

And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

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01\_GEN\_11:06 And the LORD said, Behold, the people [is] one, and they have all one language; and this they  
begin to do: and now nothing will be restrained f 45\_ROM\_them, which they have imagined to do.

Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.



Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

01\_GEN\_19:08 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.



That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

01\_GEN\_26:29 That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.



For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

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For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

01\_GEN\_40:15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel.

And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel.

And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel.

And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel.



And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel.

And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel.

02\_EXO\_09:04 And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel.

And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

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And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

02\_EXO\_12:10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.



02\_EXO\_12:20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

02\_EXO\_12\_20.html

And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

02\_EXO\_16:18 And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.



If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

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If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

02\_EXO\_21:02 If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.



If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.

If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.

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If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.

02\_EXO\_22:03 If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.

There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.



There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

02\_EXO\_23:26 There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.



All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

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All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

04\_NUM\_06:04 All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels  
even to the husk.

But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.



But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

04\_NUM\_11:06 But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

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And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

04\_NUM\_16:26 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

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And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:



04\_NUM\_22:16 And they came to Balaam, and said to him, Thus saith Balak the 22\_SON\_of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

05\_DEU\_02:07 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.



But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

05\_DEU\_20:16 But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:



But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

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But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

05\_DEU\_22:26 But unto the damsel thou shalt do nothing, [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.



So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

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So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

05\_DEU\_28:55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.

As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.

As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.



As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.

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As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.

06\_JOS\_11:15 As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.

Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

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Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

07\_JUD\_03:02 Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

And his fellow answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.

And his fellow answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.

And his fellow answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.

And his fellow answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.

And his fellow answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.



And his fellow answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.

07\_JUD\_07:14 And his fellow answered and said, This [is] nothing else save the sword of Gideon the 22\_SON\_of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.

And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.



07\_JUD\_14:06 And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid,  
and [he had] nothing in his hand: but he told not his father or his mother what he had done.

And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.

And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.

And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.

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And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.

09\_1SA\_03:18 And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.



And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].

And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].

And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].

And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].

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And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].

09\_1SA\_20:02 And he said unto him, God forbid, thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].

Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.



Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

09\_1SA\_22:15 Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.



Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

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09\_1SA\_25:21 Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.

And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.

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09\_1SA\_25:36 And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.

And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.



And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

09\_1SA\_27:01 And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

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And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.



And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

09\_1SA\_30:19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.



10\_2SA\_12:03 But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

10\_2SA\_24:24 And the king said unto Araunah, Nay, but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.



And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.

And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.

And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.

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And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.

11\_1KI\_04:27 And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.

[There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.



[There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

[There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

[There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

[There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

[There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

11\_1KI\_08:09 [There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.

And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.



And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.

And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.

And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.

And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.

11\_1KI\_10:21 And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.

Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.



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Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

11\_1KI\_11:22 Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.



And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

11\_1KI\_18:43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said,  
[There is] nothing. And he said, Go again seven times.

And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?

And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?

And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?

And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?

And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?



And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?

11\_1KI\_22:16 And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?

Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.



12\_2KI\_10:10 Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

12\_2KI\_20:13 And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.



And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.

And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.

And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.

And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.

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And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.

12\_2KI\_20:15 And he said, What have they seen in mine house? And Hezekiah answered, All [the things] that  
[are] in mine house have they seen: there is nothing among my treasures that I have not showed them.

Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.



Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

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Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

12\_2KI\_20:17 Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

[There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

[There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.



[There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

[There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

[There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

[There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

14\_2CH\_05:10 [There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.

And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.

And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.



And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.

And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.

And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.

14\_2CH\_09:02 And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.

And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.



And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

14\_2CH\_14:11 And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

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And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

14\_2CH\_18:15 And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.



15\_EZR\_04:03 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

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Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

16\_NEH\_02:02 Wherefore the king said unto me, <sup>16\_NEH\_02\_02.html</sup>Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,



And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].

And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].

And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].

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And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].

16\_NEH\_05:08 And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].

Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.



Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

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Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

16\_NEH\_05:12 Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.



Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

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Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

16\_NEH\_08:10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.

Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.

Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.



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Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.

Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.

16\_NEH\_09:21 Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.

Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

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17\_EST\_02:15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

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Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

17\_EST\_05:13 Yet all this availeth me nothing, [17\\_EST\\_05\\_13.html](#) so long as I see Mordecai the Jew sitting at the king's gate.

And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

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And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.



17\_EST\_06:03 And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

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17\_EST\_06:10 Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.



The paths of their way are turned aside; they go to nothing, and perish.

The paths of their way are turned aside; they go to nothing, and perish.

The paths of their way are turned aside; they go to nothing, and perish.

The paths of their way are turned aside; they go to nothing, and perish.

The paths of their way are turned aside; they go to nothing, and perish.

The paths of their way are turned aside; they go to nothing, and perish.

18\_JOB\_06:18 The paths of their way are turned aside, they go to nothing, and perish.

For now ye are nothing; ye see [my] casting down, and are afraid.



For now ye are nothing; ye see [my] casting down, and are afraid.

For now ye are nothing; ye see [my] casting down, and are afraid.

For now ye are nothing; ye see [my] casting down, and are afraid.

For now ye are nothing; ye see [my] casting down, and are afraid.

For now ye are nothing; ye see [my] casting down, and are afraid.

18\_JOB\_06:21 For now ye are nothing; ye see <sup>18\_JOB\_06\_21.html</sup> [my] casting down, and are afraid.

[For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]

[For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]



[For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]

[For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]

[For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]

[For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]

18\_JOB\_08:09 [For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]

And if [it be] not [so] now, who will make me a liar, and make my speech nothing worth?

And if [it be] not [so] now, who will make me a liar, and make my speech nothing worth?

And if [it be] not [so] now, who will make me a liar, and make my speech nothing worth?



And if [it be] not [so] now, who will make me a liar, and make my speech nothing worth?

And if [it be] not [so] now, who will make me a liar, and make my speech nothing worth?

And if [it be] not [so] now, who will make me a liar, and make my speech nothing worth?

18\_JOB\_24:25 And if [it be] not [so] now, who will make me a liar, and make my speech nothing worth?

[18\\_JOB\\_24\\_25.html](#)

He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.

He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.

He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.

He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.



He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.

He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.

18\_JOB\_26:07 He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.

For he hath said, It profiteth a man nothing that he should delight himself with God.

For he hath said, It profiteth a man nothing that he should delight himself with God.

For he hath said, It profiteth a man nothing that he should delight himself with God.

For he hath said, It profiteth a man nothing that he should delight himself with God.

For he hath said, It profiteth a man nothing that he should delight himself with God.



For he hath said, It profiteth a man nothing that he should delight himself with God.

18\_JOB\_34:09 For he hath said, It profiteth a man nothing that he should delight himself with God.

[18\\_JOB\\_34\\_09.html](#)

19\_PSA\_17:03 Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.

19\_PSA\_17:03 Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.

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19\_PSA\_17:03 Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.



19\_PSA\_17:03 Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.

19\_PSA\_19:06 His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

19\_PSA\_19:06 His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

19\_PSA\_19:06 His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

19\_PSA\_19:06 His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

19\_PSA\_19:06 His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

19\_PSA\_19:06 His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

19\_PSA\_19:06 His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.



19\_PSA\_39:05 Behold, thou hast made my days [as] an handbreadth, and mine age [is] as nothing before thee:  
verily every man at his best state [is] altogether vanity. Selah.

19\_PSA\_39:05 Behold, thou hast made my days [as] an handbreadth, and mine age [is] as nothing before thee:  
verily every man at his best state [is] altogether vanity. Selah.

19\_PSA\_39:05 Behold, thou hast made my days [as] an handbreadth, and mine age [is] as nothing before thee:  
verily every man at his best state [is] altogether vanity. Selah.

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verily every man at his best state [is] altogether vanity. Selah.

19\_PSA\_39:05 Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee:  
verily every man at his best state [is] altogether vanity. Selah.

19\_PSA\_49:17 For when he dieth he shall carry nothing away: his glory shall not descend after him.



19\_PSA\_49:17 For when he dieth he shall carry nothing away: his glory shall not descend after him.

