

Behold, this [is] the joy of his way, and out of the earth shall others grow.

Behold, this [is] the joy of his way, and out of the earth shall others grow.

Behold, this [is] the joy of his way, and out of the earth shall others grow.

Behold, this [is] the joy of his way, and out of the earth shall others grow.

Behold, this [is] the joy of his way, and out of the earth shall others grow.

Behold, this [is] the joy of his way, and out of the earth shall others grow.

18_JOB_08:19 Behold, this [is] the joy of his way, and out of the earth shall others grow.

[18_JOB_08_19.html](#)

[Then] let my wife grind unto another, and let others bow down upon her.

[Then] let my wife grind unto another, and let others bow down upon her.

[Then] let my wife grind unto another, and let others bow down upon her.

[Then] let my wife grind unto another, and let others bow down upon her.

[Then] let my wife grind unto another, and let others bow down upon her.

[Then] let my wife grind unto another, and let others bow down upon her.

18_JOB_31:10 [Then] let my wife grind unto another, and let others bow down upon her.

He shall break in pieces mighty men without number, and set others in their stead.

He shall break in pieces mighty men without number, and set others in their stead.

He shall break in pieces mighty men without number, and set others in their stead.

He shall break in pieces mighty men without number, and set others in their stead.

He shall break in pieces mighty men without number, and set others in their stead.

He shall break in pieces mighty men without number, and set others in their stead.

18_JOB_34:24 He shall break in pieces mighty men without number, and set others in their stead.

He striketh them as wicked men in the open sight of others;

He striketh them as wicked men in the open sight of others;

He striketh them as wicked men in the open sight of others;

He striketh them as wicked men in the open sight of others;

He striketh them as wicked men in the open sight of others;

He striketh them as wicked men in the open sight of others;

18_JOB_34:26 He striketh them as wicked men in the open sight of others;
[18_JOB_34_26.html](#)

19_PSA_49:10 For he seeth [that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

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19_PSA_49:10 For he seeth [that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

[19_PSA_49:10.html](#)

Lest thou give thine honour unto others, and thy years unto the cruel:

Lest thou give thine honour unto others, and thy years unto the cruel:

Lest thou give thine honour unto others, and thy years unto the cruel:

Lest thou give thine honour unto others, and thy years unto the cruel:

Lest thou give thine honour unto others, and thy years unto the cruel:

Lest thou give thine honour unto others, and thy years unto the cruel:

20_PRO_05:09 Lest thou give thine honour unto others, and thy years unto the cruel:

For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

21_ECC_07:22 For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.

The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.

The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.

The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.

The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.

The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.

23_ISA_56:08 The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.

And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

24_JER_06:12 And their houses shall be turned unto others; [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

24_JER_08:10 Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

26_EZE_09:05 And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: [26_EZE_09-05.html](#)

They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

26_EZE_13:06 They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

26_EZE_13:10 Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

27_DAN_07:19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

27_DAN_11:04 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?

And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?

And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?

And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?

And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?

And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?

40_MAT_05:47 And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so? [40_MAT_05_47.html](#)

And great multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

And great multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

And great multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

And great multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

And great multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

And great multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

40_MAT_15:30 And great multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

40_MAT_16:14 And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

And he went out about the third hour, and saw others standing idle in the marketplace,

And he went out about the third hour, and saw others standing idle in the marketplace,

And he went out about the third hour, and saw others standing idle in the marketplace,

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And he went out about the third hour, and saw others standing idle in the marketplace,

40_MAT_20:03 And he went out about the third hour, and saw others standing idle in the marketplace,

And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

40_MAT_20:06 And about the eleventh hour he went out, and found others standing idle, and saith unto them,
Why stand ye here all the day idle?

And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.

And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.

And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.

And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.

And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.

And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.

40_MAT_21:08 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.

Then did they spit in his face, and buffeted him; and others smote [him] with the palms of their hands,

Then did they spit in his face, and buffeted him; and others smote [him] with the palms of their hands,

Then did they spit in his face, and buffeted him; and others smote [him] with the palms of their hands,

Then did they spit in his face, and buffeted him; and others smote [him] with the palms of their hands,

Then did they spit in his face, and buffeted him; and others smote [him] with the palms of their hands,

Then did they spit in his face, and buffeted him; and others smote [him] with the palms of their hands,

40_MAT_26:67 Then did they spit in his face, and buffeted him; and others smote [him] with the palms of their hands,

[40_MAT_26_67.html](#)

He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

40_MAT_27:42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

41_MAR_06:15 Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

And they answered, John the Baptist: but some [say], Elias; and others, One of the prophets.

