

And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.

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And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.

01_GEN_39:06 And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And 06_JOS_49_EPH_was [a] goodly [person], and well favoured.

And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

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02_EXO_12:48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.

Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.

Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.

Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.

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Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.

03_LEV_19:15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.

Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

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Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

04_NUM_05:06 Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

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04_NUM_19:17 And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin,
and running water shall be put thereto in a vessel:

And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

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04_NUM_19:18 And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

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And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

04_NUM_19:19 And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

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And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

04_NUM_19:22 And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

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04_NUM_31:19 And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

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04_NUM_35:11 Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

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These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

04_NUM_35:15 These six cities shall be a refuge, [both] for the Children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

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Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

04_NUM_35:30 Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

05_DEU_15:22 Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

Cursed [be] he that taketh reward to slay an innocent person. And all the people shall say, Amen.

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05_DEU_27:25 Cursed [be] he that taketh reward to slay an innocent person. And all the people shall say, Amen.

A nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young:

A nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young:

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A nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young:

05_DEU_28:50 A nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young:

That the slayer that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

That the slayer that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

That the slayer that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

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That the slayer that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

06_JOS_20:03 That the slayer that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

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06_JOS_20:09 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

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09_1SA_09:02 And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.

Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.

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09_1SA_16:18 Then answered one of the servants, and said, Behold, I have seen a 22_SON_of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.

So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

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09_1SA_25:35 So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

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How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

10_2SA_04:11 How much more, when wicked men have slain a righteous person in his own house upon his bed?
shall I not therefore now require his blood of your hand, and take you away from the earth?

For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

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10_2SA_14:14 For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

Therefore I counsel that all Israel be generally gathered unto thee, from 27_DAN_even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

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10_2SA_17:11 Therefore I counsel that all Israel be generally gathered unto thee, from 27_DAN_even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

Will ye accept his person? will ye contend for God?

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When [men] are cast down, then thou shalt say, [There is] lifting up; and he shall save the humble person.

When [men] are cast down, then thou shalt say, [There is] lifting up; and he shall save the humble person.

When [men] are cast down, then thou shalt say, [There is] lifting up; and he shall save the humble person.

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18_JOB_22:29 When [men] are cast down, then thou shalt say, [There is] lifting up; and he shall save the humble person.

[18_JOB_22_29.html](#)

Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

18_JOB_32:21 Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

19_PSA_15:04 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

19_PSA_15:04 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

19_PSA_15:04 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

19_PSA_15:04 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

19_PSA_15:04 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

19_PSA_15:04 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

19_PSA_15:04 In whose eyes a vile person is contemned, but he honoureth them that fear the LORD. [He that] swearth to [his own] hurt, and changeth not.

19_PSA_49:10 For he seeth [that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

19_PSA_49:10 For he seeth [that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

19_PSA_49:10 For he seeth [that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

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19_PSA_49:10 For he seeth [that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

19_PSA_49:10 For he seeth [that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

[19_PSA_49:10.html](#)

19_PSA_101:04 A froward heart shall depart from me: I will not know a wicked [person].

19_PSA_101:04 A froward heart shall depart from me: I will not know a wicked [person].

19_PSA_101:04 A froward heart shall depart from me: I will not know a wicked [person].

19_PSA_101:04 A froward heart shall depart from me: I will not know a wicked [person].

19_PSA_101:04 A froward heart shall depart from me: I will not know a wicked [person].

19_PSA_101:04 A froward heart shall depart from me: I will not know a wicked [person].

19_PSA_101:04 A froward heart shall depart from me: I will not know a wicked [person].

19_PSA_105:37 He brought them forth also with silver and gold: and [there was] not one feeble [person] among their tribes.

19_PSA_105:37 He brought them forth also with silver and gold: and [there was] not one feeble [person] among their tribes.

19_PSA_105:37 He brought them forth also with silver and gold: and [there was] not one feeble [person] among their tribes.

19_PSA_105:37 He brought them forth also with silver and gold: and [there was] not one feeble [person] among their tribes.

19_PSA_105:37 He brought them forth also with silver and gold: and [there was] not one feeble [person] among their tribes.

19_PSA_105:37 He brought them forth also with silver and gold: and [there was] not one feeble [person] among their tribes.

