

And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

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01_GEN_11:31 And Terah took Abram his son, and Lot the 22_SON_of Haran his son's son, and Sarai his daughter in law, his 22_SON_Abram's wife; and they went forth with them f 45_ROM_Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

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01_GEN_19:12 And the men said unto Lot, Hast thou here any besides? 22_SON_in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

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01_GEN_19:14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

Then said Judah to Ta 41_MAR_his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, lest peradventure he die also, as his brethren [did]. And Ta 41_MAR_went and dwelt in her father's house.

Then said Judah to Ta 41_MAR_his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, lest peradventure he die also, as his brethren [did]. And Ta 41_MAR_went and dwelt in her father's house.

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01_GEN_38:11 Then said Judah to Ta 41_MAR_his daughter in law, Remain a widow at thy father's house, till
Shelah my 22_SON_be grown: for he said, L 17_EST_peradventure he die also, as his brethren [did]. And Ta
41_MAR_went and dwelt in her father's house.

And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep.

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01_GEN_38:13 And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep.

And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

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01_GEN_38:16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou may 17_EST_come in unto me?

And it came to pass about three months after, that it was told Judah, saying, Ta 41_MAR_thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

And it came to pass about three months after, that it was told Judah, saying, Thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

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And it came to pass about three months after, that it was told Judah, saying, Ta 41_MAR_thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

01_GEN_38:24 And it came to pass about three months after, that it was told Judah, saying, Thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

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When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

01_GEN_38:25 When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

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And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

01_GEN_47:26 And 06_JOS_49_EPH_made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.

Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.

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Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.

02_EXO_03:01 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.

And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

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And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

02_EXO_04:18 And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

02_EXO_12:49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

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And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

02_EXO_13:09 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

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Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

02_EXO_16:04 Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

02_EXO_18:01 When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,

Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,

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02_EXO_18:02 Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,

And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

02_EXO_18:05 And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God: [02_EXO_18:05.html](#)

And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

02_EXO_18:06 And he said unto Moses, I thy father in-law Jethro am come unto thee, and thy wife, and her two sons with her.

And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.

And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.

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And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.

02_EXO_18:07 And Moses went out to meet his father-in-law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.

And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

02_EXO_18:08 And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.

And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.

And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.

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And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.

02_EXO_18:12 And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.

And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

02_EXO_18:14 And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

And Moses said unto his father in law, Because the people come unto me to inquire of God:

And Moses said unto his father in law, Because the people come unto me to inquire of God:

And Moses said unto his father in law, Because the people come unto me to inquire of God:

And Moses said unto his father in law, Because the people come unto me to inquire of God:

And Moses said unto his father in law, Because the people come unto me to inquire of God:

And Moses said unto his father in law, Because the people come unto me to inquire of God:

02_EXO_18:15 And Moses said unto his father in-law, Because the people come unto me to inquire of God:

And Moses' father in law said unto him, The thing that thou doest [is] not good.

And Moses' father in law said unto him, The thing that thou doest [is] not good.

And Moses' father in law said unto him, The thing that thou doest [is] not good.

And Moses' father in law said unto him, The thing that thou doest [is] not good.

And Moses' father in law said unto him, The thing that thou doest [is] not good.

And Moses' father in law said unto him, The thing that thou doest [is] not good.

02_EXO_18:17 And Moses' father in law said unto him, The thing that thou doest [is] not good.

So Moses hearkened to the voice of his father in law, and did all that he had said.

So Moses hearkened to the voice of his father in law, and did all that he had said.

So Moses hearkened to the voice of his father in law, and did all that he had said.

So Moses hearkened to the voice of his father in law, and did all that he had said.

So Moses hearkened to the voice of his father in law, and did all that he had said.

So Moses hearkened to the voice of his father in law, and did all that he had said.

02_EXO_18:24 So Moses hearkened to the voice of his father in law, and did all that he had said.

And Moses let his father in law depart; and he went his way into his own land.

And Moses let his father in law depart; and he went his way into his own land.

And Moses let his father in law depart; and he went his way into his own land.

And Moses let his father in law depart; and he went his way into his own land.

And Moses let his father in law depart; and he went his way into his own land.

And Moses let his father in law depart; and he went his way into his own land.

02_EXO_18:27 And Moses let his father in law depart, and he went his way into his own land.

And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

02_EXO_24:12 And the LORD said unto Moses, Come up to me Into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

03_LEV_06:09 Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

And this [is] the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

And this [is] the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

And this [is] the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

And this [is] the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

And this [is] the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

And this [is] the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

03_LEV_06:14 And this [is] the law of the meat offering. the sons of Aaron shall offer it before the LORD, before the altar.

Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

03_LEV_06:25 Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

Likewise this [is] the law of the trespass offering: it [is] most holy.

Likewise this [is] the law of the trespass offering: it [is] most holy.

Likewise this [is] the law of the trespass offering: it [is] most holy.

Likewise this [is] the law of the trespass offering: it [is] most holy.

Likewise this [is] the law of the trespass offering: it [is] most holy.

Likewise this [is] the law of the trespass offering: it [is] most holy.

03_LEV_07:01 Likewise this [is] the law of the trespass offering. It [is] most holy.

As the sin offering [is], so [is] the trespass offering: [there is] one law for them: the priest that maketh atonement therewith shall have [it].

As the sin offering [is], so [is] the trespass offering: [there is] one law for them: the priest that maketh atonement therewith shall have [it].

As the sin offering [is], so [is] the trespass offering: [there is] one law for them: the priest that maketh atonement therewith shall have [it].

As the sin offering [is], so [is] the trespass offering: [there is] one law for them: the priest that maketh atonement therewith shall have [it].

As the sin offering [is], so [is] the trespass offering: [there is] one law for them: the priest that maketh atonement therewith shall have [it].

As the sin offering [is], so [is] the trespass offering: [there is] one law for them: the priest that maketh atonement therewith shall have [it].

03_LEV_07:07 As the sin offering [is], so [is] the trespass offering: [there is] one law for them: the priest that
maketh atonement therewith shall have [it].

And this [is] the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

And this [is] the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

And this [is] the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

And this [is] the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

And this [is] the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

And this [is] the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

03_LEV_07:11 And this [is] the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

This [is] the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

This [is] the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

This [is] the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

This [is] the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

This [is] the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

This [is] the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

03_LEV_07:37 This [is] the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

03_LEV_11:46 This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth: [03_LEV_11_46.html](#)

Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.

Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.

Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.

Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.

Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.

Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.

03_LEV_12:07 Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.

This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

03_LEV_13:59 This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

03_LEV_14:02 This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

03_LEV_14:32 This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

This [is] the law for all manner of plague of leprosy, and scall,

This [is] the law for all manner of plague of leprosy, and scall,

This [is] the law for all manner of plague of leprosy, and scall,

This [is] the law for all manner of plague of leprosy, and scall,

This [is] the law for all manner of plague of leprosy, and scall,

This [is] the law for all manner of plague of leprosy, and scall,

To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.

To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.

To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.

To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.

To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.

To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.

03_LEV_14:57 To teach when [it is] unclean, and when [it is] Clean: this [is] the law of leprosy.

This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

03_LEV_15:32 This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

Thou shalt not uncover the nakedness of thy daughter in law: she [is] thy son's wife; thou shalt not uncover her nakedness.

Thou shalt not uncover the nakedness of thy daughter in law: she [is] thy son's wife; thou shalt not uncover her nakedness.

Thou shalt not uncover the nakedness of thy daughter in law: she [is] thy son's wife; thou shalt not uncover her nakedness.

Thou shalt not uncover the nakedness of thy daughter in law: she [is] thy son's wife; thou shalt not uncover her nakedness.

Thou shalt not uncover the nakedness of thy daughter in law: she [is] thy son's wife; thou shalt not uncover her nakedness.

Thou shalt not uncover the nakedness of thy daughter in law: she [is] thy son's wife; thou shalt not uncover her nakedness.

03_LEV_18:15 Thou shalt not uncover the nakedness of thy daughter in law: she [is] thy son's wife; thou shalt not uncover her nakedness.

And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.

And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.

And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.

And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.

And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.

And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.

03_LEV_20:12 And if a man lie with his daughter-in-law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.

Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

03_LEV_24:22 Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

04_NUM_05:29 This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

04_NUM_05_29.html

Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

04_NUM_05:30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

And this [is] the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

And this [is] the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

And this [is] the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

And this [is] the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

And this [is] the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

And this [is] the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

04_NUM_06:13 And this [is] the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

04_NUM_06:21 This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

04_NUM_10:29 And Moses said unto Hobab, the ~~22_SON_of~~ ^{04_NUM_10_29.html} Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

One law and one manner shall be for you, and for the stranger that sojourneth with you.

One law and one manner shall be for you, and for the stranger that sojourneth with you.

One law and one manner shall be for you, and for the stranger that sojourneth with you.

One law and one manner shall be for you, and for the stranger that sojourneth with you.

One law and one manner shall be for you, and for the stranger that sojourneth with you.

One law and one manner shall be for you, and for the stranger that sojourneth with you.

04_NUM_15:16 One law and one manner shall be for you, and for the stranger that sojourneth with you.

Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

04_NUM_15:29 Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

04_NUM_19:02 This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

04_NUM_19:14 This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

And Eleazar the priest said unto the men of war which went to the battle, This [is] the ordinance of the law which the LORD commanded Moses;

And Eleazar the priest said unto the men of war which went to the battle, This [is] the ordinance of the law which the LORD commanded Moses;

And Eleazar the priest said unto the men of war which went to the battle, This [is] the ordinance of the law which the LORD commanded Moses;

And Eleazar the priest said unto the men of war which went to the battle, This [is] the ordinance of the law which the LORD commanded Moses;

And Eleazar the priest said unto the men of war which went to the battle, This [is] the ordinance of the law which the LORD commanded Moses;

And Eleazar the priest said unto the men of war which went to the battle, This [is] the ordinance of the law which the LORD commanded Moses;

04_NUM_31:21 And Eleazar the priest said unto the men of war which went to the battle, This [is] the ordinance of the law which the LORD commanded Moses;

On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

05_DEU_01:05 On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

05_DEU_04:08 And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

And this [is] the law which Moses set before the children of Israel:

And this [is] the law which Moses set before the children of Israel:

And this [is] the law which Moses set before the children of Israel:

And this [is] the law which Moses set before the children of Israel:

And this [is] the law which Moses set before the children of Israel:

And this [is] the law which Moses set before the children of Israel:

05_DEU_04:44 And this [is] the law which Moses set before the children of Israel: [05_DEU_04_44.html](#)

According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

05_DEU_17:11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:

And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:

And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:

And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:

And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:

And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:

05_DEU_17:18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:

And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

05_DEU_17:19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

05_DEU_27:03 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

And thou shalt write upon the stones all the words of this law very plainly.

And thou shalt write upon the stones all the words of this law very plainly.

And thou shalt write upon the stones all the words of this law very plainly.

And thou shalt write upon the stones all the words of this law very plainly.

And thou shalt write upon the stones all the words of this law very plainly.

And thou shalt write upon the stones all the words of this law very plainly.

05_DEU_27:08 And thou shalt write upon the stones all the words of this law very plainly.

Cursed [be] he that lieth with his mother in law. And all the people shall say, Amen.

Cursed [be] he that lieth with his mother in law. And all the people shall say, Amen.

Cursed [be] he that lieth with his mother in law. And all the people shall say, Amen.

Cursed [be] he that lieth with his mother in law. And all the people shall say, Amen.

Cursed [be] he that lieth with his mother in law. And all the people shall say, Amen.

Cursed [be] he that lieth with his mother in law. And all the people shall say, Amen.

05_DEU_27:23 Cursed [be] he that lieth with his mother in-law. And all the people shall say, Amen.

Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.

Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.

Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.

Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.

Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.

Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.

05_DEU_27:26 Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.

If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

05_DEU_28:58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

05_DEU_28:61 Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

05_DEU_29:21 And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

05_DEU_29:29 The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

05_DEU_30:10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

05_DEU_31:09 And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

05_DEU_31:11 When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

05_DEU_31:12 Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

05_DEU_31:24 And it came to pass, when Moses had made an end of writing the words of this law in a book,
until they were finished,

Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

05_DEU_31:26 Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God,
that it may be there for a witness against thee.

05_DEU_31_26.html

And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

05_DEU_32:46 And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery law for them.

And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery law for them.

And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery law for them.

And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery law for them.

And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery law for them.

And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery law for them.

05_DEU_33:02 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery law for them.

Moses commanded us a law, [even] the inheritance of the congregation of Jacob.

Moses commanded us a law, [even] the inheritance of the congregation of Jacob.

Moses commanded us a law, [even] the inheritance of the congregation of Jacob.

Moses commanded us a law, [even] the inheritance of the congregation of Jacob.

Moses commanded us a law, [even] the inheritance of the congregation of Jacob.

Moses commanded us a law, [even] the inheritance of the congregation of Jacob.

05_DEU_33:04 Moses commanded us a law, [even] the inheritance of the congregation of Jacob.

[05_DEU_33_04.html](#)

They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

05_DEU_33:10 They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

06_JOS_01:07 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

06_JOS_01:08 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

06_JOS_08:31 As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.

And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.

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And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.

06_JOS_08:32 And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.

And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

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06_JOS_08:34 And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

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But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

06_JOS_22:05 But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

06_JOS_23:06 Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.

And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.

And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.

And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.

And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.

And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.

06_JOS_24:26 And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.

And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.

And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.

And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.

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And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.

07_JUD_01:16 And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.

Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

07_JUD_04:11 Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

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07_JUD_15:06 Then the Philistines said, Who hath done this? And they answered, Samson, the 22_SON_in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

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07_JUD_19:04 And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

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And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

07_JUD_19:05 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his 22_SON_in law, Comfort thine heart with a morsel of bread, and afterward go your way.

And when the man rose up to depart, his father in law urged him: therefore he lodged there again.

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07_JUD_19:07 And when the man rose up to depart, his father in law urged him: therefore he lodged there again.

And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

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And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

07_JUD_19:09 And when the man rose up to depart, he, and his Concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

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Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

08_RUT_01:06 Then she arose with her daughters-in-law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

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08_RUT_01:07 Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

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And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

08_RUT_01:08 And Naomi said unto her two daughters-in-law, Go, return each to her mother's house: the LORD
deal kindly with you, as ye have dealt with the dead, and with me.

And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

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08_RUT_01:14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.

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And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.

08_RUT_01:15 And she said, Behold, thy sister in-law is gone back unto her people, and unto her gods: return thou after thy sister in law.

So Naomi returned, and Ruth the Moabite, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

So Naomi returned, and Ruth the Moabite, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

So Naomi returned, and Ruth the Moabite, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

So Naomi returned, and Ruth the Moabite, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

08_RUT_01:22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

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08_RUT_02:11 And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

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And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

08_RUT_02:18 And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

08_RUT_02:19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.

And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.

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08_RUT_02:20 And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.

And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

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And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

08_RUT_02:22 And Naomi said unto Ruth her daughter-in-law, [It is] good, my daughter, that thou go out with
his maidens, that they meet thee not in any other field.

So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

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08_RUT_02:23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

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Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

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08_RUT_03:01 Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

And she went down unto the floor, and did according to all that her mother in law bade her.

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And she went down unto the floor, and did according to all that her mother in law bade her.

08_RUT_03:06 And she went down unto the floor, and did according to all that her mother in law bade her.

And when she came to her mother in law, she said, Who [art] thou, my daughter? And she told her all that the man had done to her.

And when she came to her mother in law, she said, Who [art] thou, my daughter? And she told her all that the man had done to her.

And when she came to her mother in law, she said, Who [art] thou, my daughter? And she told her all that the man had done to her.

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And when she came to her mother in law, she said, Who [art] thou, my daughter? And she told her all that the man had done to her.

08_RUT_03:16 And when she came to her mother-in-law, she said, Who [art] thou, my daughter? And she told her all that the man had done to her.

And she said, These six [measures] of barley gave he me; for he said to me, Go not empty unto thy mother in law.

And she said, These six [measures] of barley gave he me; for he said to me, Go not empty unto thy mother in law.

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08_RUT_03:17 And she said, These six [measures] of barley gave he me; for he said to me, Go not empty unto thy mother in law.

And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

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And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

08_RUT_04:15 And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

09_1SA_04:19 And his daughter in law, Phinehas's wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

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And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

09_1SA_04:21 And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

And David said unto Saul, Who [am] I? and what [is] my life, [or] my father's family in Israel, that I should be son in law to the king?

And David said unto Saul, Who [am] I? and what [is] my life, [or] my father's family in Israel, that I should be son in law to the king?

And David said unto Saul, Who [am] I? and what [is] my life, [or] my father's family in Israel, that I should be son in law to the king?

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And David said unto Saul, Who [am] I? and what [is] my life, [or] my father's family in Israel, that I should be son in law to the king?

09_1SA_18:18 And David said unto Saul, Who [\[am\] I?](#)—and what [\[is\]](#) my life, [\[or\]](#) my father's family in Israel, that I should be 22_SON_in law to the king?

And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in [the one of] the twain.

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09_1SA_18:21 And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my 22_SON_in law in [the one of] the twain.

And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

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09_1SA_18:22 And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's 22_SON_in law.

And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

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09_1SA_18:23 And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's 22_SON_in law, seeing that I [am] a poor man, and lightly esteemed?

And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired.

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09_1SA_18:26 And when his servants told David these words, it pleased David well to be the king's 22_SON_in law: and the days were not expired.

Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

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Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

09_1SA_18:27 Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's 22_SON_in law. And Saul gave him Michal his daughter to wife.

Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

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Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

09_1SA_22:14 Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's 22_SON_in law, and goeth at thy bidding, and is honourable in thine house?

And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

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And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

11_1KI_02:03 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.

And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.

And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.

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And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.

12_2KI_08:27 And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the 22_SON_in law of the house of Ahab.

But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.

But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.

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But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.

12_2KI_10:31 But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.

But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

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12_2KI_14:06 But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

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12_2KI_17:13 Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

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Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

12_2KI_17:34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods.

And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods.

And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods.

And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods.

And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods.

And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods.

12_2KI_17:37 And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods.

Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

12_2KI_21:08 Neither will I make the feet of Israel move any more out of the land which I gave their fathers;
only if they will observe to do according to all that I have commanded them, and according to all the law that my
servant Moses commanded them.

And Hilkih the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkih gave the book to Shaphan, and he read it.

And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

12_2KI_22:08 And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

12_2KI_22:11 And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

12_2KI_23:24 Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.

And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.

And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.

And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.

And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.

And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.

12_2KI_23:25 And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.

And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah [were] five.

And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah [were] five.

And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah [were] five.

And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah [were] five.

And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah [were] five.

And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah [were] five.

13_1CH_02:04 And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah [were] five.

And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

13_1CH_16:17 And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the law of the LORD, which he commanded Israel;

To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the law of the LORD, which he commanded Israel;

To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the law of the LORD, which he commanded Israel;

To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the law of the LORD, which he commanded Israel;

To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the law of the LORD, which he commanded Israel;

To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the law of the LORD, which he commanded Israel;

13_1CH_16:40 To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the law of the LORD, which he commanded Israel;

Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

13_1CH_22:12 Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

14_2CH_06:16 Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

14_2CH_12:01 And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment.

And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment.

And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment.

And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment.

And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment.

And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment.

14_2CH_14:04 And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment.

Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

14_2CH_15:03 Now for a long season Israel [hath-been] without the true God, and without a teaching priest, and without law.

And they taught in Judah, and [had] the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

And they taught in Judah, and [had] the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

And they taught in Judah, and [had] the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

And they taught in Judah, and [had] the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

And they taught in Judah, and [had] the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

And they taught in Judah, and [had] the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

14_2CH_17:09 And they taught in Judah, and ~~[had]~~ the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

14_2CH_19:10 And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

14_2CH_23:18 Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

14_2CH_25:04 But he slew not their children, but ~~did~~ as ~~it is~~ written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

14_2CH_30:16 And they stood in their place after their manner, according to the law of Moses the man of God:
the priests sprinkled the blood, [which they received] of the hand of the Levites.

[He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

[He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

[He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

[He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

[He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

[He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

14_2CH_31:03 [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

14_2CH_31:04 Moreover he commanded the people that dwell in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.

