

And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

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05_DEU_34:07 And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

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45_ROM_01:26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

45_ROM_01:27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

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Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

45_ROM_01:31 Without understanding, covenant breakers, without natural affection, implacable, unmerciful:

For if God spared not the natural branches, [take heed] lest he also spare not thee.

For if God spared not the natural branches, [take heed] lest he also spare not thee.

For if God spared not the natural branches, [take heed] lest he also spare not thee.

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For if God spared not the natural branches, [take heed] lest he also spare not thee.

For if God spared not the natural branches, [take heed] lest he also spare not thee.

45_ROM_11:21 For if God spared not the natural branches, [take heed] lest he also spare not thee.

For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

45_ROM_11:24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

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But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

46_1CO_02:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

46_1CO_15:44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

46_1CO_15_44.html

Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

46_1CO_15:46 Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

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Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

55_2TI_03:03 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

59_JAM_01:23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

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61_2PE_02:12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;