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19\_PSA\_49:17 For when he dieth he shall carry nothing away: his glory shall not descend after him.

[19\\_PSA\\_049\\_017.html](#)

Great peace have they which love thy law: and nothing shall offend them.

Great peace have they which love thy law: and nothing shall offend them.



Great peace have they which love thy law: and nothing shall offend them.

Great peace have they which love thy law: and nothing shall offend them.

Great peace have they which love thy law: and nothing shall offend them.

Great peace have they which love thy law: and nothing shall offend them.

19\_PSA\_119:165 Great peace have they which love thy law: and nothing shall offend them.

[19\\_PSA\\_119\\_165.html](#)

All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.

All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.

All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.



All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.

All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.

All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.

20\_PRO\_08:08 All the words of my mouth [are] in righteousness, [there is] nothing froward or perverse in them.

A foolish woman [is] clamorous: [she is] simple, and knoweth nothing.

A foolish woman [is] clamorous: [she is] simple, and knoweth nothing.

A foolish woman [is] clamorous: [she is] simple, and knoweth nothing.

A foolish woman [is] clamorous: [she is] simple, and knoweth nothing.



A foolish woman [is] clamorous: [she is] simple, and knoweth nothing.

A foolish woman [is] clamorous: [she is] simple, and knoweth nothing.

20\_PRO\_09:13 A foolish woman [is] clamorous: [she is] simple, and knoweth nothing.

Treasures of wickedness profit nothing: but righteousness delivereth from death.

Treasures of wickedness profit nothing: but righteousness delivereth from death.

Treasures of wickedness profit nothing: but righteousness delivereth from death.

Treasures of wickedness profit nothing: but righteousness delivereth from death.

Treasures of wickedness profit nothing: but righteousness delivereth from death.



Treasures of wickedness profit nothing: but righteousness delivereth from death.

20\_PRO\_10:02 Treasures of wickedness profit nothing: but righteousness delivereth from death.

The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.

The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.

The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.

The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.

The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.

The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.



20\_PRO\_13:04 The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.

There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

20\_PRO\_13:07 There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.



The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.

The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.

The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.

The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.

The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.

The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.

20\_PRO\_20:04 The sluggard will not plow by reason of the cold, [therefore] shall he beg in harvest, and [have] nothing.

If thou hast nothing to pay, why should he take away thy bed from under thee?



If thou hast nothing to pay, why should he take away thy bed from under thee?

If thou hast nothing to pay, why should he take away thy bed from under thee?

If thou hast nothing to pay, why should he take away thy bed from under thee?

If thou hast nothing to pay, why should he take away thy bed from under thee?

If thou hast nothing to pay, why should he take away thy bed from under thee?

20\_PRO\_22:27 If thou hast nothing to pay, why should he take away thy bed from under thee?

[There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

[There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.



[There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

[There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

[There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

[There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

21\_ECC\_02:24 [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.



I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

21\_ECC\_03:14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?



Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

21\_ECC\_03:22 Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.

But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.

But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.

But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.

But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.



But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.

21\_ECC\_05:14 But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.

As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.



21\_ECC\_05:15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

21\_ECC\_06:02 A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.



In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

21\_ECC\_07:14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing.



They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing.

They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing.

They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing.

They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing.

They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing.

23\_ISA\_34:12 They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing.

And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.



And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

23\_ISA\_39:02 And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.

Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.

Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.



Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.

Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.

Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.

23\_ISA\_39:04 Then said he, What have they seen in mine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.

Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.



Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

23\_ISA\_39:06 Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.



All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

23\_ISA\_40:17 All nations before him [are] as nothing, and they are counted to him less than nothing, and vanity.

That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

That bringeth the princes to nothing; he maketh the judges of the earth as vanity.



23\_ISA\_40:23 That bringeth the princes to nothing, he maketh the judges of the earth as vanity.

Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

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Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

23\_ISA\_41:11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.



Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

23\_ISA\_41:12 Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.



Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

23\_ISA\_41:24 Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.



Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

23\_ISA\_41:29 Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

Who hath formed a god, or molten a graven image [that] is profitable for nothing?

