

And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.

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01\_GEN\_06:05 And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.

And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

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01\_GEN\_07:23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed f 45\_ROM\_the earth: and Noah only remained [alive], and they that [were] with him in the ark.

Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

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Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

01\_GEN\_14:24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

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Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

01\_GEN\_19:08 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

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01\_GEN\_22:02 And he said, Take now thy son, <sup>01\_GEN\_22\_02.html</sup>thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

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01\_GEN\_22:12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fear 17\_EST\_God, seeing thou hast not withheld thy son, thine only [son] f 45\_ROM\_me.

And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

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And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

01\_GEN\_22:16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

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01\_GEN\_24:08 And if the woman will not be willing to follow thee, then thou shalt be clear f 45\_ROM\_this my  
oath: only bring not my 22\_SON\_thither again.

And his mother said unto him, Upon me [be] thy curse, my son: only obey my voice, and go fetch me [them].

And his mother said unto him, Upon me [be] thy curse, my son: only obey my voice, and go fetch me [them].

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And his mother said unto him, Upon me [be] thy curse, my son: only obey my voice, and go fetch me [them].

01\_GEN\_27:13 And his mother said unto him, Upon me [be] thy curse, my son: only obey my voice, and go fetch me [them].

Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

01\_GEN\_34:22 Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

[Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us consent unto them, and they will dwell with us.

[Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us consent unto them, and they will dwell with us.

[Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us consent unto them, and they will dwell with us.

[Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us consent unto them, and they will dwell with us.

[Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us consent unto them, and they will dwell with us.

[Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us consent unto them, and they will dwell with us.

01\_GEN\_34:23 [Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us consent unto them, and they will dwell with us.

Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

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Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

01\_GEN\_41:40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

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01\_GEN\_47:22 Only the land of the priests bought he not, for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

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And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

01\_GEN\_47:26 And 06\_JOS\_49\_EPH\_made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.

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01\_GEN\_50:08 And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen. [01\\_GEN\\_50\\_08.html](#)

And Moses said unto Pharaoh, Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they may remain in the river only?

And Moses said unto Pharaoh, Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they may remain in the river only?

And Moses said unto Pharaoh, Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they may remain in the river only?

And Moses said unto Pharaoh, Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they may remain in the river only?

And Moses said unto Pharaoh, Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they may remain in the river only?

And Moses said unto Pharaoh, Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they may remain in the river only?

02\_EXO\_08:09 And Moses said unto Pharaoh, [02\\_EXO\\_08\\_09.html](#) Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they may remain in the river only?

And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

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And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

02\_EXO\_08:11 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me.

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And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me.

02\_EXO\_08:28 And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me.

Only in the land of Goshen, where the children of Israel [were], was there no hail.

Only in the land of Goshen, where the children of Israel [were], was there no hail.

Only in the land of Goshen, where the children of Israel [were], was there no hail.

Only in the land of Goshen, where the children of Israel [were], was there no hail.

Only in the land of Goshen, where the children of Israel [were], was there no hail.

Only in the land of Goshen, where the children of Israel [were], was there no hail.

02\_EXO\_09:26 Only in the land of Goshen, where the children of Israel [were], was there no hail. [02\\_EXO\\_09:26.html](#)

Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

02\_EXO\_10:17 Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

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And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

02\_EXO\_10:24 And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

02\_EXO\_12:16 And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.

If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.

If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.

If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.

If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.

If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.

02\_EXO\_21:19 If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.

He that sacrificeth unto [any] god, save unto the LORD only, he shall be utterly destroyed.

He that sacrificeth unto [any] god, save unto the LORD only, he shall be utterly destroyed.

He that sacrificeth unto [any] god, save unto the LORD only, he shall be utterly destroyed.

He that sacrificeth unto [any] god, save unto the LORD only, he shall be utterly destroyed.

He that sacrificeth unto [any] god, save unto the LORD only, he shall be utterly destroyed.

He that sacrificeth unto [any] god, save unto the LORD only, he shall be utterly destroyed.

02\_EXO\_22:20 He that sacrificeth unto [any] god, save unto the LORD only, he shall be utterly destroyed. [02\\_EXO\\_22\\_20.html](#)

For that [is] his covering only, it [is] his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious.

For that [is] his covering only, it [is] his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious.

For that [is] his covering only, it [is] his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious.

For that [is] his covering only, it [is] his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious.

For that [is] his covering only, it [is] his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious.

For that [is] his covering only, it [is] his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious.

02\_EXO\_22:27 For that [is] his covering only, it [is] his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious.

Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

03\_LEV\_21:23 Only he shall not go in unto the Veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

03\_LEV\_27:26 Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S. [03\\_LEV\\_27\\_26.html](#)

Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

04\_NUM\_01:49 Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].

And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].

And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].

And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].

And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].

And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].

04\_NUM\_12:02 And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us?  
And the LORD heard [it].

Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.

Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.

Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.

Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.

Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.

Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.

04\_NUM\_14:09 Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.

