

Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

01_GEN_23:06 Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy
dead; none of us shall withhold f 45_ROM_thee his sepulchre, but that thou may 17_EST_bury thy dead.

And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

01_GEN_32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

01_GEN_34:02 And when Shechem the 22_SON_of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian?
And Moses feared, and said, Surely this thing is known.

And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian?
And Moses feared, and said, Surely this thing is known.

And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian?
And Moses feared, and said, Surely this thing is known.

And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian?
And Moses feared, and said, Surely this thing is known.

And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian?
And Moses feared, and said, Surely this thing is known.

And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian?
And Moses feared, and said, Surely this thing is known.

02_EXO_02:14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

04_NUM_07:11 And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:

On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:

On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:

On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:

On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:

On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:

04_NUM_07:18 On the second day Nethaneel the 22_SON_of Zuar, prince of Issachar, did offer:

On the third day Eliab the son of Helon, prince of the children of Zebulun, [did offer]:

On the third day Eliab the son of Helon, prince of the children of Zebulun, [did offer]:

On the third day Eliab the son of Helon, prince of the children of Zebulun, [did offer]:

On the third day Eliab the son of Helon, prince of the children of Zebulun, [did offer]:

On the third day Eliab the son of Helon, prince of the children of Zebulun, [did offer]:

On the third day Eliab the son of Helon, prince of the children of Zebulun, [did offer]:

04_NUM_07:24 On the third day Eliab the 22_SON_of Hebron, prince of the children of Zebulun, [did offer]:

On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, [did offer]:

On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, [did offer]:

On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, [did offer]:

On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, [did offer]:

On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, [did offer]:

On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, [did offer]:

04_NUM_07:30 On the fourth day Elizur the 22_SON_of Shedeur, prince of the children of Reuben, [did offer]:

On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, [did offer]:

On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, [did offer]:

On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, [did offer]:

On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, [did offer]:

On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, [did offer]:

On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, [did offer]:

04_NUM_07:36 On the fifth day Shelumiel the 22_SON_of Zurishaddai, prince of the children of Simeon, [did offer]:

On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, [offered]:

On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, [offered]:

On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, [offered]:

On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, [offered]:

On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, [offered]:

On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, [offered]:

04_NUM_07:42 On the sixth day Eliasaph the 22_SON_of_Deuel, prince of the children of Gad, [offered]:

On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, [offered]:

On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, [offered]:

On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, [offered]:

On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, [offered]:

On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, [offered]:

On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, [offered]:

04_NUM_07:48 On the seventh day Elishama the 22_SON_of Ammihud, prince of the children of Ephraim,
[offered]:

On the eighth day [offered] Gamaliel the son of Pedahzur, prince of the children of Manasseh:

On the eighth day [offered] Gamaliel the son of Pedahzur, prince of the children of Manasseh:

On the eighth day [offered] Gamaliel the son of Pedahzur, prince of the children of Manasseh:

On the eighth day [offered] Gamaliel the son of Pedahzur, prince of the children of Manasseh:

On the eighth day [offered] Gamaliel the son of Pedahzur, prince of the children of Manasseh:

On the eighth day [offered] Gamaliel the son of Pedahzur, prince of the children of Manasseh:

04_NUM_07:54 On the eighth day [offered] Gamaliel the 22_SON_of Pedahzur, prince of the children of Manasseh:

On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, [offered]:

On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, [offered]:

On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, [offered]:

On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, [offered]:

On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, [offered]:

On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, [offered]:

04_NUM_07:60 On the ninth day Abidan the 22_SON_of Gideon, prince of the children of Benjamin, [offered]:

On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:

On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:

On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:

On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:

On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:

On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:

04_NUM_07:66 On the tenth day Ahiezer the 22_SON_of AmmiShaddai, prince of the children of Dan, [offered]:

On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, [offered]:

On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, [offered]:

On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, [offered]:

On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, [offered]:

On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, [offered]:

On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, [offered]:

04_NUM_07:72 On the eleventh day Pagiel the 22_SON_of Ocran, prince of the children of Asher, [offered]:

On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, [offered]:

On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, [offered]:

On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, [offered]:

On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, [offered]:

On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, [offered]:

On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, [offered]:

04_NUM_07:78 On the twelfth day Ahira the 22_SON_of Ehan, prince of the children of Naphtali, [offered]:

[Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

[Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

[Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

[Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

[Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

[Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

04_NUM_16:13 [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey,
to kill us in the wilderness, except thou make thyself altogether a prince over us?

