

If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

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02\_EXO\_21:08 If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed:  
to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.



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04\_NUM\_23:27 And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place;  
peradventure it will please God that thou mayest curse me them from thence.

The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

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The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

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The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

09\_1SA\_20:13 The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

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Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

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Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

10\_2SA\_07:29 Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.



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11\_1KI\_21:06 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

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13\_1CH\_17:27 Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

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14\_2CH\_10:07 And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

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16\_NEH\_02:05 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.



Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

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16\_NEH\_02:07 Moreover I said unto the king, [16\\_NEH\\_02:07.html](#) If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.



If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

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17\_EST\_01:19 If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.



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If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

17\_EST\_03:09 If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

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17\_EST\_05:08 If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

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Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:



Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

17\_EST\_07:03 Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

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And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

17\_EST\_08:05 And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right  
before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the  
22\_SON\_of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

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Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.



17\_EST\_09:13 Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

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Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

18\_JOB\_06:09 Even that it would please God to destroy me, that he would let loose his hand, and cut me off!



His children shall seek to please the poor, and his hands shall restore their goods.

His children shall seek to please the poor, and his hands shall restore their goods.

His children shall seek to please the poor, and his hands shall restore their goods.

His children shall seek to please the poor, and his hands shall restore their goods.

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His children shall seek to please the poor, and his hands shall restore their goods.

18\_JOB\_20:10 His children shall seek to please the poor, and his hands shall restore their goods.

19\_PSA\_69:31 [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.



19\_PSA\_69:31 [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

19\_PSA\_69:31 [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

19\_PSA\_69:31 [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

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19\_PSA\_69:31 [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

19\_PSA\_69:31 [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

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When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

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20\_PRO\_16:07 When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

SON\_02:07 I charge you, O ye daughters of Jerusalem, by the foes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

SON\_02:07 I charge you, O ye daughters of Jerusalem, by the foes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

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SON\_02:07 I charge you, O ye daughters of Jerusalem, by the foes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

SON\_02:07 I charge you, O ye daughters of Jerusalem, by the foes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

SON\_02:07 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

22\_SON\_02:07 I charge you, O ye daughters of Jerusalem, by the foes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

SON\_03:05 I charge you, O ye daughters of Jerusalem, by the fountains, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

SON\_03:05 I charge you, O ye daughters of Jerusalem, by the foes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

SON\_03:05 I charge you, O ye daughters of Jerusalem, by the fœes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

SON\_03:05 I charge you, O ye daughters of Jerusalem, by the foes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.



SON\_03:05 I charge you, O ye daughters of Jerusalem, by the foes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

SON\_03:05 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

22\_SON\_03:05 I charge you, O ye daughters of Jerusalem, by the foes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

SON\_08:04 I charge you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he please.

SON\_08:04 I charge you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he please.

SON\_08:04 I charge you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he please.

SON\_08:04 I charge you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he please.

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SON\_08:04 I charge you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he please.

22\_SON\_08:04 I charge you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he please.

Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.



23\_ISA\_02:06 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

23\_ISA\_55:11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.



For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

23\_ISA\_56:04 For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that  
23\_ISA\_56:04.html  
please me, and take hold of my covenant;

And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.



And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

43\_JOH\_08:29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

So then they that are in the flesh cannot please God.

So then they that are in the flesh cannot please God.



So then they that are in the flesh cannot please God.

So then they that are in the flesh cannot please God.

So then they that are in the flesh cannot please God.

So then they that are in the flesh cannot please God.

45\_ROM\_08:08 So then they that are in the flesh cannot please God.

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.



We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

45\_ROM\_15:01 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

Let every one of us please [his] neighbour for [his] good to edification.

Let every one of us please [his] neighbour for [his] good to edification.

Let every one of us please [his] neighbour for [his] good to edification.

Let every one of us please [his] neighbour for [his] good to edification.



Let every one of us please [his] neighbour for [his] good to edification.

Let every one of us please [his] neighbour for [his] good to edification.

45\_ROM\_15:02 Let every one of us please [his] neighbour for [his] good to edification.

45\_ROM\_15\_02.html

But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:



But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

46\_1CO\_07:32 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

But he that is married careth for the things that are of the world, how he may please [his] wife.

But he that is married careth for the things that are of the world, how he may please [his] wife.

But he that is married careth for the things that are of the world, how he may please [his] wife.

But he that is married careth for the things that are of the world, how he may please [his] wife.

But he that is married careth for the things that are of the world, how he may please [his] wife.

But he that is married careth for the things that are of the world, how he may please [his] wife.



46\_1CO\_07:33 But he that is married careth for the things that are of the world, how he may please [his] wife.

There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

46\_1CO\_07:34 There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.



Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.

Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.

Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.

Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.

Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.

Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.

46\_1CO\_10:33 Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many,  
that they may be saved.

[46\\_1CO\\_10\\_33.html](#)

For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.



For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

48\_GAL\_01:10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:



Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

52\_1TH\_02:15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men: [52\\_1TH\\_02\\_15.html](#)

Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.



Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

52\_1TH\_04:01 Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.



No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

55\_2TI\_02:04 No man that warreth entangleth himself with the affairs of [this] life; that he may please him who  
hath chosen him to be a soldier.

Tit 02:09 [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;

Tit 02:09 [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;

Tit 02:09 [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;

Tit 02:09 [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;

Tit 02:09 [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;



Tit 02:09 [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;

Tit 02:09 [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;

But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.



58\_HEB\_11:06 But without faith [it is] impossible to please [him]. for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.