

Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

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01_GEN_20:09 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.

And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.

And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.

And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.

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And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.

01_GEN_40:01 And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.

And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou putttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou putteth on me I will bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou putttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

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12_2KI_18:14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou putttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

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14_2CH_28:13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

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A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

20_PRO_18:19 A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

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24_JER_37:18 Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

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Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

26_EZE_25:12 Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died.

When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died.

When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died.

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When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died.

28_HOS_13:01 When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died.

And blessed is [he], whosoever shall not be offended in me.

And blessed is [he], whosoever shall not be offended in me.

And blessed is [he], whosoever shall not be offended in me.

And blessed is [he], whosoever shall not be offended in me.

And blessed is [he], whosoever shall not be offended in me.

And blessed is [he], whosoever shall not be offended in me.

40_MAT_11_06 And blessed is [he], whosoever shall not be offended in me.

Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

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Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

40_MAT_13:21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

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And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

40_MAT_13:57 And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

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Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

40_MAT_15:12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying? [40_MAT_15_12.html](#)

And then shall many be offended, and shall betray one another, and shall hate one another.

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And then shall many be offended, and shall betray one another, and shall hate one another.

And then shall many be offended, and shall betray one another, and shall hate one another.

40_MAT_24:10 And then shall many be offended, and shall betray one another, and shall hate one another.

Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

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Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

40_MAT_26:31 Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

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Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

40_MAT_26:33 Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

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And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

41_MAR_04:17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

41_MAR_06:03 Is not this the carpenter, the 22_SON_of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

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And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

[41_MAR_14-27.html](#)
41_MAR_14:27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

But Peter said unto him, Although all shall be offended, yet [will] not I.

But Peter said unto him, Although all shall be offended, yet [will] not I.

But Peter said unto him, Although all shall be offended, yet [will] not I.

But Peter said unto him, Although all shall be offended, yet [will] not I.

But Peter said unto him, Although all shall be offended, yet [will] not I.

But Peter said unto him, Although all shall be offended, yet [will] not I.

41_MAR_14:29 But Peter said unto him, Although all shall be offended, yet [will] not I.

And blessed is [he], whosoever shall not be offended in me.

And blessed is [he], whosoever shall not be offended in me.

And blessed is [he], whosoever shall not be offended in me.

And blessed is [he], whosoever shall not be offended in me.

And blessed is [he], whosoever shall not be offended in me.

And blessed is [he], whosoever shall not be offended in me.

These things have I spoken unto you, that ye should not be offended.

These things have I spoken unto you, that ye should not be offended.

These things have I spoken unto you, that ye should not be offended.

These things have I spoken unto you, that ye should not be offended.

These things have I spoken unto you, that ye should not be offended.

These things have I spoken unto you, that ye should not be offended.

43_JOH_16:01 These things have I spoken unto you, that ye should not be offended.

While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

44_ACT_25:08 While he answered for himself, Neither against the law of the Jews, neither against the temple,
nor yet against Caesar, have I offended any thing at all.

[It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

[It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

[It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

[It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

[It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

[It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

[45_ROM_14-21.html](#)
45_ROM_14:21 [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

Who is weak, and I am not weak? who is offended, and I burn not?

Who is weak, and I am not weak? who is offended, and I burn not?

Who is weak, and I am not weak? who is offended, and I burn not?

Who is weak, and I am not weak? who is offended, and I burn not?

Who is weak, and I am not weak? who is offended, and I burn not?

Who is weak, and I am not weak? who is offended, and I burn not?

47_2CO_11:29 Who is weak, and I am not weak? who is offended, and I burn not?

47_2CO_11:29.html