And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods.

And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods.

And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods.

And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods.

And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods.

And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods.

04_NUM_17:06 And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods.

Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

04_NUM_25:14 Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman,
[was] Zimri, the 22_SON_of Salu, a prince of a chief house among the Simeonites.

For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

04_NUM_25:18 For they vex you with their wives, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

And ye shall take one prince of every tribe, to divide the land by inheritance.

And ye shall take one prince of every tribe, to divide the land by inheritance.

And ye shall take one prince of every tribe, to divide the land by inheritance.

And ye shall take one prince of every tribe, to divide the land by inheritance.

And ye shall take one prince of every tribe, to divide the land by inheritance.

And ye shall take one prince of every tribe, to divide the land by inheritance.

04_NUM_34:18 And ye shall take one prince of every tribe, to divide the land by inheritance.

And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

04_NUM_34:22 And the prince of the tribe of the children of Dan, Bukki the 22_SON_of Jogli.

The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.

The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.

The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.

The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.

The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.

The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.

04_NUM_34:23 The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the
22_SON_of Ephod.

And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan.

And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan.

And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan.

And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiptan.

And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan.

And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan.

04_NUM_34:24 And the prince of the tribe of the children of Ephraim, Kemuel the 22_SON_of Shiphtan.

And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

04_NUM_34:25 And the prince of the tribe of the children of Zebulun, Elizaphan the 22_SON_of Parnach.

And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

04_NUM_34:26 And the prince of the tribe of the children of Issachar, Paltiel the 22_SON_of Azzan.

And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.

And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.

And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.

And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.

And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.

And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.

04_NUM_34:27 And the prince of the tribe of the children of Asher, Ahihud the 22_SON_of Shelomi.

And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.

And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.

And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.

And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.

And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.

And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.

04_NUM_34:28 And the prince of the tribe of the children of Naphtali, Pedahel the 22_SON_of Ammihud.

And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

06_JOS_22:14 And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?

And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?

And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?

And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?

And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?

And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?

10_2SA_03:38 And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?

10_2SA_03_38.html

Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

11_1KI_11:34 Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

11_1KI_14:07 Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among
the people, and made thee prince over my people Israel,

Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

11_1KI_16:02 Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;

And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;

And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;

And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;

And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;

And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;

13_1CH_02:10 And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;

Beerah his son, whom Tilgathpilneser king of Assyria carried away [captive]: he [was] prince of the Reubenites.

Beerah his son, whom Tilgathpilneser king of Assyria carried away [captive]: he [was] prince of the Reubenites.

Beerah his son, whom Tilgathpilneser king of Assyria carried away [captive]: he [was] prince of the Reubenites.

Beerah his son, whom Tilgathpilneser king of Assyria carried away [captive]: he [was] prince of the Reubenites.

Beerah his son, whom Tilgathpilneser king of Assyria carried away [captive]: he [was] prince of the Reubenites.

Beerah his son, whom Tilgathpilneser king of Assyria carried away [captive]: he [was] prince of the Reubenites.

13_1CH_05:06 Beerah his son, whom Tilgathpileser king of Assyria carried away [captive]: he [was] prince of the Reubenites.

Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

15_EZR_01:08 Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

For ye say, Where [is] the house of the prince? and where [are] the dwelling places of the wicked?

For ye say, Where [is] the house of the prince? and where [are] the dwelling places of the wicked?

For ye say, Where [is] the house of the prince? and where [are] the dwelling places of the wicked?

For ye say, Where [is] the house of the prince? and where [are] the dwelling places of the wicked?

For ye say, Where [is] the house of the prince? and where [are] the dwelling places of the wicked?

