

A wise [man] will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

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20_PRO_01:05 A wise [man] will hear, and will increase learning, and a man of understanding shall attain unto wise counsels: [20_PRO_01_05.html](#)

Give [instruction] to a wise [man], and he will be yet wiser: teach a just [man], and he will increase in learning.

Give [instruction] to a wise [man], and he will be yet wiser: teach a just [man], and he will increase in learning.

Give [instruction] to a wise [man], and he will be yet wiser: teach a just [man], and he will increase in learning.

Give [instruction] to a wise [man], and he will be yet wiser: teach a just [man], and he will increase in learning.

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Give [instruction] to a wise [man], and he will be yet wiser: teach a just [man], and he will increase in learning.

20_PRO_09:09 Give [instruction] to a wise [man], and he will be yet wiser: teach a just [man], and he will increase in learning.

The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

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20_PRO_16:21 The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

The heart of the wise teacheth his mouth, and addeth learning to his lips.

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The heart of the wise teacheth his mouth, and addeth learning to his lips.

20_PRO_16:23 The heart of the wise teacheth his mouth, and addeth learning to his lips.

Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

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27_DAN_01:04 Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

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27_DAN_01:17 As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

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[44_ACT_26:24.html](#)
44_ACT_26:24 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself;
much learning doth make thee mad.

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

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For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

45_ROM_15:04 For whatsoever things were written aforetime were written for our learning, that we through
patience and comfort of the scriptures might have hope.

Ever learning, and never able to come to the knowledge of the truth.

Ever learning, and never able to come to the knowledge of the truth.

Ever learning, and never able to come to the knowledge of the truth.

Ever learning, and never able to come to the knowledge of the truth.

Ever learning, and never able to come to the knowledge of the truth.

Ever learning, and never able to come to the knowledge of the truth.

55_2TI_03:07 Ever learning, and never able to come to the knowledge of the truth.