And they answered, John the Baptist: but some [say], Elias; and others, One of the prophets.

And they answered, John the Baptist: but some [say], Elias; and others, One of the prophets.

And they answered, John the Baptist: but some [say], Elias; and others, One of the prophets.

And they answered, John the Baptist: but some [say], Elias; and others, One of the prophets.

And they answered, John the Baptist: but some [say], Elias; and others, One of the prophets.

41_MAR_08:28 And they answered, John the Baptist: but some [Say], Elias; and others, One of the prophets.

And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.

And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.

And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.

And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.

And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.

And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.

41_MAR_11:08 And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.

41_MAR_11_08.html

And again he sent another; and him they killed, and many others; beating some, and killing some.

And again he sent another; and him they killed, and many others; beating some, and killing some.

And again he sent another; and him they killed, and many others; beating some, and killing some.

And again he sent another; and him they killed, and many others; beating some, and killing some.

And again he sent another; and him they killed, and many others; beating some, and killing some.

And again he sent another; and him they killed, and many others; beating some, and killing some.

41_MAR_12:05 And again he sent another; and him they killed, and many others; beating some, and killing some.

What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

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What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

41_MAR_12:09 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

41_MAR_15:31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

42_LUK_05:29 And Levi made him a great feast in his own house: and there was a great company of publicans
and of others that sat down with them.

And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

42_LUK_08:03 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

42_LUK_08:10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

42_LUK_09:08 And of some, that Elias had appeared, and of others, that one of the old prophets was risen again.

They answering said, John the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.

They answering said, John the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.

They answering said, John the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.

They answering said, John the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.

They answering said, John the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.

They answering said, John the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.

42_LUK_09:19 They answering said, John the Baptist, but some [say], Elias; and others [say], that one of the old prophets is risen again.

And others, tempting [him], sought of him a sign from heaven.

And others, tempting [him], sought of him a sign from heaven.

And others, tempting [him], sought of him a sign from heaven.

And others, tempting [him], sought of him a sign from heaven.

And others, tempting [him], sought of him a sign from heaven.

And others, tempting [him], sought of him a sign from heaven.

42_LUK_11:16 And others, tempting [him], sought of him a Sign from heaven.

[42_LUK_11-16.html](#)

And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

42_LUK_18:09 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God forbid.

He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God forbid.

He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God forbid.

He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God forbid.

He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God forbid.

He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God forbid.

42_LUK_20:16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God forbid.

And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

42_LUK_23:35 And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

42_LUK_24:01 Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

43_JOH_07:12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

43_JOH_07:41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee? [43_JOH_07:41.html](#)

Some said, This is he: others [said], He is like him: [but] he said, I am [he].

Some said, This is he: others [said], He is like him: [but] he said, I am [he].

Some said, This is he: others [said], He is like him: [but] he said, I am [he].

Some said, This is he: others [said], He is like him: [but] he said, I am [he].

Some said, This is he: others [said], He is like him: [but] he said, I am [he].

Some said, This is he: others [said], He is like him: [but] he said, I am [he].

43_JOH_09:09 Some said, This is he: others [said], He is like him. [but] he said, I am [he].

Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

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Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

43_JOH_09:16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

43_JOH_10:21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

The people therefore, that stood by, and heard [it], said that it thundered: others said, An angel spake to him.

The people therefore, that stood by, and heard [it], said that it thundered: others said, An angel spake to him.

The people therefore, that stood by, and heard [it], said that it thundered: others said, An angel spake to him.

The people therefore, that stood by, and heard [it], said that it thundered: others said, An angel spake to him.

The people therefore, that stood by, and heard [it], said that it thundered: others said, An angel spake to him.

The people therefore, that stood by, and heard [it], said that it thundered: others said, An angel spake to him.

43_JOH_12:29 The people therefore, that stood by, and heard [it], said that it thundered: others said, An angel spake to him.

Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

43_JOH_18:34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

Where they crucified him, and two others with him, on either side one, and Jesus in the midst.

Where they crucified him, and two others with him, on either side one, and Jesus in the midst.

Where they crucified him, and two others with him, on either side one, and Jesus in the midst.

Where they crucified him, and two others with him, on either side one, and Jesus in the midst.

Where they crucified him, and two others with him, on either side one, and Jesus in the midst.

Where they crucified him, and two others with him, on either side one, and Jesus in the midst.

