

He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

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01_GEN_17:13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised:
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And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

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And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

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01_GEN_24:05 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy 22_SON_again unto the land f 45_ROM_ whence thou camest?

And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

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01_GEN_31:30 And now, [though] thou wouldst be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

01_GEN_31_30.html

17_ESF_needs

For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

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10_2SA_14:14 For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

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24_JER_10:05 They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

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40_MAT_18:07 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such things] must needs be; but the end [shall] not [be] yet.

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41_MAR_13:07 And when ye shall hear of wars and rumours of Wars, be ye not troubled: for [such things] must needs be; but the end [shall] not [be] yet.

And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

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42_LUK_14:18 And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

And he must needs go through Samaria.

And he must needs go through Samaria.

And he must needs go through Samaria.

And he must needs go through Samaria.

And he must needs go through Samaria.

And he must needs go through Samaria.

Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

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[44_ACT_01:16.html](#)
44_ACT_01:16 Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

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Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

44_ACT_17:03 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

What is it therefore? the multitude must needs come together: for they will hear that thou art come.

What is it therefore? the multitude must needs come together: for they will hear that thou art come.

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44_ACT_21:22 What is it therefore? the multitude must needs come together: for they will hear that thou art come.

Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.

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45_ROM_13:05 Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.

Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

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46_1CO_05:10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

If I must needs glory, I will glory of the things which concern mine infirmities.

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47_2CO_11:30 If I must needs glory, I will glory of the things which concern mine infirmities.