

Then one of them, [which was] a lawyer, asked [him a question], tempting him, and saying,

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40_MAT_22:35 Then one of them, [which was] a lawyer, asked [him a question], tempting him, and saying,

And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

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41_MAR_08:11 And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

And he asked the scribes, What question ye with them?

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41_MAR_09:16 And he asked the scribes, What question ye with them? [41_MAR_09_16.html](#)

And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

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And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

41_MAR_11:29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God.
And no man after that durst ask him [any question].

And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God.
And no man after that durst ask him [any question].

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And no man after that durst ask him [any question].

41_MAR_12:34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him [any question].

And after that they durst not ask him any [question at all].

And after that they durst not ask him any [question at all].

And after that they durst not ask him any [question at all].

And after that they durst not ask him any [question at all].

And after that they durst not ask him any [question at all].

And after that they durst not ask him any [question at all].

42_LUK_20:40 And after that they durst not ask him any [question at all].

42_LUK_20_40.html

Then there arose a question between [some] of John's disciples and the Jews about purifying.

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43_JOH_03:25 Then there arose a question between [some] of John's disciples and the Jews about purifying.

When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

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44_ACT_15:02 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

44_ACT_18:15 But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

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44_ACT_19:40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

44_ACT_23:06 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the 22_SON_of a Pharisee: of the hope and resurrection of the dead I am called in question.

Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

44_ACT_24:21 Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake:

Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake:

Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake:

Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake:

Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake:

Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake:

46_1CO_10:25 Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake: [46_1CO_10_25.html](#)

If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

[46_1CO_10_27.html](#)
46_1CO_10:27 If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.