And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

04\_NUM\_18:03 And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

04\_NUM\_20:19 And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

04\_NUM\_22:35 And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

Only the gold, and the silver, the brass, the iron, the tin, and the lead,

Only the gold, and the silver, the brass, the iron, the tin, and the lead,

Only the gold, and the silver, the brass, the iron, the tin, and the lead,

Only the gold, and the silver, the brass, the iron, the tin, and the lead,

Only the gold, and the silver, the brass, the iron, the tin, and the lead,

Only the gold, and the silver, the brass, the iron, the tin, and the lead,

04\_NUM\_31:22 Only the gold, and the silver, ~~the brass, the iron, the tin, and the lead,~~ <sup>04\_NUM\_31\_22.html</sup>

This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

04\_NUM\_36:06 This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

05\_DEU\_02:28 Thou shalt sell me meat for money, that I may eat, and give me water for money, that I may drink: only I will pass through on my feet;

Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.

Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.

Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.

Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.

Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.

Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.

05\_DEU\_02:35 Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.

Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

05\_DEU\_02:37 Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

05\_DEU\_03:11 For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

05\_DEU\_04:09 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

05\_DEU\_04:12 And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

05\_DEU\_08:03 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.

Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.

Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.

Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.

Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.

Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.

05\_DEU\_10:15 Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [05\\_DEU\\_10\\_15.html](#)  
[even] you above all people, as [it is] this day.

Only ye shall not eat the blood; ye shall pour it upon the earth as water.

Only ye shall not eat the blood; ye shall pour it upon the earth as water.

Only ye shall not eat the blood; ye shall pour it upon the earth as water.

Only ye shall not eat the blood; ye shall pour it upon the earth as water.

Only ye shall not eat the blood; ye shall pour it upon the earth as water.

Only ye shall not eat the blood; ye shall pour it upon the earth as water.

05\_DEU\_12:16 Only ye shall not eat the blood; ye shall pour it upon the earth as water. [05\\_DEU\\_12\\_16.html](#)

Only be sure that thou eat not the blood: for the blood [is] the life; and thou mayest not eat the life with the flesh.

Only be sure that thou eat not the blood: for the blood [is] the life; and thou mayest not eat the life with the flesh.

Only be sure that thou eat not the blood: for the blood [is] the life; and thou mayest not eat the life with the flesh.

Only be sure that thou eat not the blood: for the blood [is] the life; and thou mayest not eat the life with the flesh.

Only be sure that thou eat not the blood: for the blood [is] the life; and thou mayest not eat the life with the flesh.

Only be sure that thou eat not the blood: for the blood [is] the life; and thou mayest not eat the life with the flesh.

05\_DEU\_12:23 Only be sure that thou eat not the blood: for the blood [is] the life; and thou mayest not eat the life with the flesh.

Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.

Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.

Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.

Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.

Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.

Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.

05\_DEU\_12:26 Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.

Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

05\_DEU\_15:05 Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

05\_DEU\_15:23 Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water. [05\\_DEU\\_15:23.html](#)

Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

05\_DEU\_20:20 Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

05\_DEU\_22:25 But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die: [05\\_DEU\\_22\\_25.html](#)

And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

05\_DEU\_28:13 And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].

And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].

And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].

And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].

And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].

And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].

05\_DEU\_28:29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].

The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

05\_DEU\_28:33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway: [05\\_DEU\\_28\\_33.html](#)

Neither with you only do I make this covenant and this oath;

Neither with you only do I make this covenant and this oath;

Neither with you only do I make this covenant and this oath;

Neither with you only do I make this covenant and this oath;

Neither with you only do I make this covenant and this oath;

Neither with you only do I make this covenant and this oath;

05\_DEU\_29:14 Neither with you only do I make this covenant and this oath; [05\\_DEU\\_29\\_14.html](#)

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

06\_JOS\_01:07 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

06\_JOS\_01:17 According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

06\_JOS\_01:18 Whosoever [he be] that doth rebel against thy Commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

06\_JOS\_06:15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

06\_JOS\_06:17 And the city shall be accursed, <sup>06\_JOS\_06\_17.html</sup> [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

And they burnt the city with fire, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

And they burnt the city with fire, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

And they burnt the city with fire, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

And they burnt the city with fire, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

And they burnt the city with fire, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

And they burnt the city with fire, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

06\_JOS\_06:24 And they burnt the city with fire, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

06\_JOS\_08:02 And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua.

Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua.

Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua.

Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua.

Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua.

Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua.

06\_JOS\_08:27 Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua.

But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

06\_JOS\_11:13 But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.

There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.

There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.

There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.

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There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.

06\_JOS\_11:22 There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.

All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

06\_JOS\_13:06 All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.

Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.

Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.

Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.

Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.

Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.

06\_JOS\_13:14 Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.

And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:

And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:

And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:

And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:

And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:

And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:

06\_JOS\_17:17 And Joshua spake unto the house of Joseph, [~~even~~] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:

Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

07\_JUD\_03:02 Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

07\_JUD\_06:37 Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

07\_JUD\_06:39 And Gideon said unto God, Let not mine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

07\_JUD\_06:40 And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

07\_JUD\_10:15 And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

07\_JUD\_11:34 And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither 22\_SON\_nor daughter.

And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

07\_JUD\_16:28 And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; only lodge not in the street.

