

Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.

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18_JOB_17:07 Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.

19_PSA_139:16 Thine eyes did see my substance, yet being imperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

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19_PSA_139:16 Thine eyes did see my substance, yet being imperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

19_PSA_139:14 I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right well.

And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

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And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

40_MAT_05:29 And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

40_MAT_05:30 And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.

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Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.

45_ROM_06:13 Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.

I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

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I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

45_ROM_06:19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

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45_ROM_07:05 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

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But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

45_ROM_07:23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

For as we have many members in one body, and all members have not the same office:

For as we have many members in one body, and all members have not the same office:

For as we have many members in one body, and all members have not the same office:

For as we have many members in one body, and all members have not the same office:

For as we have many members in one body, and all members have not the same office:

For as we have many members in one body, and all members have not the same office:

45_ROM_12:04 For as we have many members in one body, and all members have not the same office:

So we, [being] many, are one body in Christ, and every one members one of another.

So we, [being] many, are one body in Christ, and every one members one of another.

So we, [being] many, are one body in Christ, and every one members one of another.

So we, [being] many, are one body in Christ, and every one members one of another.

So we, [being] many, are one body in Christ, and every one members one of another.

So we, [being] many, are one body in Christ, and every one members one of another.

45_ROM_12:05 So we, [being] many, are one body in Christ, and every one members one of another.

Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.

Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.

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Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.

[46_1CO_06_15.html](#)
46_1CO_06:15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.

For as the body is one, and hath many members, and all the members of that one body, being many, are one body:
so also [is] Christ.

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

For as the body is one, and hath many members, and all the members of that one body, being many, are one body:
so also [is] Christ.

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

46_1CO_12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

But now hath God set the members every one of them in the body, as it hath pleased him.

But now hath God set the members every one of them in the body, as it hath pleased him.

But now hath God set the members every one of them in the body, as it hath pleased him.

But now hath God set the members every one of them in the body, as it hath pleased him.

But now hath God set the members every one of them in the body, as it hath pleased him.

But now hath God set the members every one of them in the body, as it hath pleased him.

46_1CO_12:18 But now hath God set the members every one of them in the body, as it hath pleased him.

But now [are they] many members, yet but one body.

But now [are they] many members, yet but one body.

But now [are they] many members, yet but one body.

But now [are they] many members, yet but one body.

But now [are they] many members, yet but one body.

But now [are they] many members, yet but one body.

46_1CO_12:20 But now [are they] many members, yet but one body. [46_1CO_12_20.html](#)

Nay, much more those members of the body, which seem to be more feeble, are necessary:

Nay, much more those members of the body, which seem to be more feeble, are necessary:

Nay, much more those members of the body, which seem to be more feeble, are necessary:

Nay, much more those members of the body, which seem to be more feeble, are necessary:

Nay, much more those members of the body, which seem to be more feeble, are necessary:

Nay, much more those members of the body, which seem to be more feeble, are necessary:

46_1CO_12:22 Nay, much more those members of the body, which seem to be more feeble, are necessary: [46_1CO_12:22.html](#)

And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

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And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

46_1CO_12:23 And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

That there should be no schism in the body; but [that] the members should have the same care one for another.

That there should be no schism in the body; but [that] the members should have the same care one for another.

That there should be no schism in the body; but [that] the members should have the same care one for another.

That there should be no schism in the body; but [that] the members should have the same care one for another.

That there should be no schism in the body; but [that] the members should have the same care one for another.

That there should be no schism in the body; but [that] the members should have the same care one for another.

46_1CO_12:25 That there should be no schism in the body; but [that] the members should have the same care one for another.

And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

46_1CO_12:26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

Now ye are the body of Christ, and members in particular.

Now ye are the body of Christ, and members in particular.

Now ye are the body of Christ, and members in particular.

Now ye are the body of Christ, and members in particular.

Now ye are the body of Christ, and members in particular.

Now ye are the body of Christ, and members in particular.

46_1CO_12:27 Now ye are the body of Christ, and members in particular. [46_1CO_12:27.html](#)

Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

49_EPH_04:25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

For we are members of his body, of his flesh, and of his bones.

For we are members of his body, of his flesh, and of his bones.

For we are members of his body, of his flesh, and of his bones.

For we are members of his body, of his flesh, and of his bones.

For we are members of his body, of his flesh, and of his bones.

For we are members of his body, of his flesh, and of his bones.

49_EPH_05:30 For we are members of his body, of his flesh, and of his bones.

Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

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Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

51_COL_03:05 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: [51_COL_03_05.html](#)

And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

59_JAM_03:06 And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

59_JAM_04:01 From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts
that war in your members?