

And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

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01_GEN_08:21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

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And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

01_GEN_09:05 And surely your blood of your lives will I require, at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

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01_GEN_09:06 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

And he will be a wild man; his hand [will be] against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

And he will be a wild man; his hand [will be] against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

And he will be a wild man; his hand [will be] against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

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And he will be a wild man; his hand [will be] against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

01_GEN_16:12 And he will be a wild man; his hand [will be] against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast taken; for she [is] a man's wife.

But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast taken; for she [is] a man's wife.

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01_GEN_20:03 But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast taken; for she [is] a man's wife.

We [are] all one man's sons; we [are] true [men], thy servants are no spies.

We [are] all one man's sons; we [are] true [men], thy servants are no spies.

We [are] all one man's sons; we [are] true [men], thy servants are no spies.

We [are] all one man's sons; we [are] true [men], thy servants are no spies.

We [are] all one man's sons; we [are] true [men], thy servants are no spies.

We [are] all one man's sons; we [are] true [men], thy servants are no spies.

01_GEN_42:11 We [are] all one man's sons; we [are] true [men], thy servants are no spies.

Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

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01_GEN_42:25 Then 06_JOS_49_EPH_commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

And it came to pass as they emptied their sacks, that, behold, every man's bundle of money [was] in his sack: and when [both] they and their father saw the bundles of money, they were afraid.

And it came to pass as they emptied their sacks, that, behold, every man's bundle of money [was] in his sack: and when [both] they and their father saw the bundles of money, they were afraid.

And it came to pass as they emptied their sacks, that, behold, every man's bundle of money [was] in his sack: and when [both] they and their father saw the bundles of money, they were afraid.

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And it came to pass as they emptied their sacks, that, behold, every man's bundle of money [was] in his sack: and when [both] they and their father saw the bundles of money, they were afraid.

01_GEN_42:35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money [was] in his sack: and when [both] they and their father saw the bundles of money, they were afraid.

And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

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And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

01_GEN_43:21 And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

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And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

01_GEN_44:01 And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother [be] with us.

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And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother [be] with us.

01_GEN_44:26 And we said, We cannot go down: if our young 17_EST_brother be with us, then will we go down: for we may not see the man's face, except our young 17_EST_brother [be] with us.

And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

02_EXO_04:11 And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

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But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

02_EXO_12:44 But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide.

And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide.

And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide.

And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide.

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And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide.

02_EXO_21:35 And if one man's ox hurt another's, that he die, then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide.

If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

02_EXO_22:05 If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

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If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

02_EXO_22:07 If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.

Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.

Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.

Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.

Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.

Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.

02_EXO_30:32 Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.

And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

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And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

03_LEV_07:08 And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

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And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

03_LEV_15:16 And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

And the man that committeth adultery with [another] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

And the man that committeth adultery with [another] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

And the man that committeth adultery with [another] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

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And the man that committeth adultery with [another] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

03_LEV_20:10 And the man that committeth adultery with [another] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

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04_NUM_05:10 And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

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04_NUM_05:12 Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

Speak unto the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

Speak unto the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

Speak unto the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

Speak unto the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

Speak unto the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

Speak unto the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

04_NUM_17:02 Speak unto the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

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And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

04_NUM_17:05 And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

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04_NUM_33:54 And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

05_DEU_20:19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

And when she is departed out of his house, she may go and be another man's [wife].

And when she is departed out of his house, she may go and be another man's [wife].

And when she is departed out of his house, she may go and be another man's [wife].

And when she is departed out of his house, she may go and be another man's [wife].

And when she is departed out of his house, she may go and be another man's [wife].

And when she is departed out of his house, she may go and be another man's [wife].

05_DEU_24:02 And when she is departed out of his house, she may go and be another man's [wife].

No man shall take the nether or the upper millstone to pledge: for he taketh [a man's] life to pledge.

No man shall take the nether or the upper millstone to pledge: for he taketh [a man's] life to pledge.

No man shall take the nether or the upper millstone to pledge: for he taketh [a man's] life to pledge.

No man shall take the nether or the upper millstone to pledge: for he taketh [a man's] life to pledge.