And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; only lodge not in the street.

And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; only lodge not in the street.

And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; only lodge not in the street.

And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; only lodge not in the street.

And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; only lodge not in the street.

07\_JUD\_19:20 And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; only lodge not in the street.

Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

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Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

09\_1SA\_01:13 Now Hannah, she spake in her heart, only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

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And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

09\_1SA\_01:23 And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her 22\_SON\_suck until she weaned him.

And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

09\_1SA\_05:04 And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

09\_1SA\_07:03 And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD only.

Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD only.

Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD only.

Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD only.

Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD only.

Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD only.

09\_1SA\_07:04 Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD only.

Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

09\_1SA\_12:24 Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

09\_1SA\_18:17 And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

And thou shalt not only while yet I live show me the kindness of the LORD, that I die not:

And thou shalt not only while yet I live show me the kindness of the LORD, that I die not:

And thou shalt not only while yet I live show me the kindness of the LORD, that I die not:

And thou shalt not only while yet I live show me the kindness of the LORD, that I die not:

And thou shalt not only while yet I live show me the kindness of the LORD, that I die not:

And thou shalt not only while yet I live show me the kindness of the LORD, that I die not:

09\_1SA\_20:14 And thou shalt not only while yet I live show me the kindness of the LORD, that I die not:

But the lad knew not any thing: only Jonathan and David knew the matter.

But the lad knew not any thing: only Jonathan and David knew the matter.

But the lad knew not any thing: only Jonathan and David knew the matter.

But the lad knew not any thing: only Jonathan and David knew the matter.

But the lad knew not any thing: only Jonathan and David knew the matter.

But the lad knew not any thing: only Jonathan and David knew the matter.

09\_1SA\_20:39 But the lad knew not any thing: [09\\_1SA\\_20\\_39.html](#) Only Jonathan and David knew the matter.

And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

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And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

10\_2SA\_13:32 And Jonadab, the 22\_SON\_of Shimean David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

10\_2SA\_13:33 Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:

And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:

And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:

And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:

And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:

And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:

10\_2SA\_17:02 And I will come upon him while he <sup>10\_2SA\_17\_02.html</sup>is weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:

The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

10\_2SA\_20:21 The matter [is] not so: but a man <sup>10\_2SA\_20\_21.html</sup> of mount Ephraim, Sheba the 22\_SON\_of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

10\_2SA\_23:10 He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword:  
and the LORD wrought a great victory that day; and the people returned after him only to spoil.

Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

11\_1KI\_03:02 Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

11\_1KI\_03:03 And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

Geber the son of Uri [was] in the country of Gilead, [in] the country of Sihon king of the Amorites, and of Og king of Bashan; and [he was] the only officer which [was] in the land.

Geber the son of Uri [was] in the country of Gilead, [in] the country of Sihon king of the Amorites, and of Og king of Bashan; and [he was] the only officer which [was] in the land.

Geber the son of Uri [was] in the country of Gilead, [in] the country of Sihon king of the Amorites, and of Og king of Bashan; and [he was] the only officer which [was] in the land.

Geber the son of Uri [was] in the country of Gilead, [in] the country of Sihon king of the Amorites, and of Og king of Bashan; and [he was] the only officer which [was] in the land.

Geber the son of Uri [was] in the country of Gilead, [in] the country of Sihon king of the Amorites, and of Og king of Bashan; and [he was] the only officer which [was] in the land.

Geber the son of Uri [was] in the country of Gilead, [in] the country of Sihon king of the Amorites, and of Og king of Bashan; and [he was] the only officer which [was] in the land.

11\_1KI\_04:19 Geber the 22\_SON\_of Uri [was] in the country of Gilead, [in] the country of Sihon king of the Amorites, and of Og king of Bashan; and [he was] the only officer which [was] in the land.

Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

11\_1KI\_08:39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

11\_1KI\_12:20 And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

11\_1KI\_14:08 And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

11\_1KI\_14:13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

11\_1KI\_15:05 Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

Then said Elijah unto the people, I, [even] I only, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men.

Then said Elijah unto the people, I, [even] I only, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men.

Then said Elijah unto the people, I, [even] I only, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men.

Then said Elijah unto the people, I, [even] I only, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men.

Then said Elijah unto the people, I, [even] I only, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men.

Then said Elijah unto the people, I, [even] I only, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men.

11\_1KI\_18:22 Then said Elijah unto the people, [11\\_1KI\\_18\\_22.html](#) I, [even] I only, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men.

And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

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And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

11\_1KI\_19:10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

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And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

11\_1KI\_19:14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

11\_1KI\_22:31 But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

12\_2KI\_03:25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.

And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.

And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.

And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.

And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.

And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.

12\_2KI\_10:23 And Jehu went, and Jehonadab the ~~zz~~<sup>zz</sup> SON of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.

Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

12\_2KI\_17:18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.

Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.

Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.

Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.

Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.

Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.

12\_2KI\_19:19 Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.

Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

12\_2KI\_21:08 Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

13\_1CH\_22:12 Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

14\_2CH\_02:06 But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

14\_2CH\_06:30 Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.

Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.

Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.

Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.

Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.

Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.

14\_2CH\_18:30 Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.

Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

14\_2CH\_33:17 Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

15\_EZR\_10:15 Only Jonathan the 22\_SON\_of Asanel and Jahaziah the 22\_SON\_of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

17\_EST\_01:16 And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

18\_JOB\_01:12 And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

18\_JOB\_01:15 And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

18\_JOB\_01:16 While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

18\_JOB\_01:17 While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

18\_JOB\_01:19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

Only do not two [things] unto me: then will I not hide myself from thee.

Only do not two [things] unto me: then will I not hide myself from thee.

Only do not two [things] unto me: then will I not hide myself from thee.

Only do not two [things] unto me: then will I not hide myself from thee.

Only do not two [things] unto me: then will I not hide myself from thee.

Only do not two [things] unto me: then will I not hide myself from thee.

18\_JOB\_13:20 Only do not two [things] unto me: then will I not hide myself from thee. [18\\_JOB\\_13\\_20.html](#)

When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him?  
whether [it be done] against a nation, or against a man only:

When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him?  
whether [it be done] against a nation, or against a man only:

When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him?  
whether [it be done] against a nation, or against a man only:

When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him?  
whether [it be done] against a nation, or against a man only:

When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him?  
whether [it be done] against a nation, or against a man only:

When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him?  
whether [it be done] against a nation, or against a man only:

18\_JOB\_34:29 When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

19\_PSA\_04:08 I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

19\_PSA\_04:08 I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

19\_PSA\_04:08 I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

19\_PSA\_04:08 I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

19\_PSA\_04:08 I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

19\_PSA\_04:08 I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

19\_PSA\_04:08 I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

19\_PSA\_51:04 Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

19\_PSA\_51:04 Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

19\_PSA\_51:04 Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

19\_PSA\_51:04 Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

19\_PSA\_51:04 Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

19\_PSA\_51:04 Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

19\_PSA\_51:04 Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest. [19\\_PSA\\_051\\_004.html](#)

19\_PSA\_62:02 He only [is] my rock and my salvation, [he is] my defence; I shall not be greatly moved.

19\_PSA\_62:02 He only [is] my rock and my salvation, [he is] my defence; I shall not be greatly moved.

19\_PSA\_62:02 He only [is] my rock and my salvation, [he is] my defence; I shall not be greatly moved.

19\_PSA\_62:02 He only [is] my rock and my salvation, [he is] my defence; I shall not be greatly moved.

19\_PSA\_62:02 He only [is] my rock and my salvation, [he is] my defence; I shall not be greatly moved.

19\_PSA\_62:02 He only [is] my rock and my salvation, [he is] my defence; I shall not be greatly moved.

19\_PSA\_62:02 He only [is] my rock and my salvation; [he is] my defence; I shall not be greatly moved. [19\\_PSA\\_062\\_002.html](#)

19\_PSA\_62:04 They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

19\_PSA\_62:04 They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

19\_PSA\_62:04 They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

19\_PSA\_62:04 They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

19\_PSA\_62:04 They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

19\_PSA\_62:04 They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

19\_PSA\_62:04 They only consult to cast [him] <sup>19\_PSA\_062\_004.html</sup>down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

19\_PSA\_62:05 My soul, wait thou only upon God, for my expectation [is] from him.

19\_PSA\_62:05 My soul, wait thou only upon God, for my expectation [is] from him.

19\_PSA\_62:05 My soul, wait thou only upon God, for my expectation [is] from him.

19\_PSA\_62:05 My soul, wait thou only upon God, for my expectation [is] from him.

19\_PSA\_62:05 My soul, wait thou only upon God, for my expectation [is] from him.

19\_PSA\_62:05 My soul, wait thou only upon God, for my expectation [is] from him.

19\_PSA\_62:05 My soul, wait thou only upon God, for my expectation [is] from him. [19\\_PSA\\_062\\_005.html](#)

19\_PSA\_62:06 He only [is] my rock and my salvation. [he is] my defence; I shall not be moved.

19\_PSA\_62:06 He only [is] my rock and my salvation. [he is] my defence; I shall not be moved.

19\_PSA\_62:06 He only [is] my rock and my salvation. [he is] my defence; I shall not be moved.

19\_PSA\_62:06 He only [is] my rock and my salvation. [he is] my defence; I shall not be moved.

19\_PSA\_62:06 He only [is] my rock and my salvation. [he is] my defence; I shall not be moved.

19\_PSA\_62:06 He only [is] my rock and my salvation. [he is] my defence; I shall not be moved.

19\_PSA\_62:06 He only [is] my rock and my salvation: [he is] my defence; I shall not be moved. [19\\_PSA\\_062\\_006.html](#)

19\_PSA\_71:16 I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [even] of thine only.

19\_PSA\_71:16 I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [even] of thine only.

19\_PSA\_71:16 I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [even] of thine only.

19\_PSA\_71:16 I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [even] of thine only.

19\_PSA\_71:16 I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [even] of thine only.

19\_PSA\_71:16 I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [even] of thine only.

19\_PSA\_71:16 I will go in the strength of the Lord GOD. I will make mention of thy righteousness, [even] of thine only.

