

And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy wages [be]?

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01\_GEN\_29:15 And Laban said unto Jacob, Because thou [alt] my brother, should 17\_EST\_thou therefore serve me for nought? tell me, what [shall] thy wages [be]?

And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;



And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

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05\_DEU\_13:17 And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.



Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

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05\_DEU\_15:09 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

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05\_DEU\_28:63 And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.

And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.

And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.

And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.



And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.

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12\_2KI\_02:19 And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant,  
as my lord seeth: but the water [is] nought, and the ground barren.

And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.



And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

16\_NEH\_04:15 And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

Then Satan answered the LORD, and said, Doth 18\_JOB\_fear God for nought?

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18\_JOB\_01:09 Then Satan answered the LORD, and said, Doth 18\_JOB\_fear God for nought?

They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

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They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

18\_JOB\_08:22 They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.



And surely the mountain falling cometh to nought, and the rock is removed out of his place.

And surely the mountain falling cometh to nought, and the rock is removed out of his place.

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And surely the mountain falling cometh to nought, and the rock is removed out of his place.

18\_JOB\_14:18 And surely the mountain falling cometh to nought, and the rock is removed out of his place.

For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.



For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.

For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.

For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.

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For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.

18\_JOB\_22:06 For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.

19\_PSA\_33:10 The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

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19\_PSA\_33:10 The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

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19\_PSA\_33:10 The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

19\_PSA\_44:12 Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.

19\_PSA\_44:12 Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.

19\_PSA\_44:12 Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.



19\_PSA\_44:12 Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.

19\_PSA\_44:12 Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.

19\_PSA\_44:12 Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.

19\_PSA\_44:12 Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.

19\_PSA\_044\_012.html

But ye have set at nought all my counsel, and would none of my reproof:

But ye have set at nought all my counsel, and would none of my reproof:

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But ye have set at nought all my counsel, and would none of my reproof:

But ye have set at nought all my counsel, and would none of my reproof:

20\_PRO\_01:25 But ye have set at nought all my counsel, and would none of my reproof:

Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.



Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

23\_ISA\_08:10 Take counsel together, and it shall come to nought, speak the word, and it shall not stand: for God [is] with us.

For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:



23\_ISA\_29:20 For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

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That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

23\_ISA\_29:21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.



Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

23\_ISA\_41:12 Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.



Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

23\_ISA\_41:24 Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you. [23\\_ISA\\_41\\_24.html](#)

Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.



Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

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23\_ISA\_49:04 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.



For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

23\_ISA\_52:03 For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

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Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

23\_ISA\_52:05 Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

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Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

24\_JER\_14:14 Then the LORD said unto me, [24\\_JER\\_14\\_14.html](#) The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.



30\_AMO\_05:05 But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?

Ye which rejoyce in a thing of nought, which say, Have we not taken to us horns by our own strength?

Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?

Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?

Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?

Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?

30\_AMO\_06:13 Ye which rejoyce in a thing of nought, which say, Have we not taken to us horns by our own strength?



Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

39\_MAL\_01:10 Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the son of man, that he must suffer many things, and be set at nought.



And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the son of man, that he must suffer many things, and be set at nought.

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And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the son of man, that he must suffer many things, and be set at nought.

41\_MAR\_09:12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the 22\_SON\_of man, that he must suffer many things, and be set at nought.

And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.

And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.



And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.

And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.

And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.

And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.

42\_LUK\_23:11 And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.

This is the stone which was set at nought of you builders, which is become the head of the corner.

This is the stone which was set at nought of you builders, which is become the head of the corner.

This is the stone which was set at nought of you builders, which is become the head of the corner.



This is the stone which was set at nought of you builders, which is become the head of the corner.

This is the stone which was set at nought of you builders, which is become the head of the corner.

This is the stone which was set at nought of you builders, which is become the head of the corner.

44\_ACT\_04:11 This is the stone which was set at nought of you builders, which is become the head of the corner.

For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

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For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

44\_ACT\_05:36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

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And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

44\_ACT\_05:38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

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So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.



44\_ACT\_19:27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippingeth.

But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

[45\\_ROM\\_14:10.html](#)  
45\_ROM\_14:10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.



And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

46\_1CO\_01:28 And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:



Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

46\_1CO\_02:06 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:



Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

53\_2TH\_03:08 Neither did we eat any man's bread for nought, but wrought with labour and travail night and day,  
that we might not be chargeable to any of you:

For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,



For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors,  
and as many as trade by sea, stood afar off,

66\_REV\_18:17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,