

And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

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And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

06\_JOS\_22:24 And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?



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10\_2SA\_10:03 And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

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12\_2KI\_05:13 And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

So that my soul chooseth strangling, [and] death rather than my life.

So that my soul chooseth strangling, [and] death rather than my life.

So that my soul chooseth strangling, [and] death rather than my life.



So that my soul chooseth strangling, [and] death rather than my life.

So that my soul chooseth strangling, [and] death rather than my life.

So that my soul chooseth strangling, [and] death rather than my life.

18\_JOB\_07:15 So that my soul chooseth strangling, [and] death rather than my life.

[18\\_JOB\\_07:15.html](#)

Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against 18\_JOB\_was his wrath kindled, because he justified himself rather than God.

Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against 18\_JOB\_was his wrath kindled, because he justified himself rather than God.

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Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against 18\_JOB\_was his wrath kindled, because he justified himself rather than God.

18\_JOB\_32:02 Then was kindled the wrath of Elimi the ~~22\_SON~~ of Barachel the Buzite, of the kindred of Ram:  
against 18\_JOB\_was his wrath kindled, because he justified himself rather than God.

Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

Take heed, regard not iniquity: for this hast thou chosen rather than affliction.



Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

18\_JOB\_36:21 Take heed, regard not iniquity: for this hast thou Chosen rather than affliction.

19\_PSA\_52:03 Thou lovest evil more than good, [and] lying rather than to speak righteousness. Selah.

19\_PSA\_52:03 Thou lovest evil more than good, [and] lying rather than to speak righteousness. Selah.

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19\_PSA\_52:03 Thou lovest evil more than good, [and] lying rather than to speak righteousness. Selah.

19\_PSA\_84:10 For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

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19\_PSA\_84:10 For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.



Receive my instruction, and not silver; and knowledge rather than choice gold.

Receive my instruction, and not silver; and knowledge rather than choice gold.

Receive my instruction, and not silver; and knowledge rather than choice gold.

Receive my instruction, and not silver; and knowledge rather than choice gold.

Receive my instruction, and not silver; and knowledge rather than choice gold.

Receive my instruction, and not silver; and knowledge rather than choice gold.

20\_PRO\_08:10 Receive my instruction, and not silver, and knowledge rather than choice gold.

How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!



How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

20\_PRO\_16:16 How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

Let a bear robbed of her whelps meet a man, rather than a fool in his folly.



Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

20\_PRO\_17:12 Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.

A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.

A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.



A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.

A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.

A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.

20\_PRO\_22:01 A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.

And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

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And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

24\_JER\_08:03 And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

But go rather to the lost sheep of the house of Israel.

But go rather to the lost sheep of the house of Israel.

But go rather to the lost sheep of the house of Israel.

But go rather to the lost sheep of the house of Israel.

But go rather to the lost sheep of the house of Israel.



But go rather to the lost sheep of the house of Israel.

40\_MAT\_10:06 But go rather to the lost sheep of the house of Israel.

40\_MAT\_10\_06.html

And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

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And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.



40\_MAT\_10:28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

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Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

40\_MAT\_18:08 Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.



And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

40\_MAT\_18:09 And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.



But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

40\_MAT\_25:09 But the wise answered, saying, [Not so], lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. [40\\_MAT\\_25\\_09.html](#)

When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].



When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

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When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

40\_MAT\_27:24 When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,



And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

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And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

41\_MAR\_05:26 And had suffered many things of many physicians, and had spent all that she had, and was  
nothing bettered, but rather grew worse,

But the chief priests moved the people, that he should rather release Barabbas unto them.

But the chief priests moved the people, that he should rather release Barabbas unto them.

But the chief priests moved the people, that he should rather release Barabbas unto them.

But the chief priests moved the people, that he should rather release Barabbas unto them.



But the chief priests moved the people, that he should rather release Barabbas unto them.

But the chief priests moved the people, that he should rather release Barabbas unto them.

41\_MAR\_15:11 But the chief priests moved the people, that he should rather release Barabbas unto them.

Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.



Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

42\_LUK\_10:20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice,  
because your names are written in heaven.

But he said, Yea rather, blessed [are] they that hear the word of God, and keep it.

But he said, Yea rather, blessed [are] they that hear the word of God, and keep it.

But he said, Yea rather, blessed [are] they that hear the word of God, and keep it.

But he said, Yea rather, blessed [are] they that hear the word of God, and keep it.

But he said, Yea rather, blessed [are] they that hear the word of God, and keep it.

But he said, Yea rather, blessed [are] they that hear the word of God, and keep it.



42\_LUK\_11:28 But he said, Yea rather, blessed <sup>42\_LUK\_11:28.html</sup>[are] they that hear the word of God, and keep it.

But rather give alms of such things as ye have; and, behold, all things are clean unto you.

But rather give alms of such things as ye have; and, behold, all things are clean unto you.

But rather give alms of such things as ye have; and, behold, all things are clean unto you.

But rather give alms of such things as ye have; and, behold, all things are clean unto you.

But rather give alms of such things as ye have; and, behold, all things are clean unto you.

But rather give alms of such things as ye have; and, behold, all things are clean unto you.

42\_LUK\_11:41 But rather give alms of such things as ye have, and, behold, all things are clean unto you. [42\\_LUK\\_11:41.html](#)



But rather seek ye the kingdom of God; and all these things shall be added unto you.

But rather seek ye the kingdom of God; and all these things shall be added unto you.

But rather seek ye the kingdom of God; and all these things shall be added unto you.

But rather seek ye the kingdom of God; and all these things shall be added unto you.

But rather seek ye the kingdom of God; and all these things shall be added unto you.

But rather seek ye the kingdom of God; and all these things shall be added unto you.

42\_LUK\_12:31 But rather seek ye the kingdom of God; and all these things shall be added unto you.

42\_LUK\_12\_31.html

Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:



Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

42\_LUK\_12:51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?



And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

42\_LUK\_17:08 And will not rather say unto him, ~~Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?~~ [42\\_LUK\\_17\\_08.html](#)

I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.



I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

[42\\_LUK\\_18\\_14.html](#)  
42\_LUK\_18:14 I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.



And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

43\_JOH\_03:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Then Peter and the [other] apostles answered and said, We ought to obey God rather than men.

Then Peter and the [other] apostles answered and said, We ought to obey God rather than men.

Then Peter and the [other] apostles answered and said, We ought to obey God rather than men.

Then Peter and the [other] apostles answered and said, We ought to obey God rather than men.

Then Peter and the [other] apostles answered and said, We ought to obey God rather than men.



Then Peter and the [other] apostles answered and said, We ought to obey God rather than men.

44\_ACT\_05:29 Then Peter and the [other] apostles answered and said, We ought to obey God rather than men.

And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

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And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.



45\_ROM\_03:08 And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil,  
that good may come? whose damnation is just.

Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

45\_ROM\_08:34 Who [is] he that condemneth? [45\\_ROM\\_08\\_34.html](#)  
[It is] Christ that died, yea rather, that is risen again, who is even  
at the right hand of God, who also maketh intercession for us.



I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

45\_ROM\_11:11 I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.



Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.

Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.

Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.

Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.

Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.

[45\\_ROM\\_12\\_19.html](#)  
45\_ROM\_12:19 Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written,  
Vengeance [is] mine; I will repay, saith the Lord.

Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.



Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

45\_ROM\_14:13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.



And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

46\_1CO\_05:02 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?



Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

46\_1CO\_06:07 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.



Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

46\_1CO\_07:21 Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.



46\_1CO\_09:12 If others be partakers of [this] power over you; [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.

Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.

Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.

Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.

Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.

Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.

46\_1CO\_14:01 Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.



I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

46\_1CO\_14:05 I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.



Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

46\_1CO\_14:19 Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.



So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

47\_2CO\_02:07 So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

How shall not the ministration of the spirit be rather glorious?

How shall not the ministration of the spirit be rather glorious?

How shall not the ministration of the spirit be rather glorious?



How shall not the ministration of the spirit be rather glorious?

How shall not the ministration of the spirit be rather glorious?

How shall not the ministration of the spirit be rather glorious?



We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.

We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.

We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.

We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.



We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.

We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.

47\_2CO\_05:08 We are confident, [I say], and willing father to be absent from the body, and to be present with the Lord.

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.



And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

47\_2CO\_12:09 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness.  
Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?



48\_GAL\_04:09 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

49\_EPH\_04:28 Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.



Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

49\_EPH\_05:04 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

And have no fellowship with the unfruitful works of darkness, but rather reprove [them].



And have no fellowship with the unfruitful works of darkness, but rather reprove [them].

And have no fellowship with the unfruitful works of darkness, but rather reprove [them].

And have no fellowship with the unfruitful works of darkness, but rather reprove [them].

And have no fellowship with the unfruitful works of darkness, but rather reprove [them].

And have no fellowship with the unfruitful works of darkness, but rather reprove [them].

49\_EPH\_05:11 And have no fellowship with the unfruitful works of darkness, but rather reprove [them].

But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;



But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

50\_PHP\_01:12 But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].

Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].

Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].



Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].

Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].

Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].

54\_1TI\_01:04 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].

But refuse profane and old wives' fables, and exercise thyself [rather] unto godliness.

But refuse profane and old wives' fables, and exercise thyself [rather] unto godliness.

But refuse profane and old wives' fables, and exercise thyself [rather] unto godliness.

But refuse profane and old wives' fables, and exercise thyself [rather] unto godliness.



But refuse profane and old wives' fables, and exercise thyself [rather] unto godliness.

But refuse profane and old wives' fables, and exercise thyself [rather] unto godliness.

54\_1TI\_04:07 But refuse profane and old wives' fables, and exercise thyself [rather] unto godliness.

And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.



And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

54\_1TI\_06:02 And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.



57\_PHM\_01:09 Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

58\_HEB\_11:25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;



Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

58\_HEB\_12:09 Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence:  
shall we not much rather be in subjection unto the Father of spirits, and live?

And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.



And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

58\_HEB\_12:13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

But I beseech [you] the rather to do this, that I may be restored to you the sooner.

But I beseech [you] the rather to do this, that I may be restored to you the sooner.



But I beseech [you] the rather to do this, that I may be restored to you the sooner.

But I beseech [you] the rather to do this, that I may be restored to you the sooner.

But I beseech [you] the rather to do this, that I may be restored to you the sooner.

But I beseech [you] the rather to do this, that I may be restored to you the sooner.

58\_HEB\_13:19 But I beseech [you] the rather to do this, that I may be restored to you the sooner.

Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:



Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

61\_2PE\_01:10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: [61\\_2PE\\_01:10.html](#)