

He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

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20_PRO_09:07 He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

20_PRO_09:08 Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

A wise son [heareth] his father's instruction: but a scorner heareth not rebuke.

A wise son [heareth] his father's instruction: but a scorner heareth not rebuke.

A wise son [heareth] his father's instruction: but a scorner heareth not rebuke.

A wise son [heareth] his father's instruction: but a scorner heareth not rebuke.

A wise son [heareth] his father's instruction: but a scorner heareth not rebuke.

A wise son [heareth] his father's instruction: but a scorner heareth not rebuke.

20_PRO_13:01 A wise 22_SON_[heareth] his father's instruction. but a scorner heareth not rebuke.

A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.

A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.

A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.

A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.

A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.

A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.

20_PRO_14:06 A scorner seeketh wisdom, and ~~findeth it not~~: but knowledge [is] easy unto him that understandeth.

A scorner loveth not one that reproveth him: neither will he go unto the wise.

A scorner loveth not one that reproveth him: neither will he go unto the wise.

A scorner loveth not one that reproveth him: neither will he go unto the wise.

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A scorner loveth not one that reproveth him: neither will he go unto the wise.

20_PRO_15:12 A scorner loveth not one that reproveth him: neither will he go unto the wise.

Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

20_PRO_19:25 Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

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When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

20_PRO_21:11 When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

Proud [and] haughty scorner [is] his name, who dealeth in proud wrath.

Proud [and] haughty scorner [is] his name, who dealeth in proud wrath.

Proud [and] haughty scorner [is] his name, who dealeth in proud wrath.

Proud [and] haughty scorner [is] his name, who dealeth in proud wrath.

Proud [and] haughty scorner [is] his name, who dealeth in proud wrath.

Proud [and] haughty scorner [is] his name, who dealeth in proud wrath.

20_PRO_21:24 Proud [and] haughty scorner [is] his name, who dealeth in proud wrath.

Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

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Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

20_PRO_22:10 Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

20_PRO_24:09 The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

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For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

23_ISA_29:20 For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off: