

Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].

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10\_2SA\_18:13 Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].

Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.



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11\_1KI\_01:21 Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my  
22\_SON\_Solomon shall be counted offenders.

For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

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14\_2CH\_30:18 For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

19\_PSA\_38:16 For I said, [Hear me], lest [otherwise] they should rejoice over me: when my foot slippeth, they magnify [themselves] against me.

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Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

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40\_MAT\_06:01 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

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42\_LUK\_05:36 And he spake also a parable unto them, No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

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45\_ROM\_11:06 And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

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Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

45\_ROM\_11:22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.



I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

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[47\\_2CO\\_11:16.html](#)  
47\_2CO\_11:16 I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.



I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

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48\_GAL\_05:10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

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50\_PHP\_03:15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

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Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

54\_1TI\_05:25 Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

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If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

54\_1TI\_06:03 If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.

For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.

For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.

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For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.

58\_HEB\_09:17 For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.