

Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

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01_GEN_31:42 Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

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01_GEN_35:16 And they journeyed f 45_ROM_Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.

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01_GEN_35:17 And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this 22_SON_also.

Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

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02_EXO_05:09 Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

Six days shalt thou labour, and do all thy work:

Six days shalt thou labour, and do all thy work:

Six days shalt thou labour, and do all thy work:

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Six days shalt thou labour, and do all thy work:

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Six days thou shalt labour, and do all thy work:

Six days thou shalt labour, and do all thy work:

Six days thou shalt labour, and do all thy work:

Six days thou shalt labour, and do all thy work:

And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

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05_DEU_26:07 And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.

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06_JOS_07:03 And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.

And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

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And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

06_JOS_24:13 And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

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Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

16_NEH_04:22 Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

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16_NEH_05:13 Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

[If] I be wicked, why then labour I in vain?

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[If] I be wicked, why then labour I in vain?

Wilt thou trust him, because his strength [is] great? or wilt thou leave thy labour to him?

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Wilt thou trust him, because his strength [is] great? or wilt thou leave thy labour to him?

Wilt thou trust him, because his strength [is] great? or wilt thou leave thy labour to him?

18_JOB_39:11 Wilt thou trust him, because his strength [is] great? or wilt thou leave thy labour to him? [18_JOB_39_11.htm](#)

She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;

She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;

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She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;

She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;

She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;

18_JOB_39:16.html
18_JOB_39:16 She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;

19_PSA_78:46 He gave also their increase unto the caterpillar, and their labour unto the locust.

19_PSA_78:46 He gave also their increase unto the caterpillar, and their labour unto the locust.

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[19_PSA_078_046.html](#)

19_PSA_90:10 The days of our years [are] threescore years and ten, and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

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19_PSA_90:10 The days of our years [are] threescore years and ten, and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

19_PSA_104:23 Man goeth forth unto his work and to his labour until the evening.

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19_PSA_104:23 Man goeth forth unto his work and to his labour until the evening.

[19_PSA_104:23.html](#)

19_PSA_105:44 And gave them the lands of the heathen: and they inherited the labour of the people;

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19_PSA_105:44 And gave them the lands of the heathen: and they inherited the labour of the people;

[19_PSA_105_044.html](#)

19_PSA_107:12 Therefore he brought down their heart with labour, they fell down, and [there was] none to help.

19_PSA_107:12 Therefore he brought down their heart with labour, they fell down, and [there was] none to help.

19_PSA_107:12 Therefore he brought down their heart with labour, they fell down, and [there was] none to help.

19_PSA_107:12 Therefore he brought down their heart with labour, they fell down, and [there was] none to help.

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19_PSA_107:12 Therefore he brought down their heart with labour, they fell down, and [there was] none to help.

19_PSA_107:12 Therefore he brought down their heart with labour, they fell down, and [there was] none to help.

19_PSA_109:11 Let the extortioner catch all that he hath, and let the strangers spoil his labour.

19_PSA_109:11 Let the extortioner catch all that he hath, and let the strangers spoil his labour.

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19_PSA_127:01 A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain.

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19_PSA_127:01 A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain.

19_PSA_127:05 Happy [is] the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

19_PSA_128:02 For thou shalt eat the labour of thine hands: happy [shalt] thou [be], and [it shall be] well with thee.

19_PSA_128:02 For thou shalt eat the labour of thine hands: happy [shalt] thou [be], and [it shall be] well with thee.

19_PSA_128:02 For thou shalt eat the labour of thine hands: happy [shalt] thou [be], and [it shall be] well with thee.

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19_PSA_128:02 For thou shalt eat the labour of thine hands: happy [shalt] thou [be], and [it shall be] well with thee.

19_PSA_128:01 A Song of degrees. Blessed [is] every one that feareth the LORD; that walketh in his ways. ^{19_PSA_128_002.html}

19_PSA_144:14 [That] our oxen [may be] strong to labour, [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.

19_PSA_144:14 [That] our oxen [may be] strong to labour, [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.

19_PSA_144:14 [That] our oxen [may be] strong to labour, [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.

19_PSA_144:14 [That] our oxen [may be] strong to labour, [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.

19_PSA_144:14 [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.

The labour of the righteous [tendeth] to life: the fruit of the wicked to sin.

The labour of the righteous [tendeth] to life: the fruit of the wicked to sin.

The labour of the righteous [tendeth] to life: the fruit of the wicked to sin.

The labour of the righteous [tendeth] to life: the fruit of the wicked to sin.

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The labour of the righteous [tendeth] to life: the fruit of the wicked to sin.

20_PRO_10:16 The labour of the righteous [tendeth] to life: the fruit of the wicked to sin.

[20_PRO_10_16.html](#)

Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.

Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.

Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.

Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.

Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.

Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.

20_PRO_13:11 Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.