For ye say, Where [is] the house of the prince? and where [are] the dwelling places of the wicked?

18_JOB_21:28 For ye say, Where [is] the house of the prince? and where [are] the dwelling places of the wicked?

I would declare unto him the number of my steps; as a prince would I go near unto him.

I would declare unto him the number of my steps; as a prince would I go near unto him.

I would declare unto him the number of my steps; as a prince would I go near unto him.

I would declare unto him the number of my steps; as a prince would I go near unto him.

I would declare unto him the number of my steps; as a prince would I go near unto him.

I would declare unto him the number of my steps; as a prince would I go near unto him.

18_JOB_31:37 I would declare unto him the number of my steps, as a prince would I go near unto him.

In the multitude of people [is] the king's honour: but in the want of people [is] the destruction of the prince.

In the multitude of people [is] the king's honour: but in the want of people [is] the destruction of the prince.

In the multitude of people [is] the king's honour: but in the want of people [is] the destruction of the prince.

In the multitude of people [is] the king's honour: but in the want of people [is] the destruction of the prince.

In the multitude of people [is] the king's honour: but in the want of people [is] the destruction of the prince.

In the multitude of people [is] the king's honour: but in the want of people [is] the destruction of the prince.

20_PRO_14:28 In the multitude of people [is] the king's honour: but in the want of people [is] the destruction of the prince.

Excellent speech becometh not a fool: much less do lying lips a prince.

Excellent speech becometh not a fool: much less do lying lips a prince.

Excellent speech becometh not a fool: much less do lying lips a prince.

Excellent speech becometh not a fool: much less do lying lips a prince.

Excellent speech becometh not a fool: much less do lying lips a prince.

Excellent speech becometh not a fool: much less do lying lips a prince.

20_PRO_17:07 Excellent speech becometh not a fool. much less do lying lips a prince.

Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.

Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.

Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.

Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.

Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.

Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.

20_PRO_19:06 Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.

For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

20_PRO_25:07 For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

20_PRO_25:15 By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

20_PRO_28:16 The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

23_ISA_09:06 For unto us a child is born, unto us a ~~22_SON~~^{23_ISA_09:06.html} is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [this] Seraiah [was] a quiet prince.

The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [this] Seraiah [was] a quiet prince.

The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [this] Seraiah [was] a quiet prince.

The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [this] Seraiah [was] a quiet prince.

The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [this] Seraiah [was] a quiet prince.

The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [this] Seraiah [was] a quiet prince.

24_JER_51:59 The word which Jeremiah the prophet commanded Seraiah the 22_SON_of Neriah, the 22_SON_of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [this] Seraiah [was] a quiet prince.

The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I [am] the LORD.

The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I [am] the LORD.

The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I [am] the LORD.

The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I [am] the LORD.

The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I [am] the LORD.

The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I [am] the LORD.

26_EZE_07:27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I [am] the LORD.

Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

26_EZE_12:10 Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem,
and all the house of Israel that [are] among them.

And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

26_EZE_12:12 And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,

And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,

And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,

And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,

And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,

And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,

26_EZE_21:25 And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,

son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

26_EZE_28:02 22_SON_of man, say unto the prince of Tyre, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

26_EZE_30:13 Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken [it].

And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken [it].

And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken [it].

And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken [it].

And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken [it].

And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken [it].

26_EZE_34:24 And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken [it].

And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [even] they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.

And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [even] they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.

And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [even] they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.

And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [even] they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.

And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [even] they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.

And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [even] they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.

26_EZE_37:25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [even] they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.

son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

26_EZE_38:02 22_SON_of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

26_EZE_38:03 And say, Thus saith the Lord GOD, Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal: [26_EZE_38_03.html](#)

Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

26_EZE_39:01 Therefore, thou 22_SON_of man, prophesy against Gog, and say, Thus saith the Lord GOD;
Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

[It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

[It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

[It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

[It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

[It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

[It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

26_EZE_44:03 [It is] for the prince; the prince, ~~he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.~~ ^{26_EZE_44:03.html}

And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

26_EZE_45:07 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

All the people of the land shall give this oblation for the prince in Israel.

