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01_GEN_50:04 And when the days of his mourning were past, 06_JOS_49_EPH_spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

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02_EXO_21:29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

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02_EXO_21:36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

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04_NUM_21:22 Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;

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05_DEU_02:10 The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;

For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

05_DEU_04:32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

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05_DEU_04:42 That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

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05_DEU_19:04 And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

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05_DEU_19:06 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

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09_1SA_15:32 Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

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09_1SA_19:07 And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

And Abner had communication with the elders of Israel, saying, Ye sought for David in times past [to be] king over you:

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10_2SA_03:17 And Abner had communication with the elders of Israel, saying, Ye sought for David in times past
[to be] king over you: [10_2SA_03_17.html](#)

Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

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Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

10_2SA_05:02 Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

10_2SA_11:27 And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

10_2SA_11:27.html

And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

10_2SA_16:01 And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

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And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

11_1KI_18:29 And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

And Phinehas the son of Eleazar was the ruler over them in time past, [and] the LORD [was] with him.

And Phinehas the son of Eleazar was the ruler over them in time past, [and] the LORD [was] with him.

And Phinehas the son of Eleazar was the ruler over them in time past, [and] the LORD [was] with him.

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And Phinehas the son of Eleazar was the ruler over them in time past, [and] the LORD [was] with him.

And Phinehas the son of Eleazar was the ruler over them in time past, [and] the LORD [was] with him.

13_1CH_09:20 And Phinehas the 22_SON_of Eleazar was the ruler over them in time past, [and] the LORD
[was] with him.

And moreover in time past, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

And moreover in time past, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

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And moreover in time past, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

13_1CH_11:02 And moreover in time past, even when Saur was king, thou [wast] he that leddest out and
broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be
ruler over my people Israel.

Which doeth great things past finding out; yea, and wonders without number.

Which doeth great things past finding out; yea, and wonders without number.

Which doeth great things past finding out; yea, and wonders without number.

Which doeth great things past finding out; yea, and wonders without number.

Which doeth great things past finding out; yea, and wonders without number.

Which doeth great things past finding out; yea, and wonders without number.

18_JOB_09:10 Which doeth great things past finding out, yea, and wonders without number.

O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

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O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

18_JOB_14:13 O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

My days are past, my purposes are broken off, [even] the thoughts of my heart.

My days are past, my purposes are broken off, [even] the thoughts of my heart.

My days are past, my purposes are broken off, [even] the thoughts of my heart.

My days are past, my purposes are broken off, [even] the thoughts of my heart.

My days are past, my purposes are broken off, [even] the thoughts of my heart.

My days are past, my purposes are broken off, [even] the thoughts of my heart.

18_JOB_17:11 My days are past, my purposes are broken off, [even] the thoughts of my heart.

Oh that I were as [in] months past, as [in] the days [when] God preserved me;

Oh that I were as [in] months past, as [in] the days [when] God preserved me;

Oh that I were as [in] months past, as [in] the days [when] God preserved me;

Oh that I were as [in] months past, as [in] the days [when] God preserved me;

Oh that I were as [in] months past, as [in] the days [when] God preserved me;

Oh that I were as [in] months past, as [in] the days [when] God preserved me;

18_JOB_29:02 Oh that I were as [in] months past, as [in] the days [when] God preserved me;
[18_JOB_29:02.html](#)

19_PSA_90:04 For a thousand years in thy sight [are but] as yesterday when it is past, and [as] a watch in the night.

19_PSA_90:04 For a thousand years in thy sight [are but] as yesterday when it is past, and [as] a watch in the night.

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19_PSA_90:04 For a thousand years in thy sight [are but] as yesterday when it is past, and [as] a watch in the night.

19_PSA_90:04 For a thousand years in thy sight [are but] as yesterday when it is past, and [as] a watch in the night.

19_PSA_090_004.html

That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

21_ECC_03:15 That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

[21_ECC_03:15.html](#)

22_SON_02:11 For, lo, the winter is past, the rain is over [and] gone;
22_SON_02_11.html

The harvest is past, the summer is ended, and we are not saved.

The harvest is past, the summer is ended, and we are not saved.

The harvest is past, the summer is ended, and we are not saved.

The harvest is past, the summer is ended, and we are not saved.

The harvest is past, the summer is ended, and we are not saved.

The harvest is past, the summer is ended, and we are not saved.

24_JER_08:20 The harvest is past, the summer is ended, and we are not saved. [24_JER_08_20.html](#)

And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

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And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

40_MAT_14:15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

41_MAR_16:01 And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome,
41_MAR_16:01.html
had bought sweet spices, that they might come and anoint him.

And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.

And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.

And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.

And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.

And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.

And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.

42_LUK_09:36 And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.

When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

[44_ACT_12:10.html](#)
44_ACT_12:10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

Who in times past suffered all nations to walk in their own ways.

Who in times past suffered all nations to walk in their own ways.

Who in times past suffered all nations to walk in their own ways.

Who in times past suffered all nations to walk in their own ways.

Who in times past suffered all nations to walk in their own ways.

Who in times past suffered all nations to walk in their own ways.

44_ACT_14:16 Who in times past suffered all nations to walk in their own ways. [44_ACT_14_16.html](#)

Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

Now when much time was spent, and when sailing was now dangerous, because the fast was now already past,
Paul admonished [them],

Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

44_ACT_27:09 Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

45_ROM_03:25 Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

45_ROM_11:30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

[45_ROM_11_33.html](#)
45_ROM_11:33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

[48_GAL_01:13.html](#)
48_GAL_01:13 For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

48_GAL_01:23 But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.

Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.

Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.

Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.

Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.

Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.

48_GAL_05:21 Envyings, murders, drunkenness, revelings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

49_EPH_02:02 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

49_EPH_02:03 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

[49_EPH_02_11.html](#)
49_EPH_02:11 Wherefore remember, that ye [being] in-time past Gentiles in the flesh, who are called
Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

49_EPH_04:19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

55_2TI_02:18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

Which in time past was to thee unprofitable, but now profitable to thee and to me:

Which in time past was to thee unprofitable, but now profitable to thee and to me:

Which in time past was to thee unprofitable, but now profitable to thee and to me:

Which in time past was to thee unprofitable, but now profitable to thee and to me:

Which in time past was to thee unprofitable, but now profitable to thee and to me:

Which in time past was to thee unprofitable, but now profitable to thee and to me:

57_PHM_01:11 Which in time past was to thee unprofitable, but now profitable to thee and to me:

57_PHM_01_11.html

God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

58_HEB_01:01 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

58_HEB_11:11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

60_1PE_02:10 Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

60_1PE_04:03 For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

62_1JO_02:08 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

One woe is past; [and], behold, there come two woes more hereafter.

One woe is past; [and], behold, there come two woes more hereafter.

One woe is past; [and], behold, there come two woes more hereafter.

One woe is past; [and], behold, there come two woes more hereafter.

One woe is past; [and], behold, there come two woes more hereafter.

One woe is past; [and], behold, there come two woes more hereafter.

The second woe is past; [and], behold, the third woe cometh quickly.

The second woe is past; [and], behold, the third woe cometh quickly.

The second woe is past; [and], behold, the third woe cometh quickly.

The second woe is past; [and], behold, the third woe cometh quickly.

The second woe is past; [and], behold, the third woe cometh quickly.

The second woe is past; [and], behold, the third woe cometh quickly.

66_REV_11:14 The second woe is past; [and], behold, the third woe cometh quickly.