

Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:

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Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:

Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:

18_JOB_34:31 Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:

19_PSA_73:15 If I say, I will speak thus; behold, I should offend [against] the generation of thy children.

19_PSA_73:15 If I say, I will speak thus; behold, I should offend [against] the generation of thy children.

19_PSA_73:15 If I say, I will speak thus; behold, I should offend [against] the generation of thy children.

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19_PSA_73:15 If I say, I will speak thus; behold, I should offend [against] the generation of thy children.

19_PSA_73:15 If I say, I will speak thus; behold, I should offend [against] the generation of thy children.

19_PSA_73:15 If I say, I will speak thus; behold, I should offend [against] the generation of thy children.

Great peace have they which love thy law: and nothing shall offend them.

Great peace have they which love thy law: and nothing shall offend them.

Great peace have they which love thy law: and nothing shall offend them.

Great peace have they which love thy law: and nothing shall offend them.

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Great peace have they which love thy law: and nothing shall offend them.

19_PSA_119:165 Great peace have they which love thy law: and nothing shall offend them.

Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

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Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

24_JER_02:03 Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

24_JER_50:07 All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

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Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

28_HOS_04:15 Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

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Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

35_HAB_01:11 Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

40_MAT_05:29 And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

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And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

40_MAT_05:30 And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

The son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

The son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

The son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

The son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

The son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

The son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

40_MAT_13:41 The 22_SON_of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

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Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

40_MAT_17:27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

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40_MAT_18:06 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

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[40_MAT_18:08.html](#)
40_MAT_18:08 Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

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And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

40_MAT_18:09 And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into
40_MAT_18_09.html
life with one eye, rather than having two eyes to be cast into hell fire.

And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

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And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

41_MAR_09:42 And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

41_MAR_09:43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

41_MAR_09:45 And if thy foot offend thee, cut it off. It is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

[41_MAR_09:47.html](#)
41_MAR_09:47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

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It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

[42_LUK_17:02.html](#)
42_LUK_17:02 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

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43_JOH_06:61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

[43_JOH_06_61.html](#)

Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

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Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

46_1CO_08:13 Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

59_JAM_02:10 For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to
bridle the whole body.

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to
bridle the whole body.

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to
bridle the whole body.

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to
bridle the whole body.

59_JAM_03:02 For in many things we offend all. If any man offend not in word, the same [is] a perfect man,
[and] able also to bridle the whole body.