And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.

And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.

And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.

And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.

And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.

14_2CH_31:21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.

Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

14_2CH_33:08 Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD [given] by Moses.

And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD [given] by Moses.

And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD [given] by Moses.

And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD [given] by Moses.

And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD [given] by Moses.

And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD [given] by Moses.

14_2CH_34:14 And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD [given] by Moses.

And Hilkiash answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD.
And Hilkiash delivered the book to Shaphan.

And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD.
And Hilkiah delivered the book to Shaphan.

And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD.
And Hilkiah delivered the book to Shaphan.

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And Hilkiah delivered the book to Shaphan.

And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD.
And Hilkiah delivered the book to Shaphan.

14_2CH_34:15 And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan.

And it came to pass, when the king had heard the words of the law, that he rent his clothes.

And it came to pass, when the king had heard the words of the law, that he rent his clothes.

And it came to pass, when the king had heard the words of the law, that he rent his clothes.

And it came to pass, when the king had heard the words of the law, that he rent his clothes.

And it came to pass, when the king had heard the words of the law, that he rent his clothes.

And it came to pass, when the king had heard the words of the law, that he rent his clothes.

14_2CH_34:19 And it came to pass, when the king had heard the words of the law, that he rent his clothes.

Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

14_2CH_35:26 Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

15_EZR_03:02 Then stood up Jeshua the 22_SON_of Jezaiah, and his brethren the priests, and Zerubbabel the 22_SON_of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

15_EZR_07:06 This Ezra went up from Babylon, and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

For Ezra had prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.

For Ezra had prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.

For Ezra had prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.

For Ezra had prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.

For Ezra had prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.

For Ezra had prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.

15_EZR_07:10 For Ezra had prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.

Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

15_EZR_07:12 Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

15_EZR_07:14 Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

15_EZR_07:21 And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

15_EZR_07:26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

15_EZR_10:03 Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

16_NEH_06:18 For [there were] many in Judah sworn unto him, because he [was] the 22_SON_in law of Shechaniah the 22_SON_of Arah; and his 22_SON_Johanan had taken the daughter of Meshullam the 22_SON_of Berechiah.

And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

16_NEH_08:01 And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

16_NEH_08:02 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

16_NEH_08:03 And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

16_NEH_08:07 Also Jeshua, and Bani, and Sherebani, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

16_NEH_08:08 So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

16_NEH_08:09 And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

16_NEH_08:13 And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

16_NEH_08:14 And they found written in the law—which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

16_NEH_08:18 Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

16_NEH_09:03 And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

16_NEH_09:26 Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

16_NEH_09:29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

16_NEH_09:34 Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

16_NEH_10:28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

16_NEH_10:29 They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

16_NEH_10:34 And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

16_NEH_10:36 Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

16_NEH_12:44 And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

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Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

16_NEH_13:03 Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

And [one] of the sons of Joiada, the son of Eliashib the high priest, [was] son in law to Sanballat the Horonite: therefore I chased him from me.

And [one] of the sons of Joiada, the son of Eliashib the high priest, [was] son in law to Sanballat the Horonite: therefore I chased him from me.

And [one] of the sons of Joiada, the son of Eliashib the high priest, [was] son in law to Sanballat the Horonite: therefore I chased him from me.

And [one] of the sons of Joiada, the son of Eliashib the high priest, [was] son in law to Sanballat the Horonite:
therefore I chased him from me.

And [one] of the sons of Joiada, the son of Eliashib the high priest, [was] son in law to Sanballat the Horonite:
therefore I chased him from me.

And [one] of the sons of Joiada, the son of Eliashib the high priest, [was] son in law to Sanballat the Horonite: therefore I chased him from me.

16_NEH_13:28 And [one] of the sons of Joiada, the 22_SON_of Eliashib the high priest, [was] 22_SON_in law
to Sanballat the Horonite: therefore I chased him from me.

And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

17_EST_01:08 And the drinking [was] according to the law, none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

17_EST_01:13 Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

17_EST_01:15 What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

17_EST_04:11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

17_EST_04:16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

18_JOB_22:22 Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

19_PSA_01:02 But his delight [is] in the law of the LORD, and in his law doth he meditate day and night.

19_PSA_01:02 But his delight [is] in the law of the LORD, and in his law doth he meditate day and night.

19_PSA_01:02 But his delight [is] in the law of the LORD, and in his law doth he meditate day and night.

19_PSA_01:02 But his delight [is] in the law of the LORD, and in his law doth he meditate day and night.

19_PSA_01:02 But his delight [is] in the law of the LORD, and in his law doth he meditate day and night.

19_PSA_01:02 But his delight [is] in the law of the LORD, and in his law doth he meditate day and night.

19_PSA_01:02 But his delight [is] in the law of the LORD; and in his law doth he meditate day and night.

19_PSA_001_002.html

19_PSA_19:07 The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

19_PSA_19:07 The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

19_PSA_19:07 The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

19_PSA_19:07 The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

19_PSA_19:07 The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

19_PSA_19:07 The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

19_PSA_19:07 The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure,
making wise the simple.

19_PSA_37:31 The law of his God [is] in his heart, none of his steps shall slide.

19_PSA_37:31 The law of his God [is] in his heart, none of his steps shall slide.

19_PSA_37:31 The law of his God [is] in his heart, none of his steps shall slide.

19_PSA_37:31 The law of his God [is] in his heart, none of his steps shall slide.

19_PSA_37:31 The law of his God [is] in his heart, none of his steps shall slide.

19_PSA_37:31 The law of his God [is] in his heart, none of his steps shall slide.

19_PSA_37:31 The law of his God [is] in his heart; none of his steps shall slide. [19_PSA_037_031.html](#)

19_PSA_40:08 I delight to do thy will, O my God. yea, thy law [is] within my heart.

19_PSA_40:08 I delight to do thy will, O my God. yea, thy law [is] within my heart.

19_PSA_40:08 I delight to do thy will, O my God. yea, thy law [is] within my heart.

19_PSA_40:08 I delight to do thy will, O my God. yea, thy law [is] within my heart.

19_PSA_40:08 I delight to do thy will, O my God. yea, thy law [is] within my heart.

19_PSA_40:08 I delight to do thy will, O my God. yea, thy law [is] within my heart.

19_PSA_40:08 I delight to do thy will, O my God. yea, thy law [is] within my heart. [19_PSA_40_008.html](#)

19_PSA_78:01 Maschil of Asaph. Give ear, O my people, [to] my law: incline your ears to the words of my mouth.

19_PSA_78:01 Maschil of Asaph. Give ear, O my people, [to] my law: incline your ears to the words of my mouth.

19_PSA_78:01 Maschil of Asaph. Give ear, O my people, [to] my law: incline your ears to the words of my mouth.

19_PSA_78:01 Maschil of Asaph. Give ear, O my people, [to] my law: incline your ears to the words of my mouth.

19_PSA_78:01 Maschil of Asaph. Give ear, O my people, [to] my law: incline your ears to the words of my mouth.

19_PSA_78:01 Maschil of Asaph. Give ear, O my people, [to] my law: incline your ears to the words of my mouth.

19_PSA_78:01 Maschil of Asaph. Give ear, O my people, [to] my law: incline your ears to the words of my mouth.

19_PSA_78:05 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

19_PSA_78:05 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

19_PSA_78:05 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

19_PSA_78:05 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

19_PSA_78:05 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

19_PSA_78:05 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

19_PSA_78:05 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children: [19_PSA_078_005.html](#)

19_PSA_78:10 They kept not the covenant of God, and refused to walk in his law;

19_PSA_78:10 They kept not the covenant of God, and refused to walk in his law;

19_PSA_78:10 They kept not the covenant of God, and refused to walk in his law;

19_PSA_78:10 They kept not the covenant of God, and refused to walk in his law;

19_PSA_78:10 They kept not the covenant of God, and refused to walk in his law;

19_PSA_78:10 They kept not the covenant of God, and refused to walk in his law;

19_PSA_78:10 They kept not the covenant of God, and refused to walk in his law;
19_PSA_078_010.html

19_PSA_81:04 For this [was] a statute for Israel, [and] a law of the God of Jacob.

19_PSA_81:04 For this [was] a statute for Israel, [and] a law of the God of Jacob.

19_PSA_81:04 For this [was] a statute for Israel, [and] a law of the God of Jacob.

19_PSA_81:04 For this [was] a statute for Israel, [and] a law of the God of Jacob.

19_PSA_81:04 For this [was] a statute for Israel, [and] a law of the God of Jacob.

19_PSA_81:04 For this [was] a statute for Israel, [and] a law of the God of Jacob.

19_PSA_81:04 For this [was] a statute for Israel, ~~and~~ a law of the God of Jacob.

19_PSA_89:30 If his children forsake my law, and walk not in my judgments;

19_PSA_89:30 If his children forsake my law, and walk not in my judgments;

19_PSA_89:30 If his children forsake my law, and walk not in my judgments;

19_PSA_89:30 If his children forsake my law, and walk not in my judgments;

19_PSA_89:30 If his children forsake my law, and walk not in my judgments;

19_PSA_89:30 If his children forsake my law, and walk not in my judgments;

19_PSA_89:30 If his children forsake my law, and walk not in my judgments;
[19_PSA_089_030.html](#)

19_PSA_94:12 Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;

19_PSA_94:12 Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;

19_PSA_94:12 Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;

19_PSA_94:12 Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;

19_PSA_94:12 Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;

19_PSA_94:12 Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;

[19_PSA_94_012.html](#)
19_PSA_94:12 Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;

19_PSA_94:20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

19_PSA_94:20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

19_PSA_94:20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

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19_PSA_94:20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

19_PSA_94_020.html

19_PSA_105:10 And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

19_PSA_105:10 And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

19_PSA_105:10 And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

19_PSA_105:10 And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

19_PSA_105:10 And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

19_PSA_105:10 And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

19_PSA_105:10 And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

ALEPH. Blessed [are] the undefiled in the way, who walk in the law of the LORD.

ALEPH. Blessed [are] the undefiled in the way, who walk in the law of the LORD.

ALEPH. Blessed [are] the undefiled in the way, who walk in the law of the LORD.

ALEPH. Blessed [are] the undefiled in the way, who walk in the law of the LORD.

ALEPH. Blessed [are] the undefiled in the way, who walk in the law of the LORD.

ALEPH. Blessed [are] the undefiled in the way, who walk in the law of the LORD.

Open thou mine eyes, that I may behold wondrous things out of thy law.

Open thou mine eyes, that I may behold wondrous things out of thy law.

Open thou mine eyes, that I may behold wondrous things out of thy law.

Open thou mine eyes, that I may behold wondrous things out of thy law.

Open thou mine eyes, that I may behold wondrous things out of thy law.

Open thou mine eyes, that I may behold wondrous things out of thy law.

19_PSA_119:018 Open thou mine eyes, that I may behold wondrous things out of thy law. [19_PSA_119_018.html](#)

Remove from me the way of lying; and grant me thy law graciously.

Remove from me the way of lying; and grant me thy law graciously.

Remove from me the way of lying; and grant me thy law graciously.

Remove from me the way of lying; and grant me thy law graciously.

Remove from me the way of lying; and grant me thy law graciously.

Remove from me the way of lying; and grant me thy law graciously.

19_PSA_119:029 Remove from me the way of lying. and grant me thy law graciously. [19_PSA_119:029.html](#)

Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.

Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.

Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.

Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.

Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.

Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.

19_PSA_119:034 Give me understanding, and I shall keep thy law, yea, I shall observe it with [my] whole heart.

So shall I keep thy law continually for ever and ever.

So shall I keep thy law continually for ever and ever.

So shall I keep thy law continually for ever and ever.

So shall I keep thy law continually for ever and ever.

So shall I keep thy law continually for ever and ever.

So shall I keep thy law continually for ever and ever.

19_PSA_119:044 So shall I keep thy law continually for ever and ever.

19_PSA_119_044.html

The proud have had me greatly in derision: [yet] have I not declined from thy law.

The proud have had me greatly in derision: [yet] have I not declined from thy law.

The proud have had me greatly in derision: [yet] have I not declined from thy law.

The proud have had me greatly in derision: [yet] have I not declined from thy law.

The proud have had me greatly in derision: [yet] have I not declined from thy law.

The proud have had me greatly in derision: [yet] have I not declined from thy law.

19_PSA_119:051 The proud have had me greatly in derision: [yet] have I not declined from thy law.

Horror hath taken hold upon me because of the wicked that forsake thy law.

Horror hath taken hold upon me because of the wicked that forsake thy law.

Horror hath taken hold upon me because of the wicked that forsake thy law.

Horror hath taken hold upon me because of the wicked that forsake thy law.

Horror hath taken hold upon me because of the wicked that forsake thy law.

Horror hath taken hold upon me because of the wicked that forsake thy law.

19_PSA_119:053 Horror hath taken hold upon me because of the wicked that forsake thy law.

[19_PSA_119_053.html](#)

I have remembered thy name, O LORD, in the night, and have kept thy law.

I have remembered thy name, O LORD, in the night, and have kept thy law.

I have remembered thy name, O LORD, in the night, and have kept thy law.

I have remembered thy name, O LORD, in the night, and have kept thy law.

I have remembered thy name, O LORD, in the night, and have kept thy law.

I have remembered thy name, O LORD, in the night, and have kept thy law.

19_PSA_119:055 I have remembered thy name, O LORD, in the night, and have kept thy law.

The bands of the wicked have robbed me: [but] I have not forgotten thy law.

The bands of the wicked have robbed me: [but] I have not forgotten thy law.

The bands of the wicked have robbed me: [but] I have not forgotten thy law.

The bands of the wicked have robbed me: [but] I have not forgotten thy law.

The bands of the wicked have robbed me: [but] I have not forgotten thy law.

The bands of the wicked have robbed me: [but] I have not forgotten thy law.

19_PSA_119:061 The bands of the wicked have robbed me: [but] I have not forgotten thy law.

Their heart is as fat as grease; [but] I delight in thy law.

Their heart is as fat as grease; [but] I delight in thy law.

Their heart is as fat as grease; [but] I delight in thy law.

Their heart is as fat as grease; [but] I delight in thy law.

Their heart is as fat as grease; [but] I delight in thy law.

Their heart is as fat as grease; [but] I delight in thy law.

19_PSA_119:070 Their heart is as fat as grease, [but] I delight in thy law. [19_PSA_119_070.html](#)

The law of thy mouth [is] better unto me than thousands of gold and silver.

The law of thy mouth [is] better unto me than thousands of gold and silver.

The law of thy mouth [is] better unto me than thousands of gold and silver.

The law of thy mouth [is] better unto me than thousands of gold and silver.

The law of thy mouth [is] better unto me than thousands of gold and silver.

The law of thy mouth [is] better unto me than thousands of gold and silver.

19_PSA_119:072 The law of thy mouth [is] better unto me than thousands of gold and silver.

[19_PSA_119_072.html](#)

Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.

Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.

Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.

Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.

Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.

Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.

19_PSA_119:077 Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.

The proud have digged pits for me, which [are] not after thy law.

The proud have digged pits for me, which [are] not after thy law.

The proud have digged pits for me, which [are] not after thy law.

The proud have digged pits for me, which [are] not after thy law.

The proud have digged pits for me, which [are] not after thy law.

The proud have digged pits for me, which [are] not after thy law.

19_PSA_119:085 The proud have digged pits for me, which [are] not after thy law.

Unless thy law [had been] my delights, I should then have perished in mine affliction.

Unless thy law [had been] my delights, I should then have perished in mine affliction.

Unless thy law [had been] my delights, I should then have perished in mine affliction.

Unless thy law [had been] my delights, I should then have perished in mine affliction.

Unless thy law [had been] my delights, I should then have perished in mine affliction.

Unless thy law [had been] my delights, I should then have perished in mine affliction.

19_PSA_119:092 Unless thy law [had been] my delights, I should then have perished in mine affliction.

MEM. O how love I thy law! it [is] my meditation all the day.

MEM. O how love I thy law! it [is] my meditation all the day.

MEM. O how love I thy law! it [is] my meditation all the day.

MEM. O how love I thy law! it [is] my meditation all the day.

MEM. O how love I thy law! it [is] my meditation all the day.

MEM. O how love I thy law! it [is] my meditation all the day.

19_PSA_119:097 MEM. O how love I thy law! It ^{19_PSA_119_097.html} [is] my meditation all the day.

My soul [is] continually in my hand: yet do I not forget thy law.

My soul [is] continually in my hand: yet do I not forget thy law.

My soul [is] continually in my hand: yet do I not forget thy law.

My soul [is] continually in my hand: yet do I not forget thy law.

My soul [is] continually in my hand: yet do I not forget thy law.

My soul [is] continually in my hand: yet do I not forget thy law.

19_PSA_119:109 My soul [is] continually in my Hand: yet do I not forget thy law.

19_PSA_119_109.html

SAMECH. I hate [vain] thoughts: but thy law do I love.

SAMECH. I hate [vain] thoughts: but thy law do I love.

SAMECH. I hate [vain] thoughts: but thy law do I love.

SAMECH. I hate [vain] thoughts: but thy law do I love.

SAMECH. I hate [vain] thoughts: but thy law do I love.

SAMECH. I hate [vain] thoughts: but thy law do I love.

19_PSA_119:113 SAMECH. I hate [vain] thoughts. But thy law do I love.

[It is] time for [thee], LORD, to work: [for] they have made void thy law.

[It is] time for [thee], LORD, to work: [for] they have made void thy law.

[It is] time for [thee], LORD, to work: [for] they have made void thy law.

[It is] time for [thee], LORD, to work: [for] they have made void thy law.

[It is] time for [thee], LORD, to work: [for] they have made void thy law.

[It is] time for [thee], LORD, to work: [for] they have made void thy law.

19_PSA_119:126 [It is] time for [thee], LORD, to work. [for] they have made void thy law.

Rivers of waters run down mine eyes, because they keep not thy law.

Rivers of waters run down mine eyes, because they keep not thy law.

Rivers of waters run down mine eyes, because they keep not thy law.

Rivers of waters run down mine eyes, because they keep not thy law.

Rivers of waters run down mine eyes, because they keep not thy law.

Rivers of waters run down mine eyes, because they keep not thy law.

19_PSA_119:136 Rivers of waters run down mine eyes, because they keep not thy law.

Thy righteousness [is] an everlasting righteousness, and thy law [is] the truth.

Thy righteousness [is] an everlasting righteousness, and thy law [is] the truth.

Thy righteousness [is] an everlasting righteousness, and thy law [is] the truth.

Thy righteousness [is] an everlasting righteousness, and thy law [is] the truth.

Thy righteousness [is] an everlasting righteousness, and thy law [is] the truth.

Thy righteousness [is] an everlasting righteousness, and thy law [is] the truth.

19_PSA_119:142 Thy righteousness [is] an everlasting righteousness, and thy law [is] the truth. [19_PSA_119_142.html](#)

They draw nigh that follow after mischief: they are far from thy law.

They draw nigh that follow after mischief: they are far from thy law.

They draw nigh that follow after mischief: they are far from thy law.

They draw nigh that follow after mischief: they are far from thy law.

They draw nigh that follow after mischief: they are far from thy law.

They draw nigh that follow after mischief: they are far from thy law.

19_PSA_119:150 They draw nigh that follow after mischief: they are far from thy law.

RESH. Consider mine affliction, and deliver me: for I do not forget thy law.

RESH. Consider mine affliction, and deliver me: for I do not forget thy law.

RESH. Consider mine affliction, and deliver me: for I do not forget thy law.

RESH. Consider mine affliction, and deliver me: for I do not forget thy law.

RESH. Consider mine affliction, and deliver me: for I do not forget thy law.

RESH. Consider mine affliction, and deliver me: for I do not forget thy law.

19_PSA_119:153 RESH. Consider mine affliction, and deliver me: for I do not forget thy law.

I hate and abhor lying: [but] thy law do I love.

I hate and abhor lying: [but] thy law do I love.

I hate and abhor lying: [but] thy law do I love.

I hate and abhor lying: [but] thy law do I love.

I hate and abhor lying: [but] thy law do I love.

I hate and abhor lying: [but] thy law do I love.

Great peace have they which love thy law: and nothing shall offend them.

Great peace have they which love thy law: and nothing shall offend them.

Great peace have they which love thy law: and nothing shall offend them.

Great peace have they which love thy law: and nothing shall offend them.

Great peace have they which love thy law: and nothing shall offend them.

Great peace have they which love thy law: and nothing shall offend them.

19_PSA_119:165 Great peace have they which love thy law: and nothing shall offend them.

[19_PSA_119_165.html](#)

I have longed for thy salvation, O LORD; and thy law [is] my delight.

I have longed for thy salvation, O LORD; and thy law [is] my delight.

I have longed for thy salvation, O LORD; and thy law [is] my delight.

I have longed for thy salvation, O LORD; and thy law [is] my delight.

I have longed for thy salvation, O LORD; and thy law [is] my delight.

I have longed for thy salvation, O LORD; and thy law [is] my delight.

[19_PSA_119:174.html](#)
19_PSA_119:174 I have longed for thy salvation, O LORD; and thy law [is] my delight.

My son, hear the instruction of thy father, and forsake not the law of thy mother:

My son, hear the instruction of thy father, and forsake not the law of thy mother:

My son, hear the instruction of thy father, and forsake not the law of thy mother:

My son, hear the instruction of thy father, and forsake not the law of thy mother:

My son, hear the instruction of thy father, and forsake not the law of thy mother:

My son, hear the instruction of thy father, and forsake not the law of thy mother:

20_PRO_01:08 My son, hear the instruction of thy father, and forsake not the law of thy mother:

My son, forget not my law; but let thine heart keep my commandments:

My son, forget not my law; but let thine heart keep my commandments:

My son, forget not my law; but let thine heart keep my commandments:

My son, forget not my law; but let thine heart keep my commandments:

My son, forget not my law; but let thine heart keep my commandments:

My son, forget not my law; but let thine heart keep my commandments:

20_PRO_03:01 My son, forget not my law; but let thine heart keep my commandments: [20_PRO_03_01.html](#)

For I give you good doctrine, forsake ye not my law.

For I give you good doctrine, forsake ye not my law.

For I give you good doctrine, forsake ye not my law.

For I give you good doctrine, forsake ye not my law.

For I give you good doctrine, forsake ye not my law.

For I give you good doctrine, forsake ye not my law.

My son, keep thy father's commandment, and forsake not the law of thy mother:

My son, keep thy father's commandment, and forsake not the law of thy mother:

My son, keep thy father's commandment, and forsake not the law of thy mother:

My son, keep thy father's commandment, and forsake not the law of thy mother:

My son, keep thy father's commandment, and forsake not the law of thy mother:

My son, keep thy father's commandment, and forsake not the law of thy mother:

20_PRO_06:20 My son, keep thy father's commandment, and forsake not the law of thy mother:

For the commandment [is] a lamp; and the law [is] light; and reproofs of instruction [are] the way of life:

For the commandment [is] a lamp; and the law [is] light; and reproofs of instruction [are] the way of life:

For the commandment [is] a lamp; and the law [is] light; and reproofs of instruction [are] the way of life:

For the commandment [is] a lamp; and the law [is] light; and reproofs of instruction [are] the way of life:

For the commandment [is] a lamp; and the law [is] light; and reproofs of instruction [are] the way of life:

For the commandment [is] a lamp; and the law [is] light; and reproofs of instruction [are] the way of life:

20_PRO_06:23 For the commandment [is] a lamp; and the law [is] light; and reproofs of instruction [are] the way of life:

Keep my commandments, and live; and my law as the apple of thine eye.

Keep my commandments, and live; and my law as the apple of thine eye.

Keep my commandments, and live; and my law as the apple of thine eye.

Keep my commandments, and live; and my law as the apple of thine eye.

Keep my commandments, and live; and my law as the apple of thine eye.

Keep my commandments, and live; and my law as the apple of thine eye.

20_PRO_07:02 Keep my commandments, and live, and my law as the apple of thine eye. [20_PRO_07_02.html](#)

The law of the wise [is] a fountain of life, to depart from the snares of death.

The law of the wise [is] a fountain of life, to depart from the snares of death.

The law of the wise [is] a fountain of life, to depart from the snares of death.

The law of the wise [is] a fountain of life, to depart from the snares of death.

The law of the wise [is] a fountain of life, to depart from the snares of death.

The law of the wise [is] a fountain of life, to depart from the snares of death.

20_PRO_13:14 The law of the wise [is] a fountain of life, to depart from the snares of death.

They that forsake the law praise the wicked: but such as keep the law contend with them.

They that forsake the law praise the wicked: but such as keep the law contend with them.

They that forsake the law praise the wicked: but such as keep the law contend with them.

They that forsake the law praise the wicked: but such as keep the law contend with them.

They that forsake the law praise the wicked: but such as keep the law contend with them.

They that forsake the law praise the wicked: but such as keep the law contend with them.

20_PRO_28:04 They that forsake the law praise the wicked: but such as keep the law contend with them.

Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

20_PRO_28:07 Whoso keepeth the law [is] a wise son. but he that is a companion of riotous [men] shameth his father.

He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

20_PRO_28:09 He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

Where [there is] no vision, the people perish: but he that keepeth the law, happy [is] he.

Where [there is] no vision, the people perish: but he that keepeth the law, happy [is] he.

Where [there is] no vision, the people perish: but he that keepeth the law, happy [is] he.

Where [there is] no vision, the people perish: but he that keepeth the law, happy [is] he.

Where [there is] no vision, the people perish: but he that keepeth the law, happy [is] he.

Where [there is] no vision, the people perish: but he that keepeth the law, happy [is] he.

20_PRO_29:18 Where [there is] no vision, the people perish: but he that keepeth the law, happy [is] he.

Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

20_PRO_31:05 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

She openeth her mouth with wisdom; and in her tongue [is] the law of kindness.

She openeth her mouth with wisdom; and in her tongue [is] the law of kindness.

She openeth her mouth with wisdom; and in her tongue [is] the law of kindness.

She openeth her mouth with wisdom; and in her tongue [is] the law of kindness.

She openeth her mouth with wisdom; and in her tongue [is] the law of kindness.

She openeth her mouth with wisdom; and in her tongue [is] the law of kindness.

20_PRO_31:26 She openeth her mouth with wisdom, and in her tongue [is] the law of kindness.

Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

23_ISA_01:10 Hear the word of the LORD, ye rulers of Sodom, give ear unto the law of our God, ye people of Gomorrah.

And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

23_ISA_02:03 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

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Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

23_ISA_05:24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

Bind up the testimony, seal the law among my disciples.

Bind up the testimony, seal the law among my disciples.

Bind up the testimony, seal the law among my disciples.

Bind up the testimony, seal the law among my disciples.

Bind up the testimony, seal the law among my disciples.

Bind up the testimony, seal the law among my disciples.

23_ISA_08:16 Bind up the testimony, seal the law among my disciples. [23_ISA_08:16.html](#)

To the law and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them.

To the law and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them.

To the law and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them.

To the law and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them.

To the law and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them.

To the law and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them.

23_ISA_08:20 To the law and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them.

That this [is] a rebellious people, lying children, children [that] will not hear the law of the LORD:

That this [is] a rebellious people, lying children, children [that] will not hear the law of the LORD:

That this [is] a rebellious people, lying children, children [that] will not hear the law of the LORD:

That this [is] a rebellious people, lying children, children [that] will not hear the law of the LORD:

That this [is] a rebellious people, lying children, children [that] will not hear the law of the LORD:

That this [is] a rebellious people, lying children, children [that] will not hear the law of the LORD:

23_ISA_30:09 That this [is] a rebellious people, lying children, Children [that] will not hear the law of the LORD: [23_ISA_30:09.html](#)

He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

23_ISA_42:04 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

23_ISA_42:21 The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

23_ISA_42:24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

23_ISA_51:04 Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me,
and I will make my judgment to rest for a light of the people.

Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

23_ISA_51:07 Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

24_JER_02:08 The priests said not, Where [is] the LORD?—and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

24_JER_06:19 Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

24_JER_08:08 How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made
he [it]; the pen of the scribes [is] in vain.

And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

24_JER_09:13 And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

24_JER_16:11 Then shalt thou say unto them, [24_JER_16_11.html](#) Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

24_JER_18:18 Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

24_JER_26:04 And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

24_JER_31:33 But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was open:

So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was open:

So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was open:

So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was open:

So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was open:

So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was open:

24_JER_32:11 So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was open:

And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

24_JER_32:23 And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

24_JER_44:10 They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

24_JER_44:23 Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

25_LAM_02:09 Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

26_EZE_07:26 Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

26_EZE_22:11 And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

26_EZE_22:26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

26_EZE_43:12 This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

27_DAN_06:05 Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

27_DAN_06:08 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

27_DAN_06:12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

27_DAN_06:15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

27_DAN_09:11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice;
therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God,
because we have sinned against him.

As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

27_DAN_09:13 As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer
before the LORD our God, that we might turn from our iniquities, and understand thy truth.

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

28_HOS_04:06 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

[Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

[Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

[Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

[Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

[Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

[Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

28_HOS_08:01 [Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD,
because they have transgressed my covenant, and trespassed against my law.

I have written to him the great things of my law, [but] they were counted as a strange thing.

I have written to him the great things of my law, [but] they were counted as a strange thing.

I have written to him the great things of my law, [but] they were counted as a strange thing.

I have written to him the great things of my law, [but] they were counted as a strange thing.

I have written to him the great things of my law, [but] they were counted as a strange thing.

I have written to him the great things of my law, [but] they were counted as a strange thing.

28_HOS_08:12 I have written to him the great things of my law, [but] they were counted as a strange thing.

Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

30_AMO_02:04 Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

33_MIC_04:02 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

33_MIC_07:06 For the 22_SON_dishonoureth the father, the daughter riseth up against her mother, the daughter
in law against her mother in law; a man's enemies [are] the men of his own house.

Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

35_HAB_01:04 Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

36_ZEP_03:04 Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

37_HAG_02:11 Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

38_ZEC_07:12 Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

39_MAL_02:06 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

39_MAL_02:07 For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is]
the messenger of the LORD of hosts.

But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

39_MAL_02:08 But ye are departed out of the way, ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

39_MAL_02:09 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, [with] the statutes and judgments.

Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, [with] the statutes and judgments.

Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, [with] the statutes and judgments.

Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, [with] the statutes and judgments.

Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, [with] the statutes and judgments.

Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, [with] the statutes and judgments.

[39_MAL_04:04.html](#)
39_MAL_04:04 Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel,
[with] the statutes and judgments.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

40_MAT_05:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

40_MAT_05:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

40_MAT_05:40 And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

40_MAT_07:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

40_MAT_10:35 For I am come to set a man at variance against his father, and the daughter against her mother,
and the daughter in law against her mother in law.

For all the prophets and the law prophesied until John.

For all the prophets and the law prophesied until John.

For all the prophets and the law prophesied until John.

For all the prophets and the law prophesied until John.

For all the prophets and the law prophesied until John.

For all the prophets and the law prophesied until John.

Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

40_MAT_12:05 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

Master, which [is] the great commandment in the law?

Master, which [is] the great commandment in the law?

Master, which [is] the great commandment in the law?

Master, which [is] the great commandment in the law?

Master, which [is] the great commandment in the law?

Master, which [is] the great commandment in the law?

40_MAT_22:36 Master, which [is] the great commandment in the law? [40_MAT_22_36.html](#)

On these two commandments hang all the law and the prophets.

On these two commandments hang all the law and the prophets.

On these two commandments hang all the law and the prophets.

On these two commandments hang all the law and the prophets.

On these two commandments hang all the law and the prophets.

On these two commandments hang all the law and the prophets.

40_MAT_22:40 On these two commandments hang all the law and the prophets.

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

40_MAT_23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;

And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;

And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;

And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;

And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;

And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;

42_LUK_02:22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;

[As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;]

[As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;]

[As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;]

[As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;]

[As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;]

[As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;]

42_LUK_02:23 [As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;]

And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

42_LUK_02:24 And to offer a sacrifice according to that which is said in the law of the Lord, A pair of
turtledoves, or two young pigeons.

And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

42_LUK_02:27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

42_LUK_02_27.html

And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

42_LUK_02:39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

42_LUK_05:17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

He said unto him, What is written in the law? how readest thou?

He said unto him, What is written in the law? how readest thou?

He said unto him, What is written in the law? how readest thou?

He said unto him, What is written in the law? how readest thou?

He said unto him, What is written in the law? how readest thou?

He said unto him, What is written in the law? how readest thou?

42_LUK_10:26 He said unto him, What is written in the law? how readest thou?

The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

42_LUK_12:53 The father shall be divided against the son, and the 22_SON_against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.

The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.

The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.

The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.

The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.

The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.

42_LUK_16:16 The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.

And it is easier for heaven and earth to pass, than one tittle of the law to fail.

And it is easier for heaven and earth to pass, than one tittle of the law to fail.

And it is easier for heaven and earth to pass, than one tittle of the law to fail.

And it is easier for heaven and earth to pass, than one tittle of the law to fail.

And it is easier for heaven and earth to pass, than one tittle of the law to fail.

And it is easier for heaven and earth to pass, than one tittle of the law to fail.

42_LUK_16:17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.

And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

42_LUK_24:44 And he said unto them, These ~~[are] the words which I spake unto you, while I was yet with you,~~^{42_LUK_24:44.html} that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

For the law was given by Moses, [but] grace and truth came by Jesus Christ.

For the law was given by Moses, [but] grace and truth came by Jesus Christ.

For the law was given by Moses, [but] grace and truth came by Jesus Christ.

For the law was given by Moses, [but] grace and truth came by Jesus Christ.

For the law was given by Moses, [but] grace and truth came by Jesus Christ.

For the law was given by Moses, [but] grace and truth came by Jesus Christ.

43_JOH_01:17 For the law was given by Moses, ^{43_JOH_01_17.html}but grace and truth came by Jesus Christ.

Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

43_JOH_01:45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the 22_SON_of Joseph.

Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

43_JOH_07:19 Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

43_JOH_07:23 If a man on the sabbath day receive Circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

But this people who knoweth not the law are cursed.

But this people who knoweth not the law are cursed.

But this people who knoweth not the law are cursed.

But this people who knoweth not the law are cursed.

But this people who knoweth not the law are cursed.

But this people who knoweth not the law are cursed.

43_JOH_07:49 But this people who knoweth not the law are Cursed.

43_JOH_07_49.html

Doth our law judge [any] man, before it hear him, and know what he doeth?

Doth our law judge [any] man, before it hear him, and know what he doeth?

Doth our law judge [any] man, before it hear him, and know what he doeth?

Doth our law judge [any] man, before it hear him, and know what he doeth?

Doth our law judge [any] man, before it hear him, and know what he doeth?

Doth our law judge [any] man, before it hear him, and know what he doeth?

43_JOH_07:51 Doth our law judge [any] man, before it hear him, and know what he doeth?

43_JOH_07_51.html

Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

43_JOH_08:05 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

It is also written in your law, that the testimony of two men is true.

It is also written in your law, that the testimony of two men is true.

It is also written in your law, that the testimony of two men is true.

It is also written in your law, that the testimony of two men is true.

It is also written in your law, that the testimony of two men is true.

It is also written in your law, that the testimony of two men is true.

43_JOH_08:17 It is also written in your law, that the testimony of two men is true.

Jesus answered them, Is it not written in your law, I said, Ye are gods?

Jesus answered them, Is it not written in your law, I said, Ye are gods?

Jesus answered them, Is it not written in your law, I said, Ye are gods?

Jesus answered them, Is it not written in your law, I said, Ye are gods?

Jesus answered them, Is it not written in your law, I said, Ye are gods?

Jesus answered them, Is it not written in your law, I said, Ye are gods?

43_JOH_10:34 Jesus answered them, Is it not written in your law, I said, Ye are gods?
[43_JOH_10_34.html](#)

The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The son of man must be lifted up? who is this son of man?

The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The son of man must be lifted up? who is this son of man?

The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The son of man must be lifted up? who is this son of man?

The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The son of man must be lifted up? who is this son of man?

The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The son of man must be lifted up? who is this son of man?

The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The son of man must be lifted up? who is this son of man?

[43_JOH_12_34.html](#)
43_JOH_12:34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The 22_SON_of man must be lifted up? who is this 22_SON_of man?

But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

43_JOH_15:25 But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

43_JOH_18:13 And led him away to Annas first, for he was father in law to Caiaphas, which was the high priest that same year.

Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

43_JOH_18:31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

The Jews answered him, We have a law, and by our law he ought to die, because he made himself the son of God.

The Jews answered him, We have a law, and by our law he ought to die, because he made himself the son of God.

The Jews answered him, We have a law, and by our law he ought to die, because he made himself the son of God.

The Jews answered him, We have a law, and by our law he ought to die, because he made himself the son of God.

The Jews answered him, We have a law, and by our law he ought to die, because he made himself the son of God.

The Jews answered him, We have a law, and by our law he ought to die, because he made himself the son of God.

43_JOH_19:07 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the 22_SON_of God.

Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

44_ACT_05:34 Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

[44_ACT_06:13.html](#)
44_ACT_06:13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

Who have received the law by the disposition of angels, and have not kept [it].

Who have received the law by the disposition of angels, and have not kept [it].

Who have received the law by the disposition of angels, and have not kept [it].

Who have received the law by the disposition of angels, and have not kept [it].

Who have received the law by the disposition of angels, and have not kept [it].

Who have received the law by the disposition of angels, and have not kept [it].

44_ACT_07:53 Who have received the law by the disposition of angels, and have not kept [it].

And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

44_ACT_13:15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

44_ACT_13:39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

[44_ACT_13_39.html](#)

But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

44_ACT_15:05 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

[44_ACT_15:24.html](#)
44_ACT_15:24 Forasmuch as we have heard, that certain which went out from us have troubled you with words,
subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such]
commandment:

Saying, This [fellow] persuadeth men to worship God contrary to the law.

Saying, This [fellow] persuadeth men to worship God contrary to the law.

Saying, This [fellow] persuadeth men to worship God contrary to the law.

Saying, This [fellow] persuadeth men to worship God contrary to the law.

Saying, This [fellow] persuadeth men to worship God contrary to the law.

Saying, This [fellow] persuadeth men to worship God contrary to the law.

44_ACT_18:13 Saying, This [fellow] persuaded men to worship God contrary to the law.

44_ACT_18_13.html

But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

44_ACT_18:15 But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

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Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

[44_ACT_19_38.html](#)
44_ACT_19:38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

[44_ACT_21:20.html](#)
44_ACT_21:20 And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

44_ACT_21:24 Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

44_ACT_21:28 Crying out, Men of Israel, help: ~~This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.~~

I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

44_ACT_22:03 I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city
44_ACT_22:03.html
at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous
toward God, as ye all are this day.

And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],

And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],

And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],

And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],

And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],

And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],

[44_ACT_22_12.html](#)
44_ACT_22:12 And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],

Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

44_ACT_23:03 Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

[44_ACT_23_29.html](#)
44_ACT_23:29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

[44_ACT_24:06.html](#)
44_ACT_24:06 Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

[44_ACT_24:14.html](#)
44_ACT_24:14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

44_ACT_25:08 While he answered for himself, [44_ACT_25_08.html](#) Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

44_ACT_28:23 And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

45_ROM_02:12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

[For not the hearers of the law [are] just before God, but the doers of the law shall be justified.

[For not the hearers of the law [are] just before God, but the doers of the law shall be justified.

[For not the hearers of the law [are] just before God, but the doers of the law shall be justified.

[For not the hearers of the law [are] just before God, but the doers of the law shall be justified.

[For not the hearers of the law [are] just before God, but the doers of the law shall be justified.

[For not the hearers of the law [are] just before God, but the doers of the law shall be justified.

45_ROM_02:13 [For not the hearers of the law ^{45_ROM_02_13.html} [are] just before God, but the doers of the law shall be justified.

