

Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

05_DEU_29:04 Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

06_JOS_22:31 And Phinehas the 22_SON_of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

[Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

[Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

[Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

[Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

[Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

[Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

09_1SA_12:17 [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

10_2SA_19:06 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou
regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this
day, then it had pleased thee well.

And she said unto her husband, Behold now, I perceive that this [is] an holy man of God, which passeth by us continually.

And she said unto her husband, Behold now, I perceive that this [is] an holy man of God, which passeth by us continually.

And she said unto her husband, Behold now, I perceive that this [is] an holy man of God, which passeth by us continually.

And she said unto her husband, Behold now, I perceive that this [is] an holy man of God, which passeth by us continually.

And she said unto her husband, Behold now, I perceive that this [is] an holy man of God, which passeth by us continually.

And she said unto her husband, Behold now, I perceive that this [is] an holy man of God, which passeth by us continually.

12_2KI_04:09 And she said unto her husband, Behold now, I perceive that this [is] an holy man of God, which
12_2KI_04_09.html
passeth by us continually.

Lo, he goeth by me, and I see [him] not: he passeth on also, but I perceive him not.

Lo, he goeth by me, and I see [him] not: he passeth on also, but I perceive him not.

Lo, he goeth by me, and I see [him] not: he passeth on also, but I perceive him not.

Lo, he goeth by me, and I see [him] not: he passeth on also, but I perceive him not.

Lo, he goeth by me, and I see [him] not: he passeth on also, but I perceive him not.

Lo, he goeth by me, and I see [him] not: he passeth on also, but I perceive him not.

18_JOB_09:11 Lo, he goeth by me, and I see ^{18_JOB_09_11.html} [him] not: he passeth on also, but I perceive him not.

Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:

Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:

Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:

Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:

Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:

Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:

18_JOB_23:08 Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him: ^{18_JOB_23_08.html}

To know wisdom and instruction; to perceive the words of understanding;

To know wisdom and instruction; to perceive the words of understanding;

To know wisdom and instruction; to perceive the words of understanding;

To know wisdom and instruction; to perceive the words of understanding;

To know wisdom and instruction; to perceive the words of understanding;

To know wisdom and instruction; to perceive the words of understanding;

20_PRO_01:02 To know wisdom and instruction, to perceive the words of understanding;
20_PRO_01_02.html

Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

21_ECC_03:22 Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

23_ISA_06:09 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue,
[that thou canst] not understand.

Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue,
[that thou canst] not understand.

Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.

Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue,
[that thou canst] not understand.

Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue,
[that thou canst] not understand.

Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue,
[that thou canst] not understand.

23_ISA_33:19 Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a
stammering tongue, [that thou canst] not understand.

And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

40_MAT_13:14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

41_MAR_04:12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest
41_MAR_04.12.html
at any time they should be converted, and [their] sins should be forgiven them.

And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

41_MAR_07:18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

41_MAR_08:17 And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

42_LUK_08:46 And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

The woman saith unto him, Sir, I perceive that thou art a prophet.

The woman saith unto him, Sir, I perceive that thou art a prophet.

The woman saith unto him, Sir, I perceive that thou art a prophet.

The woman saith unto him, Sir, I perceive that thou art a prophet.

The woman saith unto him, Sir, I perceive that thou art a prophet.

The woman saith unto him, Sir, I perceive that thou art a prophet.

43_JOH_04:19 The woman saith unto him, Sir, I perceive that thou art a prophet.

The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

43_JOH_12:19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity.

For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity.

For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity.

For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity.

For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity.

For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity.

44_ACT_08:23 For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity.

Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

44_ACT_10:34 Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

44_ACT_17:22.html
44_ACT_17:22 Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

44_ACT_27:10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

44_ACT_28:26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: [44_ACT_28:26.html](#)

For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

47_2CO_07:08 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

Hereby perceive we the love [of God], because he laid down his life for us: and we ought to lay down [our] lives for the brethren.

Hereby perceive we the love [of God], because he laid down his life for us: and we ought to lay down [our] lives for the brethren.

Hereby perceive we the love [of God], because he laid down his life for us: and we ought to lay down [our] lives for the brethren.

Hereby perceive we the love [of God], because he laid down his life for us: and we ought to lay down [our] lives for the brethren.

Hereby perceive we the love [of God], because he laid down his life for us: and we ought to lay down [our] lives for the brethren.

Hereby perceive we the love [of God], because he laid down his life for us: and we ought to lay down [our] lives for the brethren.

62_1JO_03:16 Hereby perceive we the love [of God], because he laid down his life for us: and we ought to lay down [our] lives for the brethren.