All the people of the land shall give this oblation for the prince in Israel.

All the people of the land shall give this oblation for the prince in Israel.

All the people of the land shall give this oblation for the prince in Israel.

All the people of the land shall give this oblation for the prince in Israel.

All the people of the land shall give this oblation for the prince in Israel.

26_EZE_45:16 All the people of the land shall give this oblation for the prince in Israel. [26_EZE_45_16.html](#)

And upon that day shall the prince prepare for himself and for all the people of the land a bullock [for] a sin offering.

And upon that day shall the prince prepare for himself and for all the people of the land a bullock [for] a sin offering.

And upon that day shall the prince prepare for himself and for all the people of the land a bullock [for] a sin offering.

And upon that day shall the prince prepare for himself and for all the people of the land a bullock [for] a sin offering.

And upon that day shall the prince prepare for himself and for all the people of the land a bullock [for] a sin offering.

And upon that day shall the prince prepare for himself and for all the people of the land a bullock [for] a sin offering.

26_EZE_45:22 And upon that day shall the prince prepare for himself and for all the people of the land a bullock
[for] a sin offering.

And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

26_EZE_46:02 And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram without blemish.

And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram without blemish.

And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram without blemish.

And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram without blemish.

And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram without blemish.

And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram without blemish.

26_EZE_46:04 And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram without blemish.

And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

26_EZE_46:08 And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

26_EZE_46:10 And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

26_EZE_46:12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

26_EZE_46:16 Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

26_EZE_46:17 But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

26_EZE_46:18 Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

26_EZE_48:21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

26_EZE_48:22 Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

27_DAN_01:07 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

27_DAN_01:08 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

27_DAN_01:09 Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

27_DAN_01:09.html

And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

27_DAN_01:10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

27_DAN_01:11 Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishaël, and Azariah,

Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

27_DAN_01:18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

27_DAN_08:11 Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was
27_DAN_08:11.html
taken away, and the place of his sanctuary was cast down.

And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

27_DAN_08:25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

27_DAN_09:25 Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

27_DAN_09:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

27_DAN_10:13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

27_DAN_10:20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.

But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.

But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.

But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.

But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.

But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.

27_DAN_10:21 But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.

After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

27_DAN_11:18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.

And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

27_DAN_11:22 And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

27_DAN_12:01 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

28_HOS_03:04 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim: [28_HOS_03_04.html](#)

That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

33_MIC_07:03 That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

But the Pharisees said, He casteth out devils through the prince of the devils.

But the Pharisees said, He casteth out devils through the prince of the devils.

But the Pharisees said, He casteth out devils through the prince of the devils.

But the Pharisees said, He casteth out devils through the prince of the devils.

But the Pharisees said, He casteth out devils through the prince of the devils.

But the Pharisees said, He casteth out devils through the prince of the devils.

40_MAT_09:34 But the Pharisees said, He casteth out devils through the prince of the devils.

But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

40_MAT_12:24 But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

41_MAR_03:22 And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

Now is the judgment of this world: now shall the prince of this world be cast out.

Now is the judgment of this world: now shall the prince of this world be cast out.

Now is the judgment of this world: now shall the prince of this world be cast out.

Now is the judgment of this world: now shall the prince of this world be cast out.

Now is the judgment of this world: now shall the prince of this world be cast out.

Now is the judgment of this world: now shall the prince of this world be cast out.

43_JOH_12:31 Now is the judgment of this world: now shall the prince of this world be cast out.

Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

43_JOH_14:30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

Of judgment, because the prince of this world is judged.

Of judgment, because the prince of this world is judged.

Of judgment, because the prince of this world is judged.

Of judgment, because the prince of this world is judged.

Of judgment, because the prince of this world is judged.

Of judgment, because the prince of this world is judged.

43_JOH_16:11 Of judgment, because the prince of this world is judged. [43_JOH_16_11.html](#)

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

44_ACT_03:15 And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

44_ACT_05:31 Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

49_EPH_02:02 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

66_REV_01:05 And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,