For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

45_ROM_02:14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

45_ROM_02:15 Which show the work of the law written in their hearts, their conscience also bearing witness,
and [their] thoughts the mean while accusing or else excusing one another;]

Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,

Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,

Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,

Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,

Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,

Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,

45_ROM_02:17 Behold, thou art called a Jew, and testest in the law, and makest thy boast of God,

And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;

And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;

And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;

And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;

And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;

And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;

45_ROM_02:18 And knowest [his] will, and approve the things that are more excellent, being instructed out of the law;

An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

45_ROM_02:20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

45_ROM_02_20.html

Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

45_ROM_02:23 Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

45_ROM_02:25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

45_ROM_02:26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision
be counted for circumcision? [45_ROM_02:26.html](#)

And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

45_ROM_02:27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

[45_ROM_03:19.html](#)
45_ROM_03:19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

45_ROM_03:20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

45_ROM_03:21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

45_ROM_03:27 Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

Therefore we conclude that a man is justified by faith without the deeds of the law.

Therefore we conclude that a man is justified by faith without the deeds of the law.

Therefore we conclude that a man is justified by faith without the deeds of the law.

Therefore we conclude that a man is justified by faith without the deeds of the law.

Therefore we conclude that a man is justified by faith without the deeds of the law.

Therefore we conclude that a man is justified by faith without the deeds of the law.

45_ROM_03:28 Therefore we conclude that a man is justified by faith without the deeds of the law.

Do we then make void the law through faith? God forbid: yea, we establish the law.

Do we then make void the law through faith? God forbid: yea, we establish the law.

Do we then make void the law through faith? God forbid: yea, we establish the law.

Do we then make void the law through faith? God forbid: yea, we establish the law.

Do we then make void the law through faith? God forbid: yea, we establish the law.

Do we then make void the law through faith? God forbid: yea, we establish the law.

45_ROM_03:31 Do we then make void the law through faith? God forbid: yea, we establish the law.

For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

45_ROM_04:13 For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:

For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:

For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:

For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:

For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:

For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:

45_ROM_04:14 For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:

Because the law worketh wrath: for where no law is, [there is] no transgression.

Because the law worketh wrath: for where no law is, [there is] no transgression.

Because the law worketh wrath: for where no law is, [there is] no transgression.

Because the law worketh wrath: for where no law is, [there is] no transgression.

Because the law worketh wrath: for where no law is, [there is] no transgression.

Because the law worketh wrath: for where no law is, [there is] no transgression.

45_ROM_04:15 Because the law worketh wrath: for where no law is, [there is] no transgression.

Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

45_ROM_04:16 Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

[For until the law sin was in the world: but sin is not imputed when there is no law.

[For until the law sin was in the world: but sin is not imputed when there is no law.

[For until the law sin was in the world: but sin is not imputed when there is no law.

[For until the law sin was in the world: but sin is not imputed when there is no law.

[For until the law sin was in the world: but sin is not imputed when there is no law.

[For until the law sin was in the world: but sin is not imputed when there is no law.

45_ROM_05:13 [For until the law sin was in the world: but sin is not imputed when there is no law.

Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

45_ROM_05:20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

For sin shall not have dominion over you: for ye are not under the law, but under grace.

For sin shall not have dominion over you: for ye are not under the law, but under grace.

For sin shall not have dominion over you: for ye are not under the law, but under grace.

For sin shall not have dominion over you: for ye are not under the law, but under grace.

For sin shall not have dominion over you: for ye are not under the law, but under grace.

For sin shall not have dominion over you: for ye are not under the law, but under grace.

45_ROM_06:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

What then? shall we sin, because we are not under the law, but under grace? God forbid.

What then? shall we sin, because we are not under the law, but under grace? God forbid.

What then? shall we sin, because we are not under the law, but under grace? God forbid.

What then? shall we sin, because we are not under the law, but under grace? God forbid.

What then? shall we sin, because we are not under the law, but under grace? God forbid.

What then? shall we sin, because we are not under the law, but under grace? God forbid.

45_ROM_06:15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

Know ye not, brethren, [for I speak to them that know the law,] how that the law hath dominion over a man as long as he liveth?

Know ye not, brethren, [for I speak to them that know the law,] how that the law hath dominion over a man as long as he liveth?

Know ye not, brethren, [for I speak to them that know the law,] how that the law hath dominion over a man as long as he liveth?

Know ye not, brethren, [for I speak to them that know the law,] how that the law hath dominion over a man as long as he liveth?

Know ye not, brethren, [for I speak to them that know the law,] how that the law hath dominion over a man as long as he liveth?

Know ye not, brethren, [for I speak to them that know the law,] how that the law hath dominion over a man as long as he liveth?

45_ROM_07:01 Know ye not, brethren, [for I speak to them that know the law,] how that the law hath dominion over a man as long as he liveth?

For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

45_ROM_07:02 For the woman which hath an husband is bound by the law to [her] husband so long as he liveth;
but if the husband be dead, she is loosed from the law of [her] husband.

So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

45_ROM_07:03 So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

45_ROM_07:04 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

45_ROM_07:05 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

45_ROM_07:06 But now we are delivered from the law, that being dead wherein we were held; that we should
serve in newness of spirit, and not [in] the oldness of the letter.

What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

45_ROM_07:07 What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law:
45_ROM_07:07.html
for I had not known lust, except the law had said, Thou shalt not covet.

But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

45_ROM_07:08 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

For I was alive without the law once: but when the commandment came, sin revived, and I died.

For I was alive without the law once: but when the commandment came, sin revived, and I died.

For I was alive without the law once: but when the commandment came, sin revived, and I died.

For I was alive without the law once: but when the commandment came, sin revived, and I died.

For I was alive without the law once: but when the commandment came, sin revived, and I died.

For I was alive without the law once: but when the commandment came, sin revived, and I died.

45_ROM_07:09 For I was alive without the law once: but when the commandment came, sin revived, and I died.

Wherefore the law [is] holy, and the commandment holy, and just, and good.

Wherefore the law [is] holy, and the commandment holy, and just, and good.

Wherefore the law [is] holy, and the commandment holy, and just, and good.

Wherefore the law [is] holy, and the commandment holy, and just, and good.

Wherefore the law [is] holy, and the commandment holy, and just, and good.

Wherefore the law [is] holy, and the commandment holy, and just, and good.

45_ROM_07:12 Wherefore the law [is] holy, and the commandment holy, and just, and good.

For we know that the law is spiritual: but I am carnal, sold under sin.

For we know that the law is spiritual: but I am carnal, sold under sin.

For we know that the law is spiritual: but I am carnal, sold under sin.

For we know that the law is spiritual: but I am carnal, sold under sin.

For we know that the law is spiritual: but I am carnal, sold under sin.

For we know that the law is spiritual: but I am carnal, sold under sin.

45_ROM_07:14 For we know that the law is spiritual: but I am carnal, sold under sin.

If then I do that which I would not, I consent unto the law that [it is] good.

If then I do that which I would not, I consent unto the law that [it is] good.

If then I do that which I would not, I consent unto the law that [it is] good.

If then I do that which I would not, I consent unto the law that [it is] good.

If then I do that which I would not, I consent unto the law that [it is] good.

If then I do that which I would not, I consent unto the law that [it is] good.

45_ROM_07:16 If then I do that which I would not, I consent unto the law that [it is] good.

I find then a law, that, when I would do good, evil is present with me.

I find then a law, that, when I would do good, evil is present with me.

I find then a law, that, when I would do good, evil is present with me.

I find then a law, that, when I would do good, evil is present with me.

I find then a law, that, when I would do good, evil is present with me.

I find then a law, that, when I would do good, evil is present with me.

45_ROM_07:21 I find then a law, that, when I would do good, evil is present with me.

For I delight in the law of God after the inward man:

For I delight in the law of God after the inward man:

For I delight in the law of God after the inward man:

For I delight in the law of God after the inward man:

For I delight in the law of God after the inward man:

For I delight in the law of God after the inward man:

45_ROM_07:22 For I delight in the law of God after the inward man: [45_ROM_07_22.html](#)

But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

45_ROM_07:23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

45_ROM_07:25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

45_ROM_08:02 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

For what the law could not do, in that it was weak through the flesh, God sending his own son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

For what the law could not do, in that it was weak through the flesh, God sending his own son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

For what the law could not do, in that it was weak through the flesh, God sending his own son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

For what the law could not do, in that it was weak through the flesh, God sending his own son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

For what the law could not do, in that it was weak through the flesh, God sending his own son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

For what the law could not do, in that it was weak through the flesh, God sending his own son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

45_ROM_08:03 For what the law could not do, ~~in that it was weak~~ through the flesh, God sending his own
22_SON_in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

45_ROM_08:04 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

45_ROM_08:07 Because the carnal mind [is] enmity against God, for it is not subject to the law of God, neither indeed can be.

Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

45_ROM_09:04 Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

45_ROM_09:31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

Wherefore? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

Wherefore? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

Wherefore? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

Wherefore? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

Wherefore? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

Wherefore? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

45_ROM_09:32 Wherefore? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

For Christ [is] the end of the law for righteousness to every one that believeth.

For Christ [is] the end of the law for righteousness to every one that believeth.

For Christ [is] the end of the law for righteousness to every one that believeth.

For Christ [is] the end of the law for righteousness to every one that believeth.

For Christ [is] the end of the law for righteousness to every one that believeth.

For Christ [is] the end of the law for righteousness to every one that believeth.

45_ROM_10:04 For Christ [is] the end of the law for righteousness to every one that believeth.

For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

45_ROM_10:05 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

45_ROM_13:08 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

45_ROM_13_08.html

Love worketh no ill to his neighbour: therefore love [is] the fulfilling of the law.

Love worketh no ill to his neighbour: therefore love [is] the fulfilling of the law.

Love worketh no ill to his neighbour: therefore love [is] the fulfilling of the law.

Love worketh no ill to his neighbour: therefore love [is] the fulfilling of the law.

Love worketh no ill to his neighbour: therefore love [is] the fulfilling of the law.

Love worketh no ill to his neighbour: therefore love [is] the fulfilling of the law.

45_ROM_13:10 Love worketh no ill to his neighbour: therefore love [is] the fulfilling of the law.

45_ROM_13_10.html

Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

46_1CO_06:01 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

But brother goeth to law with brother, and that before the unbelievers.

But brother goeth to law with brother, and that before the unbelievers.

But brother goeth to law with brother, and that before the unbelievers.

But brother goeth to law with brother, and that before the unbelievers.

But brother goeth to law with brother, and that before the unbelievers.

But brother goeth to law with brother, and that before the unbelievers.

46_1CO_06:06 But brother goeth to law with brother, and that before the unbelievers.

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

46_1CO_06:07 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

46_1CO_07:39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

Say I these things as a man? or saith not the law the same also?

Say I these things as a man? or saith not the law the same also?

Say I these things as a man? or saith not the law the same also?

Say I these things as a man? or saith not the law the same also?

Say I these things as a man? or saith not the law the same also?

Say I these things as a man? or saith not the law the same also?

46_1CO_09:08 Say I these things as a man? or said not the law the same also?

46_1CO_09_08.html

For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

46_1CO_09:09 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

46_1CO_09:20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

46_1CO_09:21 To them that are without law, as without law, [Being not without law to God, but under the law to Christ,] that I might gain them that are without law.

In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

[46_1CO_14:21.html](#)
46_1CO_14:21 In the law it is written, With ~~[men-of]~~ other tongues and other lips will I speak unto this people;
and yet for all that will they not hear me, saith the Lord.

Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

[46_1CO_14_34.html](#)
46_1CO_14:34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

The sting of death [is] sin; and the strength of sin [is] the law.

The sting of death [is] sin; and the strength of sin [is] the law.

The sting of death [is] sin; and the strength of sin [is] the law.

The sting of death [is] sin; and the strength of sin [is] the law.

The sting of death [is] sin; and the strength of sin [is] the law.

The sting of death [is] sin; and the strength of sin [is] the law.

46_1CO_15:56 The sting of death [is] sin; and the strength of sin [is] the law. [46_1CO_15_56.html](#)

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

[48_GAL_02_16.html](#)
48_GAL_02:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

For I through the law am dead to the law, that I might live unto God.

For I through the law am dead to the law, that I might live unto God.

For I through the law am dead to the law, that I might live unto God.

For I through the law am dead to the law, that I might live unto God.

For I through the law am dead to the law, that I might live unto God.

For I through the law am dead to the law, that I might live unto God.

48_GAL_02:19 For I through the law am dead to the law, that I might live unto God.

I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

48_GAL_02:21 I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

48_GAL_03:02 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

He therefore that ministereth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the law, or by the hearing of faith?

He therefore that ministereth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the law, or by the hearing of faith?

He therefore that ministereth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the law, or by the hearing of faith?

He therefore that ministereth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the law, or by the hearing of faith?

He therefore that ministereth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the law, or by the hearing of faith?

He therefore that ministereth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the law, or by the hearing of faith?

48_GAL_03:05 He therefore that ministereth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the law, or by the hearing of faith?

For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

48_GAL_03:10 For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.

But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.

But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.

But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.

But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.

But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.

48_GAL_03:11 But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.

And the law is not of faith: but, The man that doeth them shall live in them.

And the law is not of faith: but, The man that doeth them shall live in them.

And the law is not of faith: but, The man that doeth them shall live in them.

And the law is not of faith: but, The man that doeth them shall live in them.

And the law is not of faith: but, The man that doeth them shall live in them.

And the law is not of faith: but, The man that doeth them shall live in them.

48_GAL_03:12 And the law is not of faith: but, ^{48_GAL_03_12.html} The man that doeth them shall live in them.

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

[48_GAL_03:13.html](#)
48_GAL_03:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written,
Cursed [is] every one that hangeth on a tree:

And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

48_GAL_03:17 And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

For if the inheritance [be] of the law, [it is] no more of promise: but God gave [it] to Abraham by promise.

For if the inheritance [be] of the law, [it is] no more of promise: but God gave [it] to Abraham by promise.

For if the inheritance [be] of the law, [it is] no more of promise: but God gave [it] to Abraham by promise.

For if the inheritance [be] of the law, [it is] no more of promise: but God gave [it] to Abraham by promise.

For if the inheritance [be] of the law, [it is] no more of promise: but God gave [it] to Abraham by promise.

For if the inheritance [be] of the law, [it is] no more of promise: but God gave [it] to Abraham by promise.

48_GAL_03:18 For if the inheritance [be] of the law, [it is] no more of promise: but God gave [it] to Abraham by promise.

Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

48_GAL_03:19 Wherefore then [serveth] the law?—It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

[Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

[Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

[Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

[Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

[Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

[Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

48_GAL_03:21 [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

48_GAL_03:23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

48_GAL_03:24 Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

48_GAL_04:04 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

To redeem them that were under the law, that we might receive the adoption of sons.

To redeem them that were under the law, that we might receive the adoption of sons.

To redeem them that were under the law, that we might receive the adoption of sons.

To redeem them that were under the law, that we might receive the adoption of sons.

To redeem them that were under the law, that we might receive the adoption of sons.

To redeem them that were under the law, that we might receive the adoption of sons.

48_GAL_04:05 To redeem them that were under the law, that we might receive the adoption of sons.

Tell me, ye that desire to be under the law, do ye not hear the law?

Tell me, ye that desire to be under the law, do ye not hear the law?

Tell me, ye that desire to be under the law, do ye not hear the law?

Tell me, ye that desire to be under the law, do ye not hear the law?

Tell me, ye that desire to be under the law, do ye not hear the law?

Tell me, ye that desire to be under the law, do ye not hear the law?

48_GAL_04:21 Tell me, ye that desire to be under the law, do ye not hear the law?

For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

48_GAL_05:03 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

48_GAL_05:04 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

[48_GAL_05_14.html](#)
48_GAL_05:14 For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

But if ye be led of the Spirit, ye are not under the law.

But if ye be led of the Spirit, ye are not under the law.

But if ye be led of the Spirit, ye are not under the law.

But if ye be led of the Spirit, ye are not under the law.

But if ye be led of the Spirit, ye are not under the law.

But if ye be led of the Spirit, ye are not under the law.

48_GAL_05:18 But if ye be led of the Spirit, ye are not under the law. [48_GAL_05:18.html](#)

Meekness, temperance: against such there is no law.

Meekness, temperance: against such there is no law.

Meekness, temperance: against such there is no law.

Meekness, temperance: against such there is no law.

Meekness, temperance: against such there is no law.

Meekness, temperance: against such there is no law.

Bear ye one another's burdens, and so fulfil the law of Christ.

Bear ye one another's burdens, and so fulfil the law of Christ.

Bear ye one another's burdens, and so fulfil the law of Christ.

Bear ye one another's burdens, and so fulfil the law of Christ.

Bear ye one another's burdens, and so fulfil the law of Christ.

Bear ye one another's burdens, and so fulfil the law of Christ.

For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

48_GAL_06:13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

[48_GAL_06_13.html](#)

Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

49_EPH_02:15 Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

50_PHP_03:05 Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

50_PHP_03:06 Concerning zeal, persecuting the church, touching the righteousness which is in the law, blameless.

50_PHP_03_06.html

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

50_PHP_03:09 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

But we know that the law [is] good, if a man use it lawfully;

But we know that the law [is] good, if a man use it lawfully;

But we know that the law [is] good, if a man use it lawfully;

But we know that the law [is] good, if a man use it lawfully;

But we know that the law [is] good, if a man use it lawfully;

But we know that the law [is] good, if a man use it lawfully;

54_1TI_01:08 But we know that the law [is] good, if a man use it lawfully;

Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

54_1Ti_01:09 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

Tit 03:09 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

Tit 03:09 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

Tit 03:09 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

Tit 03:09 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

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Tit 03:09 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

Tit 03:09 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

58_HEB_07:05 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

58_HEB_07:11 If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

For the priesthood being changed, there is made of necessity a change also of the law.

For the priesthood being changed, there is made of necessity a change also of the law.

For the priesthood being changed, there is made of necessity a change also of the law.

For the priesthood being changed, there is made of necessity a change also of the law.

For the priesthood being changed, there is made of necessity a change also of the law.

For the priesthood being changed, there is made of necessity a change also of the law.

58_HEB_07:12 For the priesthood being changed, there is made of necessity a change also of the law.

Who is made, not after the law of a carnal commandment, but after the power of an endless life.

Who is made, not after the law of a carnal commandment, but after the power of an endless life.

Who is made, not after the law of a carnal commandment, but after the power of an endless life.

Who is made, not after the law of a carnal commandment, but after the power of an endless life.

Who is made, not after the law of a carnal commandment, but after the power of an endless life.

Who is made, not after the law of a carnal commandment, but after the power of an endless life.

58_HEB_07:16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

58_HEB_07:19 For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

58_HEB_07:28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

58_HEB_08:04 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

58_HEB_09:19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

And almost all things are by the law purged with blood; and without shedding of blood is no remission.

And almost all things are by the law purged with blood; and without shedding of blood is no remission.

And almost all things are by the law purged with blood; and without shedding of blood is no remission.

And almost all things are by the law purged with blood; and without shedding of blood is no remission.

And almost all things are by the law purged with blood; and without shedding of blood is no remission.

And almost all things are by the law purged with blood; and without shedding of blood is no remission.

58_HEB_09:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

58_HEB_10:01 For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;

Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;

Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;

Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;

Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;

Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;

58_HEB_10:08 Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldst not, neither hadst pleasure [therein]; which are offered by the law;

He that despised Moses' law died without mercy under two or three witnesses:

He that despised Moses' law died without mercy under two or three witnesses:

He that despised Moses' law died without mercy under two or three witnesses:

He that despised Moses' law died without mercy under two or three witnesses:

He that despised Moses' law died without mercy under two or three witnesses:

He that despised Moses' law died without mercy under two or three witnesses:

58_HEB_10:28 He that despised Moses' law died without mercy under two or three witnesses: [58_HEB_10_28.html](#)

But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

59_JAM_01:25 But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

59_JAM_02:08 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

59_JAM_02:09 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

59_JAM_02:10 For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

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59_JAM_02:11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery,
yet if thou kill, thou art become a transgressor of the law.

So speak ye, and so do, as they that shall be judged by the law of liberty.

So speak ye, and so do, as they that shall be judged by the law of liberty.

So speak ye, and so do, as they that shall be judged by the law of liberty.

So speak ye, and so do, as they that shall be judged by the law of liberty.

So speak ye, and so do, as they that shall be judged by the law of liberty.

So speak ye, and so do, as they that shall be judged by the law of liberty.

59_JAM_02:12 So speak ye, and so do, as they that shall be judged by the law of liberty.

Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

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Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

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62_1JO_03:04 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.