43_JOH_19:18 Where they crucified him, and two others with him, on either side one, and Jesus in the midst. [43_JOH_19:18.html](#)

Others mocking said, These men are full of new wine.

Others mocking said, These men are full of new wine.

Others mocking said, These men are full of new wine.

Others mocking said, These men are full of new wine.

Others mocking said, These men are full of new wine.

Others mocking said, These men are full of new wine.

44_ACT_02:13 Others mocking said, These men are full of new wine.
[44_ACT_02_13.html](#)

Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

[44_ACT_15_35.html](#)
44_ACT_15:35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

44_ACT_17:32 And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.

Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.

Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.

Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.

Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.

Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.

44_ACT_17:34 Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.

So when this was done, others also, which had diseases in the island, came, and were healed:

So when this was done, others also, which had diseases in the island, came, and were healed:

So when this was done, others also, which had diseases in the island, came, and were healed:

So when this was done, others also, which had diseases in the island, came, and were healed:

So when this was done, others also, which had diseases in the island, came, and were healed:

So when this was done, others also, which had diseases in the island, came, and were healed:

44_ACT_28:09 So when this was done, others also, which had diseases in the island, came, and were healed: [44_ACT_28:09.html](#)

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.

46_1CO_09:02 If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.

If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

46_1CO_09:12 If others be partakers of [this] power over you; [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

46_1CO_09:27 But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. [46_1CO_09:27.html](#)

Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

46_1CO_14:19 Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

[47_2CO_03_01.html](#)
47_2CO_03:01 Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

47_2CO_08:08 I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

49_EPH_02:03 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Look not every man on his own things, but every man also on the things of others.

Look not every man on his own things, but every man also on the things of others.

Look not every man on his own things, but every man also on the things of others.

Look not every man on his own things, but every man also on the things of others.

Look not every man on his own things, but every man also on the things of others.

Look not every man on his own things, but every man also on the things of others.

50_PHP_02:04 Look not every man on his own things, but every man also on the things of others.

Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

52_1TH_02:06 Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

52_1TH_04:13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

Therefore let us not sleep, as [do] others; but let us watch and be sober.

Therefore let us not sleep, as [do] others; but let us watch and be sober.

Therefore let us not sleep, as [do] others; but let us watch and be sober.

Therefore let us not sleep, as [do] others; but let us watch and be sober.

Therefore let us not sleep, as [do] others; but let us watch and be sober.

Therefore let us not sleep, as [do] others; but let us watch and be sober.

52_1TH_05:06 Therefore let us not sleep, as [do] others, but let us watch and be sober.

Them that sin rebuke before all, that others also may fear.

Them that sin rebuke before all, that others also may fear.

Them that sin rebuke before all, that others also may fear.

Them that sin rebuke before all, that others also may fear.

Them that sin rebuke before all, that others also may fear.

Them that sin rebuke before all, that others also may fear.

54_1TI_05:20 Them that sin rebuke before all, [54_1TI_05_20.html](#) that others also may fear.

And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

55_2TI_02:02 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

58_HEB_09:25.html
58_HEB_09:25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

58_HEB_11:35 Women received their dead raised to life again. and others were tortured, not accepting deliverance; that they might obtain a better resurrection: [58_HEB_11_35.html](#)

And others had trial of [cruel] mockings and scourgings, yea, moreover of bonds and imprisonment:

And others had trial of [cruel] mockings and scourgings, yea, moreover of bonds and imprisonment:

And others had trial of [cruel] mockings and scourgings, yea, moreover of bonds and imprisonment:

And others had trial of [cruel] mockings and scourgings, yea, moreover of bonds and imprisonment:

And others had trial of [cruel] mockings and scourgings, yea, moreover of bonds and imprisonment:

And others had trial of [cruel] mockings and scourgings, yea, moreover of bonds and imprisonment:

58_HEB_11:36 And others had trial of [cruel] mockings and scourgings, yea, moreover of bonds and imprisonment:

58_HEB_11:36.html

Jde:01:23 And others save with fear, pulling [them] out of the fire, hating even the garment spotted by the flesh.

Jde:01:23 And others save with fear, pulling [them] out of the fire, hating even the garment spotted by the flesh.

Jde:01:23 And others save with fear, pulling [them] out of the fire, hating even the garment spotted by the flesh.

Jde:01:23 And others save with fear, pulling [them] out of the fire, hating even the garment spotted by the flesh.

Jde:01:23 And others save with fear, pulling [them] out of the fire, hating even the garment spotted by the flesh.

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