19\_PSA\_72:18 Blessed [be] the LORD God, the God of Israel, who only doeth wondrous things.

19\_PSA\_72:18 Blessed [be] the LORD God, the God of Israel, who only doeth wondrous things.

19\_PSA\_72:18 Blessed [be] the LORD God, the God of Israel, who only doeth wondrous things. [19\\_PSA\\_072\\_018\(4\).html](#)

19\_PSA\_72:18 Blessed [be] the LORD God, the God of Israel, who only doeth wondrous things.

19\_PSA\_72:18 Blessed [be] the LORD God, the God of Israel, who only doeth wondrous things.

19\_PSA\_72:18 Blessed [be] the LORD God, the God of Israel, who only doeth wondrous things.

19\_PSA\_72:18 Blessed [be] the LORD God, the God of Israel, who only doeth wondrous things. [19\\_PSA\\_072\\_018.html](#)

19\_PSA\_91:08 Only with thine eyes shalt thou behold and see the reward of the wicked.

19\_PSA\_91:08 Only with thine eyes shalt thou behold and see the reward of the wicked.

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19\_PSA\_91:08 Only with thine eyes shalt thou behold and see the reward of the wicked.

For I was my father's son, tender and only [beloved] in the sight of my mother.

For I was my father's son, tender and only [beloved] in the sight of my mother.

For I was my father's son, tender and only [beloved] in the sight of my mother.

For I was my father's son, tender and only [beloved] in the sight of my mother.

For I was my father's son, tender and only [beloved] in the sight of my mother.

For I was my father's son, tender and only [beloved] in the sight of my mother.

20\_PRO\_04:03 For I was my father's son, tender and only [beloved] in the sight of my mother.

Let them be only thine own, and not strangers' with thee.

Let them be only thine own, and not strangers' with thee.

Let them be only thine own, and not strangers' with thee.

Let them be only thine own, and not strangers' with thee.

Let them be only thine own, and not strangers' with thee.

Let them be only thine own, and not strangers' with thee.

20\_PRO\_05:17 Let them be only thine own, and not strangers with thee. [20\\_PRO\\_05\\_17.html](#)

The desire of the righteous [is] only good: [but] the expectation of the wicked [is] wrath.

The desire of the righteous [is] only good: [but] the expectation of the wicked [is] wrath.

The desire of the righteous [is] only good: [but] the expectation of the wicked [is] wrath.

The desire of the righteous [is] only good: [but] the expectation of the wicked [is] wrath.

The desire of the righteous [is] only good: [but] the expectation of the wicked [is] wrath.

The desire of the righteous [is] only good: [but] the expectation of the wicked [is] wrath.

20\_PRO\_11:23 The desire of the righteous [is] only good. [but] the expectation of the wicked [is] wrath.

Only by pride cometh contention: but with the well advised [is] wisdom.

Only by pride cometh contention: but with the well advised [is] wisdom.

Only by pride cometh contention: but with the well advised [is] wisdom.

Only by pride cometh contention: but with the well advised [is] wisdom.

Only by pride cometh contention: but with the well advised [is] wisdom.

Only by pride cometh contention: but with the well advised [is] wisdom.

20\_PRO\_13:10 Only by pride cometh contention: but with the well advised [is] wisdom.

In all labour there is profit: but the talk of the lips [tendeth] only to penury.

In all labour there is profit: but the talk of the lips [tendeth] only to penury.

In all labour there is profit: but the talk of the lips [tendeth] only to penury.

In all labour there is profit: but the talk of the lips [tendeth] only to penury.

In all labour there is profit: but the talk of the lips [tendeth] only to penury.

In all labour there is profit: but the talk of the lips [tendeth] only to penury.

20\_PRO\_14:23 In all labour there is profit: but the talk of the lips [tendeth] only to penury.

An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.

An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.

An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.

An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.

An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.

An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.

20\_PRO\_17:11 An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.

The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

20\_PRO\_21:05 The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

21\_ECC\_07:29 Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

22 SON\_06\_09(2).html  
SON\_06:09 My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.

22 SON\_06\_09 (3).html  
SON\_06:09 My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.

22 SON\_06\_09(4).html  
SON\_06:09 My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.

22 SON\_06\_09 (5).html  
SON\_06:09 My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.

22 SON\_06\_09(6).html  
SON\_06:09 My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.

SON\_06:09 My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.

22\_SON\_06:09 My dove, my undefiled is [but] one, she [is] the [only] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.

And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

23\_ISA\_04:01 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name.

O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name.

O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name.

O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name.

O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name.

O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name.

23\_ISA\_26:13 O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name.

From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night:  
and it shall be a vexation only [to] understand the report.

From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night:  
and it shall be a vexation only [to] understand the report.

From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

23\_ISA\_28:19 From the time that it goeth forth <sup>23\_ISA\_28\_19.html</sup> it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou only.

Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou only.

Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou only.

Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou only.

Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou only.

Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou only.