Who hath formed a god, or molten a graven image [that] is profitable for nothing?

Who hath formed a god, or molten a graven image [that] is profitable for nothing?



Who hath formed a god, or molten a graven image [that] is profitable for nothing?

Who hath formed a god, or molten a graven image [that] is profitable for nothing?

Who hath formed a god, or molten a graven image [that] is profitable for nothing?

23\_ISA\_44:10 Who hath formed a god, or molten a graven image [that] is profitable for nothing? [23\\_ISA\\_44\\_10.html](#)

O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.



O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

24\_JER\_10:24 O LORD, correct me, but with judgment, not in thine anger, lest thou bring me to nothing.

Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

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Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.



Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

24\_JER\_13:07 Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.



24\_JER\_13:10 This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:

Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:

Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:

Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:

Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:

Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:

24\_JER\_32:17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:



And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

24\_JER\_32:23 And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.



Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

24\_JER\_38:14 Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.



But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

24\_JER\_39:10 But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.



Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

24\_JER\_42:04 Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.



Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

24\_JER\_50:26 Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

[Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

[Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

[Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

[Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

[Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.



[Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

25\_LAM\_01:12 [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!



26\_EZE\_13:03 Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have  
seen nothing!

26\_EZE\_13\_03.html

And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

27\_DAN\_04:35 And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?



A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

29\_JOE\_02:03 A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?



Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

30\_AMO\_03:04 Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?



Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

30\_AMO\_03:05 Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.



Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

30\_AMO\_03:07 Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?



Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

37\_HAG\_02:03 Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.



Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

[40\\_MAT\\_05\\_13.html](#)  
40\_MAT\_05:13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.



40\_MAT\_10:26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

40\_MAT\_15:32 Then Jesus called his disciples [\[unto him\]](#), and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.



And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

40\_MAT\_17:20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.



And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

40\_MAT\_21:19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!



Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

40\_MAT\_23:16 Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing;  
but whosoever shall swear by the gold of the temple, he is a debtor!

And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.



And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

40\_MAT\_23:18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?

And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?

And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?

And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?



And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?

And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?

40\_MAT\_26:62 And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?

And when he was accused of the chief priests and elders, he answered nothing.

And when he was accused of the chief priests and elders, he answered nothing.

And when he was accused of the chief priests and elders, he answered nothing.

And when he was accused of the chief priests and elders, he answered nothing.

And when he was accused of the chief priests and elders, he answered nothing.



And when he was accused of the chief priests and elders, he answered nothing.

40\_MAT\_27:12 And when he was accused of the chief priests and elders, he answered nothing.

When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

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When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.



40\_MAT\_27:19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

40\_MAT\_27:24 When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].



And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

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And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

41\_MAR\_01:44 And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest,  
and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.



For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

41\_MAR\_04:22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,



And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

41\_MAR\_05:26 And had suffered many things of many physicians, and had spent all that she had, and was  
nothing bettered, but rather grew worse,

And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:



And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

41\_MAR\_06:08 And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.



Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

41\_MAR\_06:36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.



There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

41\_MAR\_07:15 There is nothing from without a man, that entering into him can defile him: but the things which  
41\_MAR\_07\_15.html  
come out of him, those are they that defile the man.

In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,

In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,

In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,

In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,

In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,

In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,



41\_MAR\_08:01 In those days the multitude being very great, and having nothing to eat, Jesus called his disciples  
[unto him], and saith unto them,

I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

41\_MAR\_08:02 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:



And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

41\_MAR\_09:29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].



And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

41\_MAR\_11:13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?



And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

41\_MAR\_14:60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the son of the Blessed?

But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the son of the Blessed?

But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the son of the Blessed?



But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the son of the Blessed?

But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the son of the Blessed?

But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the son of the Blessed?

41\_MAR\_14:61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the 22\_SON\_of the Blessed?

And the chief priests accused him of many things: but he answered nothing.

And the chief priests accused him of many things: but he answered nothing.

And the chief priests accused him of many things: but he answered nothing.

And the chief priests accused him of many things: but he answered nothing.



And the chief priests accused him of many things: but he answered nothing.

And the chief priests accused him of many things: but he answered nothing.

41\_MAR\_15:03 And the chief priests accused him of many things, but he answered nothing.

And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.



And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

41\_MAR\_15:04 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

But Jesus yet answered nothing; so that Pilate marvelled.

But Jesus yet answered nothing; so that Pilate marvelled.

But Jesus yet answered nothing; so that Pilate marvelled.

But Jesus yet answered nothing; so that Pilate marvelled.

But Jesus yet answered nothing; so that Pilate marvelled.

But Jesus yet answered nothing; so that Pilate marvelled.



41\_MAR\_15:05 But Jesus yet answered nothing; so that Pilate marvelled.

For with God nothing shall be impossible.

For with God nothing shall be impossible.

For with God nothing shall be impossible.

For with God nothing shall be impossible.

For with God nothing shall be impossible.

For with God nothing shall be impossible.





Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

42\_LUK\_04:02 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.



And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

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And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

42\_LUK\_05:05 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.



But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

42\_LUK\_06:35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?



And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

42\_LUK\_07:42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.



For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

42\_LUK\_08:17 For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

[42\\_LUK\\_08\\_17.html](#)

And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.



And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

42\_LUK\_09:03 And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.



42\_LUK\_10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

For a friend of mine in his journey is come to me, and I have nothing to set before him?

For a friend of mine in his journey is come to me, and I have nothing to set before him?

For a friend of mine in his journey is come to me, and I have nothing to set before him?

For a friend of mine in his journey is come to me, and I have nothing to set before him?

For a friend of mine in his journey is come to me, and I have nothing to set before him?

For a friend of mine in his journey is come to me, and I have nothing to set before him?

42\_LUK\_11:06 For a friend of mine in his journey is come to me, and I have nothing to set before him?



For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

42\_LUK\_12:02 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.



And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

42\_LUK\_22:35 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

Then he questioned with him in many words; but he answered him nothing.

Then he questioned with him in many words; but he answered him nothing.



Then he questioned with him in many words; but he answered him nothing.

Then he questioned with him in many words; but he answered him nothing.

Then he questioned with him in many words; but he answered him nothing.

Then he questioned with him in many words; but he answered him nothing.

42\_LUK\_23:09 Then he questioned with him in many words, but he answered him nothing.

No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.



No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

[42\\_LUK\\_23\\_15.html](#)  
42\_LUK\_23:15 No, nor yet Herod: for I sent you to him, and, lo, nothing worthy of death is done unto him.

And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.



And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

42\_LUK\_23:41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

John answered and said, A man can receive nothing, except it be given him from heaven.

John answered and said, A man can receive nothing, except it be given him from heaven.

John answered and said, A man can receive nothing, except it be given him from heaven.

John answered and said, A man can receive nothing, except it be given him from heaven.

John answered and said, A man can receive nothing, except it be given him from heaven.



John answered and said, A man can receive nothing, except it be given him from heaven.

43\_JOH\_03:27 John answered and said, A man can receive nothing, except it be given him from heaven. [43\\_JOH\\_03\\_27.html](#)

The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?



43\_JOH\_04:11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence  
43\_JOH\_04\_11.html  
then hast thou that living water?

Then answered Jesus and said unto them, Verily, verily, I say unto you, The son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the son likewise.

Then answered Jesus and said unto them, Verily, verily, I say unto you, The son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the son likewise.

Then answered Jesus and said unto them, Verily, verily, I say unto you, The son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the son likewise.

Then answered Jesus and said unto them, Verily, verily, I say unto you, The son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the son likewise.

Then answered Jesus and said unto them, Verily, verily, I say unto you, The son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the son likewise.

Then answered Jesus and said unto them, Verily, verily, I say unto you, The son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the son likewise.

43\_JOH\_05:19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The 22\_SON\_ can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the 22\_SON\_ likewise.



I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

43\_JOH\_05:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.



When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

43\_JOH\_06:12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

[43\\_JOH\\_06:12.html](#)

And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.



And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

43\_JOH\_06:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.

It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.

It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.



It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.

It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.

It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.

43\_JOH\_06:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.

But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?



But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

43\_JOH\_07:26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?  
[43\\_JOH\\_07\\_26.html](#)

Then said Jesus unto them, When ye have lifted up the son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

Then said Jesus unto them, When ye have lifted up the son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

Then said Jesus unto them, When ye have lifted up the son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

Then said Jesus unto them, When ye have lifted up the son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

Then said Jesus unto them, When ye have lifted up the son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.



Then said Jesus unto them, When ye have lifted up the son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

43\_JOH\_08:28 Then said Jesus unto them, When ye have lifted up the 22\_SON\_of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:



43\_JOH\_08:54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

If this man were not of God, he could do nothing.

If this man were not of God, he could do nothing.

If this man were not of God, he could do nothing.

If this man were not of God, he could do nothing.

If this man were not of God, he could do nothing.

If this man were not of God, he could do nothing.





And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

43\_JOH\_11:49 And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.



The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

43\_JOH\_12:19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.



Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

43\_JOH\_14:30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.



I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

43\_JOH\_15:05 I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.

And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.

And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.

And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.



And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.

And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.

43\_JOH\_16:23 And in that day ye shall ask me nothing. Verily, Verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.

Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.



Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

43\_JOH\_16:24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.



43\_JOH\_18:20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

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Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

43\_JOH\_21:03 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

[43\\_JOH\\_21:03.html](#)



And beholding the man which was healed standing with them, they could say nothing against it.

And beholding the man which was healed standing with them, they could say nothing against it.

And beholding the man which was healed standing with them, they could say nothing against it.

And beholding the man which was healed standing with them, they could say nothing against it.

And beholding the man which was healed standing with them, they could say nothing against it.

And beholding the man which was healed standing with them, they could say nothing against it.

44\_ACT\_04:14 And beholding the man which was healed standing with them, they could say nothing against it.

So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.



So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

[44\\_ACT\\_04:21.html](#)  
44\_ACT\_04:21 So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.



Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

44\_ACT\_10:20 Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.



But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

44\_ACT\_11:08 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

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And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

44\_ACT\_11:12 And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

[For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]

[For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]

[For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]

[For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]

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[For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]

44\_ACT\_17:21 [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]

[44\\_ACT\\_17-21.html](#)

Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

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Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.



44\_ACT\_19:36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

[And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,

[And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,

[And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,

[And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,

[And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,

[And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,

44\_ACT\_20:20 [And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,



Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

44\_ACT\_21:24 Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.



And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

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And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

44\_ACT\_23:14 And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.



Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

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Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

[44\\_ACT\\_23\\_29.html](#)  
44\_ACT\_23:29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.



But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

44\_ACT\_25:25 But when I found that he had committed nothing worthy of death, and that he himself hath  
44\_ACT\_25\_25.html  
appealed to Augustus, I have determined to send him.

And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.



And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

44\_ACT\_26:31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing  
worthy of death or of bonds.

And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

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And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

44\_ACT\_27:33 And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

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And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.



44\_ACT\_28:17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

[45\\_ROM\\_14\\_14.html](#)  
45\_ROM\_14:14 I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.



For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

46\_1CO\_01:19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.



For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

46\_1CO\_04:04 For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.



Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

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Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

46\_1CO\_04:05 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.



Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

[46\\_1CO\\_07:19.html](#)  
46\_1CO\_07:19 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.



And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

46\_1CO\_08:02 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.



As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

46\_1CO\_08:04 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!



46\_1CO\_09:16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

46\_1CO\_13:02 And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.



And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

[46\\_1CO\\_13\\_03.html](#)  
46\_1CO\_13:03 And though I bestow all my goods to feed [the poor], and though I give my body to be burned,  
and have not charity, it profiteth me nothing.

As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.



As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.

As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.

As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.

As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.

As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.

47\_2CO\_06:10 As sorrowful, yet alway rejoicing, as poor, yet making many rich; as having nothing, and [yet] possessing all things.

Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.



Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

47\_2CO\_07:09 Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made  
47\_2CO\_07\_09.html  
sorry after a godly manner, that ye might receive damage by us in nothing.

As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.

As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.

As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.



As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.

As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.

As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.

47\_2CO\_08:15 As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.

I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.



I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

47\_2CO\_12:11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

For we can do nothing against the truth, but for the truth.

For we can do nothing against the truth, but for the truth.

For we can do nothing against the truth, but for the truth.

For we can do nothing against the truth, but for the truth.

For we can do nothing against the truth, but for the truth.



For we can do nothing against the truth, but for the truth.



But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:



48\_GAL\_02:06 But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

48\_GAL\_04:01 Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;



Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

48\_GAL\_05:02 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. [48\\_GAL\\_05:02.html](#)

For if a man think himself to be something, when he is nothing, he deceiveth himself.



For if a man think himself to be something, when he is nothing, he deceiveth himself.

For if a man think himself to be something, when he is nothing, he deceiveth himself.

For if a man think himself to be something, when he is nothing, he deceiveth himself.

For if a man think himself to be something, when he is nothing, he deceiveth himself.

For if a man think himself to be something, when he is nothing, he deceiveth himself.

48\_GAL\_06:03 For if a man think himself to be something, when he is nothing, he deceiveth himself.

According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.



According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

50\_PHP\_01:20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.



And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

50\_PHP\_01:28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

[Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

[Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

[Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

[Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.



[Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

[Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

50\_PHP\_02:03 [Let] nothing [be done] through strife or vainglory, but in lowliness of mind let each esteem other better than themselves.

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.



Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

50\_PHP\_04:06 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.

That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.

That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.

That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.

That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.

That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.



52\_1TH\_04:12 That ye may walk honestly toward them that are Without, and [that] ye may have lack of nothing.

For every creature of God [is] good, and nothing to be refused, if it be received with thanksgiving:

For every creature of God [is] good, and nothing to be refused, if it be received with thanksgiving:

For every creature of God [is] good, and nothing to be refused, if it be received with thanksgiving:

For every creature of God [is] good, and nothing to be refused, if it be received with thanksgiving:

For every creature of God [is] good, and nothing to be refused, if it be received with thanksgiving:

For every creature of God [is] good, and nothing to be refused, if it be received with thanksgiving:

54\_1TI\_04:04 For every creature of God [is] good, and nothing to be refused, if it be received with thanksgiving:



I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

54\_1TI\_05:21 I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,



He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

54\_1TI\_06:04 He is proud, knowing nothing, but doing about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

For we brought nothing into [this] world, [and it is] certain we can carry nothing out.



For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

54\_1TI\_06:07 For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

Tit 01:15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

Tit 01:15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

Tit 01:15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.



Tit 01:15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

Tit 01:15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

Tit 01:15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

Tit 01:15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

56 Tit 03.13 (2).html  
Tit 03:13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

56 Tit 03.13 (3).html  
Tit 03:13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

56 TIT. 03. 13 (4).html  
Tit 03:13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

56 TIT. 03. 13 (5).html  
Tit 03:13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.



56 TIT. 03. 13 (6).html  
Tit 03:13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

56 Tit 03.13 (7).html  
Tit 03:13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

Tit 03:13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.



But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

57\_PHM\_01:14 But without thy mind would I do nothing; that thy benefit should not be as it were of necessity,  
but willingly.

Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.



58\_HEB\_02:08 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

58\_HEB\_07:14 For [it is] evident that our Lord sprang out of Juda, of which tribe Moses spake nothing concerning priesthood.



For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

58\_HEB\_07:19 For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.



But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.

But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.

But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.

But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.

But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.

59\_JAM\_01:04 But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.

But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.



But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

59\_JAM\_01:06 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

Because that for his name's sake they went forth, taking nothing of the Gentiles.

Because that for his name's sake they went forth, taking nothing of the Gentiles.

Because that for his name's sake they went forth, taking nothing of the Gentiles.



Because that for his name's sake they went forth, taking nothing of the Gentiles.

Because that for his name's sake they went forth, taking nothing of the Gentiles.

Because that for his name's sake they went forth, taking nothing of the Gentiles.

64\_3JO\_01:07 Because that for his name's sake they went forth, taking nothing of the Gentiles.

64\_3JO\_01:07.html

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:



Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

66\_REV\_03:17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: