

And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.

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And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.

04_NUM_35:04 And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.

But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

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But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

09_1SA_16:07 But the LORD said unto Samuel, [09_1SA_16_07.html](#) Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

Of the Izharites, Chenaniah and his sons [were] for the outward business over Israel, for officers and judges.

Of the Izharites, Chenaniah and his sons [were] for the outward business over Israel, for officers and judges.

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Of the Izharites, Chenaniah and his sons [were] for the outward business over Israel, for officers and judges.

13_1CH_26:29 Of the Izharites, Chenaniah and his sons [were] for the outward business over Israel, for officers and judges.

And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.

And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.

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And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.

16_NEH_11:16 And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God. [16_NEH_11:16.html](#)

And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

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17_EST_06:04 And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

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Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

26_EZE_40:17 Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

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26_EZE_40:20 And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

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And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

26_EZE_40:34 And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

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Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

26_EZE_44:01 Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

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[40_MAT_23_27.html](#)
40_MAT_23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

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For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

45_ROM_02:28 For he is not a Jew, which is one outwardly, neither [is that] circumcision, which is outward in the flesh:

For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

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For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

47_2CO_04:16 For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

[47_2CO_04_16.html](#)

Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

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[47_2CO_10:07.html](#)
47_2CO_10:07 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

60_1PE_03:03 Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;