No man shall take the nether or the upper millstone to pledge: for he taketh [a man's] life to pledge.

No man shall take the nether or the upper millstone to pledge: for he taketh [a man's] life to pledge.

05_DEU_24:06 No man shall take the nether or the upper millstone to pledge: for he taketh [a man's] life to pledge.

And he divided the three hundred men [into] three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

And he divided the three hundred men [into] three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

And he divided the three hundred men [into] three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

And he divided the three hundred men [into] three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

And he divided the three hundred men [into] three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

And he divided the three hundred men [into] three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

07_JUD_07:16 And he divided the three hundred men [into] three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

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And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

07_JUD_07:22 And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord [was], till it was light.

Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord [was], till it was light.

Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord [was], till it was light.

Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord [was], till it was light.

Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord [was], till it was light.

Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord [was], till it was light.

07_JUD_19:26 Then came the woman in the dawning of the day, and fell down at the door of the man's house
where her lord [was], till it was light.

And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

08_RUT_02:19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

09_1SA_12:04 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.

And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.

And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.

And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.

And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.

And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.

09_1SA_14:20 And Saul and all the people that ^{09_1SA_14:20.html}[were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.

And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

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And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

09_1SA_17:32 And David said to Saul, Let no man's heart fall because of him; thy servant will go and fight with this Philistine.

And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

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And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

10_2SA_12:04 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

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Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

10_2SA_17:18 Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

10_2SA_17_18.html

And Absalom made Amasa captain of the host instead of Joab: which Amasa [was] a man's son, whose name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.

And Absalom made Amasa captain of the host instead of Joab: which Amasa [was] a man's son, whose name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.

And Absalom made Amasa captain of the host instead of Joab: which Amasa [was] a man's son, whose name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.

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And Absalom made Amasa captain of the host instead of Joab: which Amasa [was] a man's son, whose name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.

10_2SA_17:25 And Absalom made Amasa captain of the host instead of Joab: which Amasa [was] a man's son, whose name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.

And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

11_1KI_18:44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

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And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

12_2KI_12:04 And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

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12_2KI_23:08 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great [man's] house burnt he with fire.

And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great [man's] house burnt he with fire.

And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great [man's] house burnt he with fire.

And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great [man's] house burnt he with fire.

And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great [man's] house burnt he with fire.

And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great [man's] house burnt he with fire.

12_2KI_25:09 And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great [man's] house burnt he with fire.

And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

17_EST_01:08 And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

[Are] thy days as the days of man? [are] thy years as man's days,

[Are] thy days as the days of man? [are] thy years as man's days,

[Are] thy days as the days of man? [are] thy years as man's days,

[Are] thy days as the days of man? [are] thy years as man's days,

[Are] thy days as the days of man? [are] thy years as man's days,

[Are] thy days as the days of man? [are] thy years as man's days,

18_JOB_10:05 [Are] thy days as the days of man? [are] thy years as man's days,

Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

18_JOB_32:21 Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

19_PSA_104:15 And wine [that] maketh glad the heart of man, [and] oil to make [his] face to shine, and bread [which] strengtheneth man's heart.

19_PSA_104:15 And wine [that] maketh glad the heart of man, [and] oil to make [his] face to shine, and bread [which] strengtheneth man's heart.

19_PSA_104:15 And wine [that] maketh glad the heart of man, [and] oil to make [his] face to shine, and bread [which] strengtheneth man's heart.

19_PSA_104:15 And wine [that] maketh glad the heart of man, [and] oil to make [his] face to shine, and bread [which] strengtheneth man's heart.

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19_PSA_104:15 And wine [that] maketh glad the heart of man, [and] oil to make [his] face to shine, and bread [which] strengtheneth man's heart.

19_PSA_104:15 And wine [that] maketh glad the heart of man, [and] oil to make [his] face to shine, and bread [which] strengtheneth man's heart.

The rich man's wealth [is] his strong city: the destruction of the poor [is] their poverty.

The rich man's wealth [is] his strong city: the destruction of the poor [is] their poverty.

The rich man's wealth [is] his strong city: the destruction of the poor [is] their poverty.

The rich man's wealth [is] his strong city: the destruction of the poor [is] their poverty.

The rich man's wealth [is] his strong city: the destruction of the poor [is] their poverty.

The rich man's wealth [is] his strong city: the destruction of the poor [is] their poverty.

20_PRO_10:15 The rich man's wealth [is] his strong city: the destruction of the poor [is] their poverty.

A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.

A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.

A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.

A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.

A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.

A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.

20_PRO_12:14 A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.

The ransom of a man's life [are] his riches: but the poor heareth not rebuke.

The ransom of a man's life [are] his riches: but the poor heareth not rebuke.

The ransom of a man's life [are] his riches: but the poor heareth not rebuke.

The ransom of a man's life [are] his riches: but the poor heareth not rebuke.

The ransom of a man's life [are] his riches: but the poor heareth not rebuke.

The ransom of a man's life [are] his riches: but the poor heareth not rebuke.

20_PRO_13:08 The ransom of a man's life [are] his riches: but the poor heareth not rebuke.

When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

20_PRO_16:07 When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

A man's heart deviseth his way: but the LORD directeth his steps.

A man's heart deviseth his way: but the LORD directeth his steps.

A man's heart deviseth his way: but the LORD directeth his steps.

A man's heart deviseth his way: but the LORD directeth his steps.

A man's heart deviseth his way: but the LORD directeth his steps.

A man's heart deviseth his way: but the LORD directeth his steps.

20_PRO_16:09 A man's heart deviseth his way: but the LORD directeth his steps.

20_PRO_16_09.html

The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

20_PRO_18:04 The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing
brook.

The rich man's wealth [is] his strong city, and as an high wall in his own conceit.

The rich man's wealth [is] his strong city, and as an high wall in his own conceit.

The rich man's wealth [is] his strong city, and as an high wall in his own conceit.

The rich man's wealth [is] his strong city, and as an high wall in his own conceit.

The rich man's wealth [is] his strong city, and as an high wall in his own conceit.

The rich man's wealth [is] his strong city, and as an high wall in his own conceit.

20_PRO_18:11 The rich man's wealth [is] his strong city, and as an high wall in his own conceit.

A man's gift maketh room for him, and bringeth him before great men.

A man's gift maketh room for him, and bringeth him before great men.

A man's gift maketh room for him, and bringeth him before great men.

A man's gift maketh room for him, and bringeth him before great men.

A man's gift maketh room for him, and bringeth him before great men.

A man's gift maketh room for him, and bringeth him before great men.

20_PRO_18:16 A man's gift maketh room for him, and bringeth him before great men.

A man's belly shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.

A man's belly shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.

A man's belly shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.

A man's belly shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.

A man's belly shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.

A man's belly shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.

20_PRO_18:20 A man's belly shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.

[There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

[There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

[There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

[There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

[There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

[There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

20_PRO_19:21 [There are] many devices in a man's heart, nevertheless the counsel of the LORD, that shall stand.

Man's goings [are] of the LORD; how can a man then understand his own way?

Man's goings [are] of the LORD; how can a man then understand his own way?

Man's goings [are] of the LORD; how can a man then understand his own way?

Man's goings [are] of the LORD; how can a man then understand his own way?

Man's goings [are] of the LORD; how can a man then understand his own way?

Man's goings [are] of the LORD; how can a man then understand his own way?

20_PRO_20:24 Man's goings [are] of the LORD; how can a man then understand his own way?

Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

20_PRO_27:09 Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

A man's pride shall bring him low: but honour shall uphold the humble in spirit.

A man's pride shall bring him low: but honour shall uphold the humble in spirit.

A man's pride shall bring him low: but honour shall uphold the humble in spirit.

A man's pride shall bring him low: but honour shall uphold the humble in spirit.

A man's pride shall bring him low: but honour shall uphold the humble in spirit.

A man's pride shall bring him low: but honour shall uphold the humble in spirit.

20_PRO_29:23 A man's pride shall bring him low: but honour shall uphold the humble in spirit.

20_PRO_29_23.html

Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD.

Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD.

Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD.

Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD.

Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD.

Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD.

20_PRO_29:26 Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD.

The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

21_ECC_02:14 The wise man's eyes [are] in his head, but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

21_ECC_08:01 Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom
maketh his face to shine, and the boldness of his face shall be changed.

Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

21_ECC_08:05 Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both
time and judgment.

Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

21_ECC_09:16 Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised,
and his words are not heard.

A wise man's heart [is] at his right hand; but a fool's heart at his left.

A wise man's heart [is] at his right hand; but a fool's heart at his left.

A wise man's heart [is] at his right hand; but a fool's heart at his left.

A wise man's heart [is] at his right hand; but a fool's heart at his left.

A wise man's heart [is] at his right hand; but a fool's heart at his left.

A wise man's heart [is] at his right hand; but a fool's heart at his left.

21_ECC_10:02 A wise man's heart [is] at his right hand; but a fool's heart at his left.

21_ECC_10_02.html

The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

21_ECC_10:12 The words of a wise man's mouth [are] gracious, but the lips of a fool will swallow up himself.

Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.

Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.

Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.

Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.

Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.

Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.

23_ISA_08:01 Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.

Therefore shall all hands be faint, and every man's heart shall melt:

Therefore shall all hands be faint, and every man's heart shall melt:

Therefore shall all hands be faint, and every man's heart shall melt:

Therefore shall all hands be faint, and every man's heart shall melt:

Therefore shall all hands be faint, and every man's heart shall melt:

Therefore shall all hands be faint, and every man's heart shall melt:

23_ISA_13:07 Therefore shall all hands be faint, and every man's heart shall melt:

23_ISA_13_07.html

They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

24_JER_03:01 They say, If a man put away his wife, and she go from him, and become another man's, shall he
return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet
return again to me, saith the LORD.

And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

24_JER_23:36 And the burden of the LORD shall ye mention no more: for every man's word shall be his burden;
for ye have perverted the words of the living God, of the LORD of hosts our God.

Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

26_EZE_04:15 Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

And there appeared in the cherubims the form of a man's hand under their wings.

And there appeared in the cherubims the form of a man's hand under their wings.

And there appeared in the cherubims the form of a man's hand under their wings.

And there appeared in the cherubims the form of a man's hand under their wings.

And there appeared in the cherubims the form of a man's hand under their wings.

And there appeared in the cherubims the form of a man's hand under their wings.

26_EZE_10:08 And there appeared in the cherubims the form of a man's hand under their wings.

And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

26_EZE_38:21 And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

26_EZE_39:15 And the passengers [that] pass through the land, When [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

26_EZE_40:05 And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.

Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.

Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.

Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.

Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.

Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.

27_DAN_04:16 Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.

In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

27_DAN_05:05 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

27_DAN_07:04 The first [was] like a lion, and had eagle's wings. I beheld till the wings thereof were plucked,
and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

27_DAN_08:16 And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

30_AMO_06:10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

32_JON_01:14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

33_MIC_07:06 For the 22_SON_dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

And a man's foes [shall be] they of his own household.

And a man's foes [shall be] they of his own household.

And a man's foes [shall be] they of his own household.

And a man's foes [shall be] they of his own household.

And a man's foes [shall be] they of his own household.

And a man's foes [shall be] they of his own household.

40_MAT_10:36 And a man's foes [shall be] they of his own household.

[40_MAT_10_36.html](#)

He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

40_MAT_10:41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

40_MAT_12:29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

41_MAR_03:27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.

Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.

Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.

Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.

Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.

Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.

41_MAR_12:19 Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.

Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the son of man's sake.

Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the son of man's sake.

Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the son of man's sake.

Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the son of man's sake.

Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the son of man's sake.

Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the son of man's sake.

42_LUK_06:22 Blessed are ye, when men shall hate you, and when they shall separate you [from their company],
and shall reproach [you], and cast out your name as evil, for the 22_SON_of man's sake.

And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

42_LUK_12:15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

42_LUK_16:12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

42_LUK_16:21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs
came and licked his sores.

Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

42_LUK_20:28 Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

43_JOH_18:17 Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples?
He saith, I am not.

Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

44_ACT_05:28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

44_ACT_07:58 And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. [44_ACT_07:58.html](#)

And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

44_ACT_11:12 And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

Of this man's seed hath God according to [his] promise raised unto Israel a Saviour, Jesus:

Of this man's seed hath God according to [his] promise raised unto Israel a Saviour, Jesus:

Of this man's seed hath God according to [his] promise raised unto Israel a Saviour, Jesus:

Of this man's seed hath God according to [his] promise raised unto Israel a Saviour, Jesus:

Of this man's seed hath God according to [his] promise raised unto Israel a Saviour, Jesus:

Of this man's seed hath God according to [his] promise raised unto Israel a Saviour, Jesus:

44_ACT_13:23 Of this man's seed hath God according to [his] promise raised unto Israel a Saviour, Jesus:

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

[44_ACT_17:29.html](#)
44_ACT_17:29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

44_ACT_18:07 And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

I have coveted no man's silver, or gold, or apparel.

I have coveted no man's silver, or gold, or apparel.

I have coveted no man's silver, or gold, or apparel.

I have coveted no man's silver, or gold, or apparel.

I have coveted no man's silver, or gold, or apparel.

I have coveted no man's silver, or gold, or apparel.

44_ACT_20:33 I have coveted no man's silver, or gold, or apparel. [44_ACT_20_33.html](#)

And now I exhort you to be of good cheer: for there shall be no loss of [any man's] life among you, but of the ship.

And now I exhort you to be of good cheer: for there shall be no loss of [any man's] life among you, but of the ship.

And now I exhort you to be of good cheer: for there shall be no loss of [any man's] life among you, but of the ship.

And now I exhort you to be of good cheer: for there shall be no loss of [any man's] life among you, but of the ship.

And now I exhort you to be of good cheer: for there shall be no loss of [any man's] life among you, but of the ship.

And now I exhort you to be of good cheer: for there shall be no loss of [any man's] life among you, but of the ship.

44_ACT_27:22 And now I exhort you to be of good cheer: for there shall be no loss of [any man's] life among you, but of the ship.

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

45_ROM_05:17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

45_ROM_05:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

45_ROM_14:04 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

45_ROM_15:20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

46_1CO_02:04 And my speech and my preaching ~~[was]~~ not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

[46_1CO_02_13.html](#)
46_1CO_02:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

46_1CO_03:13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

If any man's work abide which he hath built thereupon, he shall receive a reward.

If any man's work abide which he hath built thereupon, he shall receive a reward.

If any man's work abide which he hath built thereupon, he shall receive a reward.

If any man's work abide which he hath built thereupon, he shall receive a reward.

If any man's work abide which he hath built thereupon, he shall receive a reward.

If any man's work abide which he hath built thereupon, he shall receive a reward.

46_1CO_03:14 If any man's work abide which he hath built thereupon, he shall receive a reward.

If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

46_1CO_03:15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

46_1CO_04:03 But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

46_1CO_10:29 Conscience, I say, not thine own, but of the other. For why is my liberty judged of another [man's] conscience?

But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

47_2CO_04:02 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.

To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.

To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.

To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.

To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.

To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.

47_2CO_10:16 To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.

[47_2CO_10_16.html](#)

But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

48_GAL_02:06 But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

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Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

[48_GAL_03-15.html](#)
48_GAL_03:15 Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

53_2TH_03:08 Neither did we eat any man's bread for nought, but wrought with labour and travail night and day,
that we might not be chargeable to any of you:

If any man among you seem to be religious, and bridled not his tongue, but deceiveth his own heart, this man's religion [is] vain.

If any man among you seem to be religious, and bridled not his tongue, but deceiveth his own heart, this man's religion [is] vain.

If any man among you seem to be religious, and bridled not his tongue, but deceiveth his own heart, this man's religion [is] vain.

If any man among you seem to be religious, and bridled not his tongue, but deceiveth his own heart, this man's religion [is] vain.

If any man among you seem to be religious, and bridled not his tongue, but deceiveth his own heart, this man's religion [is] vain.

If any man among you seem to be religious, and bridled not his tongue, but deceiveth his own heart, this man's religion [is] vain.

59_JAM_01:26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

60_1PE_01:17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

61_2PE_02:16 But was rebuked for his iniquity: the dumb-ass speaking with man's voice forbad the madness of the prophet.