19_PSA_105:37 He brought them forth also with silver and gold: and [there was] not one feeble [person] among their tribes.

A naughty person, a wicked man, walketh with a froward mouth.

A naughty person, a wicked man, walketh with a froward mouth.

A naughty person, a wicked man, walketh with a froward mouth.

A naughty person, a wicked man, walketh with a froward mouth.

A naughty person, a wicked man, walketh with a froward mouth.

A naughty person, a wicked man, walketh with a froward mouth.

20_PRO_06:12 A naughty person, a wicked man, walketh with a froward mouth.

[It is] not good to accept the person of the wicked, to overthrow the righteous in judgment.

[It is] not good to accept the person of the wicked, to overthrow the righteous in judgment.

[It is] not good to accept the person of the wicked, to overthrow the righteous in judgment.

[It is] not good to accept the person of the wicked, to overthrow the righteous in judgment.

[It is] not good to accept the person of the wicked, to overthrow the righteous in judgment.

[It is] not good to accept the person of the wicked, to overthrow the righteous in judgment.

20_PRO_18:05 [It is] not good to accept the person of the wicked, to overthrow the righteous in judgment.

He that deviseth to do evil shall be called a mischievous person.

He that deviseth to do evil shall be called a mischievous person.

He that deviseth to do evil shall be called a mischievous person.

He that deviseth to do evil shall be called a mischievous person.

He that deviseth to do evil shall be called a mischievous person.

He that deviseth to do evil shall be called a mischievous person.

20_PRO_24:08 He that deviseth to do evil shall be called a mischievous person.

20_PRO_24_08.html

A man that doeth violence to the blood of [any] person shall flee to the pit; let no man stay him.

A man that doeth violence to the blood of [any] person shall flee to the pit; let no man stay him.

A man that doeth violence to the blood of [any] person shall flee to the pit; let no man stay him.

A man that doeth violence to the blood of [any] person shall flee to the pit; let no man stay him.

A man that doeth violence to the blood of [any] person shall flee to the pit; let no man stay him.

A man that doeth violence to the blood of [any] person shall flee to the pit; let no man stay him.

20_PRO_28:17 A man that doeth violence to the blood of [any] person shall flee to the pit; let no man stay him.

The vile person shall be no more called liberal, nor the churl said [to be] bountiful.

The vile person shall be no more called liberal, nor the churl said [to be] bountiful.

The vile person shall be no more called liberal, nor the churl said [to be] bountiful.

The vile person shall be no more called liberal, nor the churl said [to be] bountiful.

The vile person shall be no more called liberal, nor the churl said [to be] bountiful.

The vile person shall be no more called liberal, nor the churl said [to be] bountiful.

23_ISA_32:05 The vile person shall be no more called liberal, nor the churl said [to be] bountiful.

For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

23_ISA_32:06 For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

[Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

[Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

[Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

[Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

[Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

[Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

24_JER_43:06 [Even] men, and women, and children, and the king's daughters, and every person that
Nebuzaradan the captain of the guard had left with Gedaliah the 22_SON_of Ahikam the 22_SON_of Shaphan,
and Jeremiah the prophet, and Baruch the 22_SON_of Neriah.

He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

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He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

24_JER_52:25 He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

26_EZE_16:05 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

26_EZE_33:06 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

26_EZE_44:25 And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

27_DAN_11:21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

39_MAL_01:08 And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

40_MAT_22:16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

40_MAT_27:24 When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thouregardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

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And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

41_MAR_12:14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thouregardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

42_LUK_20:21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither
acceptest thou the person [of any], but teachest the way of God truly:

But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

46_1CO_05:13 But them that are without God judgen. Therefore put away from among yourselves that wicked person.

46_1CO_05_13.html

To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

47_2CO_02:10 To whom ye forgive any thing, I [forgive] also. For if I forgave any thing, to whom I forgave [it],
for your sakes [forgave I it] in the person of Christ;

But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

48_GAL_02:06 But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

49_EPH_05:05 For this ye know, that no whoremonger, nor uncleane person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

58_HEB_01:03 Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Lest there [be] any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

Lest there [be] any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

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Lest there [be] any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

58_HEB_12:16 Lest there [be] any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

61_2PE_02:05 And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness,
bringing in the flood upon the world of the ungodly;