23\_ISA\_37:20 Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou only. [23\\_ISA\\_37\\_20.html](#)

Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

24\_JER\_03:13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

24\_JER\_06:26 O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

24\_JER\_32:30 For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

Thus saith the Lord GOD; An evil, an only evil, behold, is come.

Thus saith the Lord GOD; An evil, an only evil, behold, is come.

Thus saith the Lord GOD; An evil, an only evil, behold, is come.

Thus saith the Lord GOD; An evil, an only evil, behold, is come.

Thus saith the Lord GOD; An evil, an only evil, behold, is come.

Thus saith the Lord GOD; An evil, an only evil, behold, is come.

26\_EZE\_07:05 Thus saith the Lord GOD; An evil, an only evil, behold, is come. [26\\_EZE\\_07\\_05.html](#)

[Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

[Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

[Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

[Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

[Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

[Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

26\_EZE\_14:16 [Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

26\_EZE\_14:18 Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

26\_EZE\_44:20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

30\_AMO\_03:02 You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

30\_AMO\_08:10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

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And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

38\_ZEC\_12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

40\_MAT\_04:10 Then saith Jesus unto him, Get thee hence, Satan. for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. [40\\_MAT\\_04\\_10.html](#)

And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?

And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?

And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?

And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?

And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?

And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?

40\_MAT\_05:47 And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so? [40\\_MAT\\_05\\_47.html](#)

The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed.

The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed.

The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed.

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The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed.

40\_MAT\_08:08 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof:  
but speak the word only, and my servant shall be healed.

And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

40\_MAT\_10:42 And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

40\_MAT\_12:04 How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

40\_MAT\_14:36 And besought him that they might only touch the hem of his garment: and as many as touched  
40\_MAT\_14\_36.html  
were made perfectly whole.

And when they had lifted up their eyes, they saw no man, save Jesus only.

And when they had lifted up their eyes, they saw no man, save Jesus only.

And when they had lifted up their eyes, they saw no man, save Jesus only.

And when they had lifted up their eyes, they saw no man, save Jesus only.

And when they had lifted up their eyes, they saw no man, save Jesus only.

And when they had lifted up their eyes, they saw no man, save Jesus only.

40\_MAT\_17:08 And when they had lifted up their eyes, they saw no man, save Jesus only. [40\\_MAT\\_17\\_08.html](#)

And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

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And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

40\_MAT\_21:19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

40\_MAT\_21:21 Jesus answered and said unto them, [40\\_MAT\\_21\\_21.html](#) Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

But of that day and hour knoweth no [man], no, not the angels of heaven, but my Father only.

But of that day and hour knoweth no [man], no, not the angels of heaven, but my Father only.

But of that day and hour knoweth no [man], no, not the angels of heaven, but my Father only.

But of that day and hour knoweth no [man], no, not the angels of heaven, but my Father only.

But of that day and hour knoweth no [man], no, not the angels of heaven, but my Father only.

But of that day and hour knoweth no [man], no, not the angels of heaven, but my Father only.

40\_MAT\_24:36 But of that day and hour knoweth no [man], no, not the angels of heaven, but my Father only.

Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

41\_MAR\_02:07 Why doth this [man] thus speak blasphemies? who can forgive sins but God only? [41\\_MAR\\_02:07.html](#)

As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

41\_MAR\_05:36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagoge, Be not afraid, only believe.

And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

41\_MAR\_06:08 And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse: [41\\_MAR\\_06\\_08.html](#)

And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

41\_MAR\_09:08 And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

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And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

42\_LUK\_04:08 And Jesus answered and said unto him, ~~Get thee~~ <sup>42\_LUK\_04:08.html</sup> behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

42\_LUK\_07:12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only  
22\_SON\_of his mother, and she was a widow: and much people of the city was with her.

For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

42\_LUK\_08:42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.

But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.

But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.

But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.

But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.

But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.

42\_LUK\_08:50 But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.

And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

42\_LUK\_09:38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son:  
for he is mine only child.

And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

42\_LUK\_24:18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.

And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.

And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.

And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.

And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.

And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.

43\_JOH\_01:14 And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.

No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

43\_JOH\_01:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

43\_JOH\_03:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten son of God.

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten son of God.

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten son of God.

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten son of God.

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten son of God.

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten son of God.

43\_JOH\_03:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten 22\_SON\_of God.

Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

43\_JOH\_05:18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?

How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?

How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?

How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?

How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?

How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?

43\_JOH\_05:44 How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?

And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

43\_JOH\_11:52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

43\_JOH\_12:09 Much people of the Jews therefore ~~knew~~ <sup>43\_JOH\_12\_09.html</sup> that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head.

Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head.

Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head.

Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head.

Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head.

Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head.

43\_JOH\_13:09 Simon Peter saith unto him, Lord, [43\\_JOH\\_13\\_09.html](#) not my feet only, but also [my] hands and [my] head.

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

43\_JOH\_17:03 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

[For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.]

[For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.]

[For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.]

[For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.]

[For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.]

[For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.]

44\_ACT\_08:16 [For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.]

Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

44\_ACT\_11:19 Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

[44\\_ACT\\_18\\_25.html](#)  
44\_ACT\_18:25 This man was instructed in the way of the Lord, and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

44\_ACT\_19:27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshipping.

Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

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Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

44\_ACT\_21:13 Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

44\_ACT\_21:25 As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

44\_ACT\_26:29 And Paul said, I would to God, [44\\_ACT\\_26\\_29.html](#) that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

44\_ACT\_27:10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

45\_ROM\_01:32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

[Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

[Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

[Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

[Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

[Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

[Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

45\_ROM\_03:29 [Is he] the God of the Jews only? [Is he] not also of the Gentiles? Yes, of the Gentiles also:

[Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

[Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

[Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

[Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

[Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

[Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

45\_ROM\_04:09 [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also?  
45\_ROM\_04:09.html  
for we say that faith was reckoned to Abraham for righteousness.

And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

45\_ROM\_04:12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

45\_ROM\_04:16 Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;

And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;

And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;

And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;

And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;

And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;

45\_ROM\_05:03 And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;

And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

45\_ROM\_05:11 And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

45\_ROM\_08:23 And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

45\_ROM\_09:10 And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

45\_ROM\_09:24 Even us, whom he hath called, [45\\_ROM\\_09\\_24.html](#) not of the Jews only, but also of the Gentiles?

Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.

Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.

Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.

Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.

Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.

Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.

45\_ROM\_13:05 Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake. [45\\_ROM\\_13\\_05.html](#)

Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

45\_ROM\_16:04 Who have for my life laid down their own necks. unto whom not only I give thanks, but also all the churches of the Gentiles.

To God only wise, [be] glory through Jesus Christ for ever. Amen.

To God only wise, [be] glory through Jesus Christ for ever. Amen.

To God only wise, [be] glory through Jesus Christ for ever. Amen.

To God only wise, [be] glory through Jesus Christ for ever. Amen.

To God only wise, [be] glory through Jesus Christ for ever. Amen.

To God only wise, [be] glory through Jesus Christ for ever. Amen.

45\_ROM\_16:27 To God only wise, [be] glory through Jesus Christ for ever. Amen.

The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

46\_1CO\_07:39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

Or I only and Barnabas, have not we power to forbear working?

Or I only and Barnabas, have not we power to forbear working?

Or I only and Barnabas, have not we power to forbear working?

Or I only and Barnabas, have not we power to forbear working?

Or I only and Barnabas, have not we power to forbear working?

Or I only and Barnabas, have not we power to forbear working?

46\_1CO\_09:06 Or I only and Barnabas, have not we power to forbear working?  
46\_1CO\_09\_06.html

What? came the word of God out from you? or came it unto you only?

What? came the word of God out from you? or came it unto you only?

What? came the word of God out from you? or came it unto you only?

What? came the word of God out from you? or came it unto you only?

What? came the word of God out from you? or came it unto you only?

What? came the word of God out from you? or came it unto you only?

46\_1CO\_14:36 What? came the word of God out from you? or came it unto you only? [46\\_1CO\\_14:36.html](#)

If in this life only we have hope in Christ, we are of all men most miserable.

If in this life only we have hope in Christ, we are of all men most miserable.

If in this life only we have hope in Christ, we are of all men most miserable.

If in this life only we have hope in Christ, we are of all men most miserable.

If in this life only we have hope in Christ, we are of all men most miserable.

If in this life only we have hope in Christ, we are of all men most miserable.

46\_1CO\_15:19 If in this life only we have hope in Christ, we are of all men most miserable. [46\\_1CO\\_15\\_19.html](#)

And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

47\_2CO\_07:07 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

47\_2CO\_08:10 And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago. [47\\_2CO\\_08\\_10.html](#)

And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

47\_2CO\_08:19 And not [that] only, but who was also chosen of the churches to travel with us with this grace,  
47\_2CO\_08\_19.html  
which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

47\_2CO\_08:21 Providing for honest things, not only in the sight of the Lord, but also in the sight of men. [47\\_2CO\\_08\\_21.html](#)

For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

47\_2CO\_09:12 For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

48\_GAL\_01:23 But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

Only [they would] that we should remember the poor; the same which I also was forward to do.

Only [they would] that we should remember the poor; the same which I also was forward to do.

Only [they would] that we should remember the poor; the same which I also was forward to do.

Only [they would] that we should remember the poor; the same which I also was forward to do.

Only [they would] that we should remember the poor; the same which I also was forward to do.

Only [they would] that we should remember the poor; the same which I also was forward to do.

48\_GAL\_02:10 Only [they would] that we should remember the poor; the same which I also was forward to do.

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

48\_GAL\_03:02 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

48\_GAL\_04:18 But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

48\_GAL\_05:13 For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

48\_GAL\_06:12 As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

49\_EPH\_01:21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: [49\\_EPH\\_01:21.html](#)

Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

50\_PHP\_01:27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

50\_PHP\_01:29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

50\_PHP\_02:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

50\_PHP\_02:27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

50\_PHP\_04:15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

52\_1TH\_01:05 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

52\_1TH\_01:08 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

52\_1TH\_02:08 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

53\_2TH\_02:07 For the mystery of iniquity doth already work: Only he who now letteth [will let], until he be taken out of the way.

