

When she saw that she was stedfastly minded to go with her, then she left speaking unto her.

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08_RUT_01:18 When she saw that she was stedfastly minded to go with her, then she left speaking unto her.

And it came to pass after this, [that] Joash was minded to repair the house of the LORD.

And it came to pass after this, [that] Joash was minded to repair the house of the LORD.

And it came to pass after this, [that] Joash was minded to repair the house of the LORD.

And it came to pass after this, [that] Joash was minded to repair the house of the LORD.

And it came to pass after this, [that] Joash was minded to repair the house of the LORD.

And it came to pass after this, [that] Joash was minded to repair the house of the LORD.

14_2CH_24:04 And it came to pass after this, ^{14_2CH_24_04.html}[that] Joash was minded to repair the house of the LORD.

I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

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I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

15_EZR_07:13 I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm,
which are minded of their own freewill to go up to Jerusalem, go with thee.

Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.

Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.

Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.

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Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.

40_MAT_01:19 Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily. [40_MAT_01:19.html](#)

And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.

And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.

And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.

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And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.

44_ACT_27:39 And when it was day, they knew not the land: but they discovered a certain creek with a shore,
into the which they were minded, if it were possible, to thrust in the ship.

For to be carnally minded [is] death; but to be spiritually minded [is] life and peace.

For to be carnally minded [is] death; but to be spiritually minded [is] life and peace.

For to be carnally minded [is] death; but to be spiritually minded [is] life and peace.

For to be carnally minded [is] death; but to be spiritually minded [is] life and peace.

For to be carnally minded [is] death; but to be spiritually minded [is] life and peace.

For to be carnally minded [is] death; but to be spiritually minded [is] life and peace.

45_ROM_08:06 For to be carnally minded [is] death, but to be spiritually minded [is] life and peace.

And in this confidence I was minded to come unto you before, that ye might have a second benefit;

And in this confidence I was minded to come unto you before, that ye might have a second benefit;

And in this confidence I was minded to come unto you before, that ye might have a second benefit;

And in this confidence I was minded to come unto you before, that ye might have a second benefit;

And in this confidence I was minded to come unto you before, that ye might have a second benefit;

And in this confidence I was minded to come unto you before, that ye might have a second benefit;

47_2CO_01:15 And in this confidence I was minded to come unto you before, that ye might have a second benefit;

When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

47_2CO_01:17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

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I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

48_GAL_05:10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

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Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

50_PHP_03:15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

A double minded man [is] unstable in all his ways.

A double minded man [is] unstable in all his ways.

A double minded man [is] unstable in all his ways.

A double minded man [is] unstable in all his ways.

A double minded man [is] unstable in all his ways.

A double minded man [is] unstable in all his ways.

Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

59_JAM_04:08 Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.