

And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

12\_2KI\_10:24 And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.



The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

20\_PRO\_17:14 The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.



For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

53\_2TH\_02:07 For the mystery of iniquity doth already work: Only he who now letteth [will let], until he be taken out of the way.