In all labour there is profit: but the talk of the lips [tendeth] only to penury.

In all labour there is profit: but the talk of the lips [tendeth] only to penury.

In all labour there is profit: but the talk of the lips [tendeth] only to penury.

In all labour there is profit: but the talk of the lips [tendeth] only to penury.

In all labour there is profit: but the talk of the lips [tendeth] only to penury.

In all labour there is profit: but the talk of the lips [tendeth] only to penury.

20_PRO_14:23 In all labour there is profit: but the talk of the lips [tendeth] only to penury.

The desire of the slothful killeth him; for his hands refuse to labour.

The desire of the slothful killeth him; for his hands refuse to labour.

The desire of the slothful killeth him; for his hands refuse to labour.

The desire of the slothful killeth him; for his hands refuse to labour.

The desire of the slothful killeth him; for his hands refuse to labour.

The desire of the slothful killeth him; for his hands refuse to labour.

20_PRO_21:25 The desire of the slothful killeth him, for his hands refuse to labour.

Labour not to be rich: cease from thine own wisdom.

Labour not to be rich: cease from thine own wisdom.

Labour not to be rich: cease from thine own wisdom.

Labour not to be rich: cease from thine own wisdom.

Labour not to be rich: cease from thine own wisdom.

Labour not to be rich: cease from thine own wisdom.

What profit hath a man of all his labour which he taketh under the sun?

What profit hath a man of all his labour which he taketh under the sun?

What profit hath a man of all his labour which he taketh under the sun?

What profit hath a man of all his labour which he taketh under the sun?

What profit hath a man of all his labour which he taketh under the sun?

What profit hath a man of all his labour which he taketh under the sun?

All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

21_ECC_01:08 All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

21_ECC_02:10 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy;
for my heart rejoiced in all my labour: and this was my portion of all my labour.

Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

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Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

21_ECC_02:11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

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Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

21_ECC_02:18 Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

21_ECC_02:19 And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

21_ECC_02:20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

21_ECC_02:21 For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

21_ECC_02:22 For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

[There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

[There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

[There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

[There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

[There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

[There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

21_ECC_02:24 [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

21_ECC_03:13 And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

21_ECC_04:08 There is one [alone], and [there is] not a second, yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

Two [are] better than one; because they have a good reward for their labour.

Two [are] better than one; because they have a good reward for their labour.

Two [are] better than one; because they have a good reward for their labour.

Two [are] better than one; because they have a good reward for their labour.

Two [are] better than one; because they have a good reward for their labour.

Two [are] better than one; because they have a good reward for their labour.

21_ECC_04:09 Two [are] better than one; because they have a good reward for their labour.

As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

21_ECC_05:15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

21_ECC_05:18 Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

21_ECC_05:19 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

All the labour of man [is] for his mouth, and yet the appetite is not filled.

All the labour of man [is] for his mouth, and yet the appetite is not filled.

All the labour of man [is] for his mouth, and yet the appetite is not filled.

All the labour of man [is] for his mouth, and yet the appetite is not filled.

All the labour of man [is] for his mouth, and yet the appetite is not filled.

All the labour of man [is] for his mouth, and yet the appetite is not filled.

21_ECC_06:07 All the labour of man [is] for his mouth, and yet the appetite is not filled.

21_ECC_06_07.html

Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

21_ECC_08:15 Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

21_ECC_08:17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

21_ECC_09:09 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

The labour of the foolish wearith every one of them, because he knoweth not how to go to the city.

The labour of the foolish wearith every one of them, because he knoweth not how to go to the city.

The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

21_ECC_10:15 The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

Therefore said I, Look away from me: I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

Therefore said I, Look away from me: I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

Therefore said I, Look away from me: I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

Therefore said I, Look away from me: I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

Therefore said I, Look away from me: I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

Therefore said I, Look away from me: I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

23_ISA_22:04 Therefore said I, Look away from me. I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

23_ISA_45:14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

23_ISA_55:02 Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

23_ISA_65:23 They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

24_JER_03:24 For shame hath devoured the labour of our fathers from our youth; their flocks and their herds,
their sons and their daughters.

Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

24_JER_20:18 Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

24_JER_51:58 Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Our necks [are] under persecution: we labour, [and] have no rest.

Our necks [are] under persecution: we labour, [and] have no rest.

Our necks [are] under persecution: we labour, [and] have no rest.

Our necks [are] under persecution: we labour, [and] have no rest.

Our necks [are] under persecution: we labour, [and] have no rest.

Our necks [are] under persecution: we labour, [and] have no rest.

25_LAM_05:05 Our necks [are] under persecution. We labour, [and] have no rest.

And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare:
and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare:
and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare:
and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare:
and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare:
and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

26_EZE_23:29 And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

I have given him the land of Egypt [for] his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

I have given him the land of Egypt [for] his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

I have given him the land of Egypt [for] his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

I have given him the land of Egypt [for] his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

I have given him the land of Egypt [for] his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

I have given him the land of Egypt [for] his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

26_EZE_29:20 I have given him the land of Egypt ~~[for] his labour~~ wherewith he served against it, because they wrought for me, saith the Lord GOD.

Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

33_MIC_04:10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

35_HAB_02:13 Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

35_HAB_03:17 Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

37_HAG_01:11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

Come unto me, all [ye] that labour and are heavy laden, and I will give you rest.

Come unto me, all [ye] that labour and are heavy laden, and I will give you rest.

Come unto me, all [ye] that labour and are heavy laden, and I will give you rest.

Come unto me, all [ye] that labour and are heavy laden, and I will give you rest.

Come unto me, all [ye] that labour and are heavy laden, and I will give you rest.

Come unto me, all [ye] that labour and are heavy laden, and I will give you rest.

40_MAT_11:28 Come unto me, all [ye] that labour and are heavy laden, and I will give you rest. 40_MAT_11:28.html

I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

43_JOH_04:38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the son of man shall give unto you: for him hath God the Father sealed.

Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the son of man shall give unto you: for him hath God the Father sealed.

Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the son of man shall give unto you: for him hath God the Father sealed.

Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the son of man shall give unto you: for him hath God the Father sealed.

Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the son of man shall give unto you: for him hath God the Father sealed.

Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the son of man shall give unto you: for him hath God the Father sealed.

43_JOH_06:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the 22_SON_of man shall give unto you: for him hath God the Father sealed.

Greet Mary, who bestowed much labour on us.

Greet Mary, who bestowed much labour on us.

Greet Mary, who bestowed much labour on us.

Greet Mary, who bestowed much labour on us.

Greet Mary, who bestowed much labour on us.

Greet Mary, who bestowed much labour on us.

Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

45_ROM_16:12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

46_1CO_03:08 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

46_1CO_04:12 And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

[46_1CO_15:58.html](#)
46_1CO_15:58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Wherefore we labour, that, whether present or absent, we may be accepted of him.

Wherefore we labour, that, whether present or absent, we may be accepted of him.

Wherefore we labour, that, whether present or absent, we may be accepted of him.

Wherefore we labour, that, whether present or absent, we may be accepted of him.

Wherefore we labour, that, whether present or absent, we may be accepted of him.

Wherefore we labour, that, whether present or absent, we may be accepted of him.

47_2CO_05:09 Wherefore we labour, that, whether present or absent, we may be accepted of him.

I am afraid of you, lest I have bestowed upon you labour in vain.

I am afraid of you, lest I have bestowed upon you labour in vain.

I am afraid of you, lest I have bestowed upon you labour in vain.

I am afraid of you, lest I have bestowed upon you labour in vain.

I am afraid of you, lest I have bestowed upon you labour in vain.

I am afraid of you, lest I have bestowed upon you labour in vain.

48_GAL_04:11 I am afraid of you, lest I have bestowed upon you labour in vain.

48_GAL_04_11.html

Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

49_EPH_04:28 Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

But if I live in the flesh, this [is] the fruit of my labour: yet what I shall choose I wot not.

But if I live in the flesh, this [is] the fruit of my labour: yet what I shall choose I wot not.

But if I live in the flesh, this [is] the fruit of my labour: yet what I shall choose I wot not.

But if I live in the flesh, this [is] the fruit of my labour: yet what I shall choose I wot not.

But if I live in the flesh, this [is] the fruit of my labour: yet what I shall choose I wot not.

But if I live in the flesh, this [is] the fruit of my labour: yet what I shall choose I wot not.

50_PHP_01:22 But if I live in the flesh, this [is] the fruit of my labour: yet what I shall choose I wot not.

Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

50_PHP_02:25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour,
and fellowsoldier, but your messenger, and he that ministered to my wants.

Whereunto I also labour, striving according to his working, which worketh in me mightily.

Whereunto I also labour, striving according to his working, which worketh in me mightily.

Whereunto I also labour, striving according to his working, which worketh in me mightily.

Whereunto I also labour, striving according to his working, which worketh in me mightily.

Whereunto I also labour, striving according to his working, which worketh in me mightily.

Whereunto I also labour, striving according to his working, which worketh in me mightily.

51_COL_01:29 Whereunto I also labour, striving according to his working, which worketh in me mightily.

Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

52_1TH_01:03 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

52_1TH_02:09 For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

52_1TH_03:05 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

52_1TH_05:12 And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

53_2TH_03:08 Neither did we eat any man's bread for nought, but wrought with labour and travail night and day,
that we might not be chargeable to any of you:

For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

54_1TI_04:10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

54_1TI_05:17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

58_HEB_04:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

For God [is] not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

For God [is] not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

For God [is] not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

For God [is] not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

For God [is] not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

For God [is] not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

58_HEB_06:10 For God [is] not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

66_REV_02:02 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: