

And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.

And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.

And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.

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And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.

02_EXO_02:03 And when she could not longer find him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.

Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

02_EXO_09:28 Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

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And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

07_JUD_02:14 And the anger of the LORD was not against Israel, and he delivered them into the hands of
07_JUD_02_14.html
spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not
any longer stand before their enemies.

So Amasa went to assemble [the men of] Judah: but he tarried longer than the set time which he had appointed him.

So Amasa went to assemble [the men of] Judah: but he tarried longer than the set time which he had appointed him.

So Amasa went to assemble [the men of] Judah: but he tarried longer than the set time which he had appointed him.

So Amasa went to assemble [the men of] Judah: but he tarried longer than the set time which he had appointed him.

So Amasa went to assemble [the men of] Judah: but he tarried longer than the set time which he had appointed him.

So Amasa went to assemble [the men of] Judah: but he tarried longer than the set time which he had appointed him.

10_2SA_20:05 So Amasa went to assemble [the men of] Judah: but he tarried longer than the set time which he had appointed him.

[10_2SA_20_05.html](#)

And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

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And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

12_2KI_06:33 And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

The measure thereof [is] longer than the earth, and broader than the sea.

The measure thereof [is] longer than the earth, and broader than the sea.

The measure thereof [is] longer than the earth, and broader than the sea.

The measure thereof [is] longer than the earth, and broader than the sea.

The measure thereof [is] longer than the earth, and broader than the sea.

The measure thereof [is] longer than the earth, and broader than the sea.

18_JOB_11:09 The measure thereof [is] longer than the earth, and broader than the sea.

[18_JOB_11:09.html](#)

So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

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So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

24_JER_44:22 So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

42_LUK_16:02 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

When they desired [him] to tarry longer time with them, he consented not;

When they desired [him] to tarry longer time with them, he consented not;

When they desired [him] to tarry longer time with them, he consented not;

When they desired [him] to tarry longer time with them, he consented not;

When they desired [him] to tarry longer time with them, he consented not;

When they desired [him] to tarry longer time with them, he consented not;

44_ACT_18:20 When they desired [him] to tarry longer time with them, he consented not;
[44_ACT_18_20.html](#)

And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

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And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

44_ACT_25:24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man,
about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he
ought not to live any longer.

God forbid. How shall we, that are dead to sin, live any longer therein?

God forbid. How shall we, that are dead to sin, live any longer therein?

God forbid. How shall we, that are dead to sin, live any longer therein?

God forbid. How shall we, that are dead to sin, live any longer therein?

God forbid. How shall we, that are dead to sin, live any longer therein?

God forbid. How shall we, that are dead to sin, live any longer therein?

45_ROM_06:02 God forbid. How shall we, that are dead to sin, live any longer therein?

But after that faith is come, we are no longer under a schoolmaster.

But after that faith is come, we are no longer under a schoolmaster.

But after that faith is come, we are no longer under a schoolmaster.

But after that faith is come, we are no longer under a schoolmaster.

But after that faith is come, we are no longer under a schoolmaster.

But after that faith is come, we are no longer under a schoolmaster.

48_GAL_03:25 But after that faith is come, we are no longer under a schoolmaster. [48_GAL_03_25.html](#)

Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

52_1TH_03:01 Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

52_1TH_03:05 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

54_1TI_05:23 Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.

That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.

That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.

That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.

That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.

That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.

60_1PE_04:02 That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.

And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

66_REV_10:06 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: