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14\_2CH\_32:02 And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,

19\_PSA\_17:03 Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.



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19\_PSA\_140:04 Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

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19\_PSA\_140:04 Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

19\_PSA\_140:06 I said unto the LORD, Thou [art] my God: hear the voice of my supplications, O LORD.

The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

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23\_ISA\_14:24 The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

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This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

23\_ISA\_14:26 This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?

For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?

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For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?

23\_ISA\_14:27 For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?

Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

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Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.



23\_ISA\_19:12 Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.

The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.

The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.

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The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.

23\_ISA\_23:09 The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.



Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

23\_ISA\_46:11 Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.



For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.

For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.

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For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.

24\_JER\_04:28 For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.

Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

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Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

24\_JER\_49:20 Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

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Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

24\_JER\_50:45 Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

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25\_LAM\_02:08 The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

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27\_DAN\_01:08 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

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After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.



44\_ACT\_19:21 After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

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44\_ACT\_20:03 And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.



Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

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45\_ROM\_01:13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:



Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

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Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

49\_EPH\_01:09 Having made known unto us the mystery of his Will, according to his good pleasure which he hath purposed in himself:

According to the eternal purpose which he purposed in Christ Jesus our Lord:

According to the eternal purpose which he purposed in Christ Jesus our Lord:



According to the eternal purpose which he purposed in Christ Jesus our Lord:

According to the eternal purpose which he purposed in Christ Jesus our Lord:

According to the eternal purpose which he purposed in Christ Jesus our Lord:

According to the eternal purpose which he purposed in Christ Jesus our Lord:

49\_EPH\_03:11 According to the eternal purpose which he purposed in Christ Jesus our Lord: