as my beloved sons I warn [you].

[46_1CO_04:14.html](#)
46_1CO_04:14 I write not these things to shame you, but as my beloved sons I warn [you].

I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

46_1CO_06:05 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

46_1CO_11:06 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

46_1CO_11:14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not?
What shall I say to you? shall I praise you in this? I praise [you] not.

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not?
What shall I say to you? shall I praise you in this? I praise [you] not.

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not?
What shall I say to you? shall I praise you in this? I praise [you] not.

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not?
What shall I say to you? shall I praise you in this? I praise [you] not.

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not?
What shall I say to you? shall I praise you in this? I praise [you] not.

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not?
What shall I say to you? shall I praise you in this? I praise [you] not.

[46_1CO_11:22.html](#)
46_1CO_11:22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise [you] not.

And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

46_1CO_14:35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.

46_1CO_15:34 Awake to righteousness, and sin not, for some have not the knowledge of God: I speak [this] to your shame.

[46_1CO_15_34.html](#)

For it is a shame even to speak of those things which are done of them in secret.

For it is a shame even to speak of those things which are done of them in secret.

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For it is a shame even to speak of those things which are done of them in secret.

49_EPH_05:12 For it is a shame even to speak of those things which are done of them in secret.

Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

50_PHP_03:19 Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the son of God afresh, and put [him] to an open shame.

If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the son of God afresh, and put [him] to an open shame.

If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the son of God afresh, and put [him] to an open shame.

If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the son of God afresh, and put [him] to an open shame.

If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the son of God afresh, and put [him] to an open shame.

If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the son of God afresh, and put [him] to an open shame.

58_HEB_06:06 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the
22_SON_of God afresh, and put [him] to an open shame.

Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

58_HEB_12:02 Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Jde:01:13 Raging waves of the sea, foaming out their own shame, wandering stars, to whom is reserved the blackness of darkness for ever.

Jde:01:13 Raging waves of the sea, foaming out their own shame, wandering stars, to whom is reserved the blackness of darkness for ever.

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Jde:01:13 Raging waves of the sea, foaming out their own shame, wandering stars, to whom is reserved the blackness of darkness for ever.

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

66_REV_03:18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

66_REV_16:15 Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.