Now unto the King eternal, immortal, invisible, the only wise God, [be] honour and glory for ever and ever.  
Amen.

Now unto the King eternal, immortal, invisible, the only wise God, [be] honour and glory for ever and ever.  
Amen.

Now unto the King eternal, immortal, invisible, the only wise God, [be] honour and glory for ever and ever.  
Amen.

Now unto the King eternal, immortal, invisible, the only wise God, [be] honour and glory for ever and ever.  
Amen.

Now unto the King eternal, immortal, invisible, the only wise God, [be] honour and glory for ever and ever.  
Amen.

Now unto the King eternal, immortal, invisible, the only wise God, [be] honour and glory for ever and ever.  
Amen.

54\_1TI\_01:17 Now unto the King eternal, immortal, invisible, the only wise God, [be] honour and glory for ever and ever. Amen.

And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

54\_1TI\_05:13 And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

Which in his times he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;

Which in his times he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;

Which in his times he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;

Which in his times he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;

Which in his times he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;

Which in his times he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;

54\_1TI\_06:15 Which in his times he shall show, <sup>54\_1TI\_06:15.html</sup> [who is] the blessed and only Potentate, the King of kings, and Lord of lords;

Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

54\_1TI\_06:16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

55\_2TI\_02:20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth;  
and some to honour, and some to dishonour.

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

55\_2TI\_04:08 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

55\_2TI\_04:11 Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry. [55\\_2TI\\_04\\_11.html](#)

[Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.

[Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.

[Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.

[Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.

[Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.

[Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.

58\_HEB\_09:10 [Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.

By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son].

By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son].

By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son].

By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son].

By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son].

By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son].

58\_HEB\_11:17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son].

Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

58\_HEB\_12:26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

But be ye doers of the word, and not hearers only, deceiving your own selves.

But be ye doers of the word, and not hearers only, deceiving your own selves.

But be ye doers of the word, and not hearers only, deceiving your own selves.

But be ye doers of the word, and not hearers only, deceiving your own selves.

But be ye doers of the word, and not hearers only, deceiving your own selves.

But be ye doers of the word, and not hearers only, deceiving your own selves.

59\_JAM\_01:22 But be ye doers of the word, and not hearers only, deceiving your own selves.

Ye see then how that by works a man is justified, and not by faith only.

Ye see then how that by works a man is justified, and not by faith only.

Ye see then how that by works a man is justified, and not by faith only.

Ye see then how that by works a man is justified, and not by faith only.

Ye see then how that by works a man is justified, and not by faith only.

Ye see then how that by works a man is justified, and not by faith only.

59\_JAM\_02:24 Ye see then how that by works a man is justified, and not by faith only. [59\\_JAM\\_02\\_24.html](#)

Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward.

Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward.

Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward.

Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward.

Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward.

Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward.

60\_1PE\_02:18 Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward.

And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

62\_1JO\_02:02 And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

In this was manifested the love of God toward us, because that God sent his only begotten son into the world, that we might live through him.

In this was manifested the love of God toward us, because that God sent his only begotten son into the world, that we might live through him.

In this was manifested the love of God toward us, because that God sent his only begotten son into the world, that we might live through him.

In this was manifested the love of God toward us, because that God sent his only begotten son into the world, that we might live through him.

In this was manifested the love of God toward us, because that God sent his only begotten son into the world, that we might live through him.

In this was manifested the love of God toward us, because that God sent his only begotten son into the world, that we might live through him.

62\_1JO\_04:09 In this was manifested the love of God toward us, because that God sent his only begotten  
22\_SON\_into the world, that we might live through him.

This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

62\_1JO\_05:06 This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

63\_2JO\_01:01 The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

Jde:01:04 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

Jde:01:04 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

Jde:01:04 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

Jde:01:04 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

Jde:01:04 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

Jde:01:04 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

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Jde:01:25 To the only wise God our Saviour, [65-JDE\\_01\\_25\(2\).html](#) [be] glory and majesty, dominion and power, both now and for ever.  
Amen.

Jde:01:25 To the only wise God our Saviour, [65-JDE\\_01\\_25\(3\).html](#) [be] glory and majesty, dominion and power, both now and for ever.  
Amen.

Jde:01:25 To the only wise God our Saviour, [65-JDE\\_01\\_25\\_4.html](#) [be] glory and majesty, dominion and power, both now and for ever.  
Amen.

Jde:01:25 To the only wise God our Saviour, [65-JDE\\_01\\_25\(5\).html](#) [be] glory and majesty, dominion and power, both now and for ever.  
Amen.

Jde:01:25 To the only wise God our Saviour, [65-JDE\\_01\\_25\\_6.html](#) [be] glory and majesty, dominion and power, both now and for ever.  
Amen.

Jde:01:25 To the only wise God our Saviour, [65-JDE\\_01\\_25\\_7.html](#) [be] glory and majesty, dominion and power, both now and for ever.  
Amen.

Jde:01:25 To the only wise God our Saviour, [be] glory and majesty, dominion and power, both now and for ever.  
Amen.

And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

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66\_REV\_09:04 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

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Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

66\_REV\_15:04 Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.