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02_EXO_24:14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them.

If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

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05_DEU_17:08 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.

Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.

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09_1SA_16:18 Then answered one of the servants, and said, Behold, I have seen a 22_SON_of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.

And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

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10_2SA_11:19 And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

10_2SA_11:19.html

And Absalom said unto him, See, thy matters [are] good and right; but [there is] no man [deputed] of the king to hear thee.

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10_2SA_15:03 And Absalom said unto him, See, thy matters [are] good and right; but [there is] no man [deputed]
of the king to hear thee.

And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

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10_2SA_19:29 And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

14_2CH_19:11 And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the
22_SON_of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers
before you. Deal courageously, and the LORD shall be with the good.

And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, [was] at the king's hand in all matters concerning the people.

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16_NEH_11:24 And Pethahiah the 22_SON_of Meshezabeel, of the children of Zerah the 22_SON_of Judah,
[was] at the king's hand in all matters concerning the people.

Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

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17_EST_03:04 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

17_EST_09:31 To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

And the decree of Esther confirmed these matters of Purim; and it was written in the book.

And the decree of Esther confirmed these matters of Purim; and it was written in the book.

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And the decree of Esther confirmed these matters of Purim; and it was written in the book.

17_EST_09:32 And the decree of Esther confirmed these matters of Purim; and it was written in the book.

Why dost thou strive against him? for he giveth not account of any of his matters.

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Why dost thou strive against him? for he giveth not account of any of his matters.

Why dost thou strive against him? for he giveth not account of any of his matters.

18_JOB_33:13 Why dost thou strive against him? for he given not account of any of his matters.

19_PSA_35:20 For they speak not peace: but they devise deceitful matters against [them that are] quiet in the land.

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19_PSA_35:20 For they speak not peace: but they devise deceitful matters against [them that are] quiet in the land.

19_PSA_131:01 A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

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19_PSA_131:01 A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

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And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

27_DAN_01:20 And in all matters of wisdom [and] understanding, that the king inquired of them, he found them
27_DAN_01:20.html
ten times better than all the magicians [and] astrologers that [were] in all his realm.

In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

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In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

27_DAN_07:01 In the first year of Belshazzar King of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

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40_MAT_23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

44_ACT_18:15 But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.

But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.

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But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.

44_ACT_19:39 But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.

And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

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And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

44_ACT_25:20 And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

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Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

46_1CO_06:02 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

60_1PE_04:15 But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.