

But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

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16\_NEH\_13:06 But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.



And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

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17\_EST\_02:09 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.



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17\_EST\_02:15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

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17\_EST\_02:17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

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17\_EST\_05:02 And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God.

And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God.

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And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God.

28\_HOS\_02:23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God.

For he was numbered with us, and had obtained part of this ministry.

For he was numbered with us, and had obtained part of this ministry.

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44\_ACT\_01:17 For he was numbered with us, and had obtained part of this ministry.

And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

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And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

44\_ACT\_22:28 And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.



Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

44\_ACT\_26:22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.



And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

44\_ACT\_27:13 And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded



What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

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What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

45\_ROM\_11:07 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:



For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

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For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

45\_ROM\_11:30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.



Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

46\_1CO\_07:25 Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:



In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

[49\\_EPH\\_01:11.html](#)  
49\_EPH\_01:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief.

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief.

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief.

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief.

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief.

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief.



54\_1TI\_01:13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief.

Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

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Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

54\_1TI\_01:16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all  
longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.



Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

58\_HEB\_01:04 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

And so, after he had patiently endured, he obtained the promise.



And so, after he had patiently endured, he obtained the promise.

And so, after he had patiently endured, he obtained the promise.

And so, after he had patiently endured, he obtained the promise.

And so, after he had patiently endured, he obtained the promise.

And so, after he had patiently endured, he obtained the promise.

58\_HEB\_06:15 And so, after he had patiently endured, he obtained the promise. [58\\_HEB\\_06\\_15.html](#)

But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.



But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

58\_HEB\_08:06 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].



Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

58\_HEB\_09:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

For by it the elders obtained a good report.

For by it the elders obtained a good report.

For by it the elders obtained a good report.

For by it the elders obtained a good report.



For by it the elders obtained a good report.

For by it the elders obtained a good report.



By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

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By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.



By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

58\_HEB\_11:04 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

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58\_HEB\_11:33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, [58\\_HEB\\_11\\_33.html](#)

And these all, having obtained a good report through faith, received not the promise:

And these all, having obtained a good report through faith, received not the promise:

And these all, having obtained a good report through faith, received not the promise:

And these all, having obtained a good report through faith, received not the promise:

And these all, having obtained a good report through faith, received not the promise:

And these all, having obtained a good report through faith, received not the promise:

58\_HEB\_11:39 And these all, having obtained a good report through faith, received not the promise: [58\\_HEB\\_11:39.html](#)



Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

60\_1PE\_02:10 Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:



Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

61\_2PE\_01:01 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: