

Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

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01\_GEN\_19:08 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.



And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

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And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

01\_GEN\_24:16 And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.



And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

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And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

01\_GEN\_41:21 And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

And the plenty shall not be known in the land by reason of that famine following; for it [shall be] very grievous.

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And the plenty shall not be known in the land by reason of that famine following; for it [shall be] very grievous.

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And the plenty shall not be known in the land by reason of that famine following; for it [shall be] very grievous.

01\_GEN\_41:31 And the plenty shall not be known in the land by reason of that famine following; for it [shall be] very grievous.

Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

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01\_GEN\_45:01 Then 06\_JOS\_49\_EPH\_could not refrain himself before all them that stood by him; and he cried, Cause every man to go out f 45\_ROM\_me. And there stood no man with him, while 06\_JOS\_49\_EPH\_made himself known unto his brethren.

And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian?  
And Moses feared, and said, Surely this thing is known.

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And Moses feared, and said, Surely this thing is known.

02\_EXO\_02:14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not known to them.

And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not known to them.

And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not known to them.

And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not known to them.

And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not known to them.

And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not known to them.



02\_EXO\_06:03 And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not known to them.

Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

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Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

02\_EXO\_21:36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.



For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

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02\_EXO\_33:16 For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.



When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

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When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

03\_LEV\_04:14 When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.



And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

03\_LEV\_05:01 And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.

And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.

And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.



And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.

And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.

And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.

04\_NUM\_12:06 And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.

Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

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Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

04\_NUM\_31:17 Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

But all the women children, that have not known a man by lying with him, keep alive for yourselves.

But all the women children, that have not known a man by lying with him, keep alive for yourselves.

But all the women children, that have not known a man by lying with him, keep alive for yourselves.

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But all the women children, that have not known a man by lying with him, keep alive for yourselves.

04\_NUM\_31:18 But all the women children, that have not known a man by lying with him, keep alive for yourselves.

And thirty and two thousand persons in all, of women that had not known man by lying with him.

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And thirty and two thousand persons in all, of women that had not known man by lying with him.



04\_NUM\_31:35 And thirty and two thousand persons in all, of women that had not known man by lying with him.

Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

05\_DEU\_01:13 Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.



So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

05\_DEU\_01:15 So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,



And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

05\_DEU\_11:02 And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.



And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

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And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

05\_DEU\_11:28 And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;



And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

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And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

05\_DEU\_13:02 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;



If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

05\_DEU\_13:06 If thy brother, the 22\_SON\_of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

[Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

[Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

[Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

[Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

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[Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

05\_DEU\_13:13 [Certain] men, the children of Be'hal, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:



05\_DEU\_21:01 If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

05\_DEU\_28:36 The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.



And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

05\_DEU\_28:64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.



And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

05\_DEU\_31:13 And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.



And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

06\_JOS\_24:31 And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;

Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;

Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;



Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;

Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;

Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;

07\_JUD\_03:01 Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;

Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

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Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

07\_JUD\_16:09 Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

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And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.



And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

07\_JUD\_21:12 And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.



08\_RUT\_03:03 Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

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And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

08\_RUT\_03:14 And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.



And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

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And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

09\_1SA\_06:03 And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.



And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

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09\_1SA\_28:15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.



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10\_2SA\_17:19 And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

[10\\_2SA\\_17\\_19.html](#)

And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.



And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

11\_1KI\_14:02 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.



And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

11\_1KI\_18:36 And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

Give thanks unto the LORD, call upon his name, make known his deeds among the people.

Give thanks unto the LORD, call upon his name, make known his deeds among the people.

Give thanks unto the LORD, call upon his name, make known his deeds among the people.

Give thanks unto the LORD, call upon his name, make known his deeds among the people.

Give thanks unto the LORD, call upon his name, make known his deeds among the people.



Give thanks unto the LORD, call upon his name, make known his deeds among the people.

13\_1CH\_16:08 Give thanks unto the LORD, call upon his name, make known his deeds among the people.

O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.

O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.

O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.

O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.

O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.

O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.



13\_1CH\_17:19 O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.

Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

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Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

15\_EZR\_04:12 Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.



Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

15\_EZR\_04:13 Be it known now unto the king, [15\\_EZR\\_04\\_13.html](#) that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.



Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

15\_EZR\_05:08 Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.



And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

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And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

16\_NEH\_04:15 And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:



And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

16\_NEH\_09:14 And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant: [16\\_NEH\\_09:14.html](#)

And the thing was known to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.

And the thing was known to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.

And the thing was known to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.

And the thing was known to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.



And the thing was known to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.

And the thing was known to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.

17\_EST\_02:22 And the thing was known to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.

19\_PSA\_09:16 The LORD is known [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.

19\_PSA\_09:16 The LORD is known [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.

19\_PSA\_09:16 The LORD is known [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.

19\_PSA\_09:16 The LORD is known [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.

19\_PSA\_09:16 The LORD is known [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.



19\_PSA\_09:16 The LORD is known [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.

19\_PSA\_09:16 The LORD is known [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.

19\_PSA\_009\_016.html

19\_PSA\_18:43 Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

19\_PSA\_18:43 Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

19\_PSA\_18:43 Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

19\_PSA\_18:43 Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

19\_PSA\_18:43 Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

19\_PSA\_18:43 Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.



19\_PSA\_18:43 Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

19\_PSA\_31:07 I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

19\_PSA\_31:07 I will be glad and rejoice in thy mercy. for thou hast considered my trouble; thou hast known my soul in adversities;

19\_PSA\_31:07 I will be glad and rejoice in thy mercy. for thou hast considered my trouble; thou hast known my soul in adversities;

19\_PSA\_31:07 I will be glad and rejoice in thy mercy. for thou hast considered my trouble; thou hast known my soul in adversities;

19\_PSA\_31:07 I will be glad and rejoice in thy mercy. for thou hast considered my trouble; thou hast known my soul in adversities;

19\_PSA\_31:07 I will be glad and rejoice in thy mercy. for thou hast considered my trouble; thou hast known my soul in adversities;

19\_PSA\_31:07 I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

















19\_PSA\_67:02 That thy way may be known upon earth, thy saving health among all nations.



19\_PSA\_67:02 That thy way may be known upon earth, thy saving health among all nations.

19\_PSA\_67:02 That thy way may be known upon earth, thy saving health among all nations.

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19\_PSA\_67:02 That thy way may be known upon earth, thy saving health among all nations.

19\_PSA\_067\_002.html

19\_PSA\_69:19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.

19\_PSA\_69:19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.



19\_PSA\_69:19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.

19\_PSA\_69:19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.

19\_PSA\_69:19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.

19\_PSA\_69:19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.

19\_PSA\_69:19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.

19\_PSA\_76:01 To the chief Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.

19\_PSA\_76:01 To the chief Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.

19\_PSA\_76:01 To the chief Musician on Neginoth, A Psalm [of] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.



19\_PSA\_76:01 To the chief Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.

19\_PSA\_76:01 To the chief Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.

19\_PSA\_76:01 To the chief Musician on Neginoth, A Psalm [of] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.

19\_PSA\_76:01 To the chief Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.

19\_PSA\_77:19 Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not known.

19\_PSA\_77:19 Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not known.

19\_PSA\_77:19 Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not known.

19\_PSA\_77:19 Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not known.



19\_PSA\_77:19 Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not known.

19\_PSA\_77:19 Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not known.

19\_PSA\_77:19 Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not known. [19\\_PSA\\_077\\_019.html](#)

19\_PSA\_78:03 Which we have heard and known, and our fathers have told us.

19\_PSA\_78:03 Which we have heard and known, and our fathers have told us.

19\_PSA\_78:03 Which we have heard and known, and our fathers have told us.

19\_PSA\_78:03 Which we have heard and known, and our fathers have told us.

19\_PSA\_78:03 Which we have heard and known, and our fathers have told us.



19\_PSA\_78:03 Which we have heard and known, and our fathers have told us.



19\_PSA\_78:05 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

19\_PSA\_78:05 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

19\_PSA\_78:05 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

19\_PSA\_78:05 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

19\_PSA\_78:05 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

19\_PSA\_78:05 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:



19\_PSA\_78:05 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children: [19\\_PSA\\_078\\_005.html](#)

19\_PSA\_79:06 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

19\_PSA\_79:06 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

19\_PSA\_79:06 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

19\_PSA\_79:06 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

19\_PSA\_79:06 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

19\_PSA\_79:06 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

19\_PSA\_79:06 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.



19\_PSA\_79:10 Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

19\_PSA\_79:10 Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

19\_PSA\_79:10 Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

19\_PSA\_79:10 Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

19\_PSA\_79:10 Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

19\_PSA\_79:10 Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

19\_PSA\_79:10 Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

19\_PSA\_88:12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?



19\_PSA\_88:12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

19\_PSA\_88:12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

19\_PSA\_88:12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

19\_PSA\_88:12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

19\_PSA\_88:12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

19\_PSA\_88:12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

19\_PSA\_88\_012.html

19\_PSA\_89:01 Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

19\_PSA\_89:01 Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.



19\_PSA\_89:01 Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

19\_PSA\_89:01 Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

19\_PSA\_89:01 Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

19\_PSA\_89:01 Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

19\_PSA\_89:01 Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth  
will I make known thy faithfulness to all generations.

19\_PSA\_91:14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

19\_PSA\_91:14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

19\_PSA\_91:14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.



19\_PSA\_91:14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

19\_PSA\_91:14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

19\_PSA\_91:14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

19\_PSA\_91:14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

19\_PSA\_95:10 Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:

19\_PSA\_95:10 Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:

19\_PSA\_95:10 Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:

19\_PSA\_95:10 Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:



19\_PSA\_95:10 Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:

19\_PSA\_95:10 Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:

19\_PSA\_95:10 Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways: [19\\_PSA\\_95\\_010.html](#)

19\_PSA\_98:02 The LORD hath made known his salvation. His righteousness hath he openly showed in the sight of the heathen.

19\_PSA\_98:02 The LORD hath made known his salvation. His righteousness hath he openly showed in the sight of the heathen.

19\_PSA\_98:02 The LORD hath made known his salvation. His righteousness hath he openly showed in the sight of the heathen.

19\_PSA\_98:02 The LORD hath made known his salvation. His righteousness hath he openly showed in the sight of the heathen.

19\_PSA\_98:02 The LORD hath made known his salvation. His righteousness hath he openly showed in the sight of the heathen.



19\_PSA\_98:02 The LORD hath made known his salvation. His righteousness hath he openly showed in the sight of the heathen.

19\_PSA\_98:02 The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

19\_PSA\_103:07 He made known his ways unto Moses, his acts unto the children of Israel.

19\_PSA\_103:07 He made known his ways unto Moses, his acts unto the children of Israel.

19\_PSA\_103:07 He made known his ways unto Moses, his acts unto the children of Israel.

19\_PSA\_103:07 He made known his ways unto Moses, his acts unto the children of Israel.

19\_PSA\_103:07 He made known his ways unto Moses, his acts unto the children of Israel.

19\_PSA\_103:07 He made known his ways unto Moses, his acts unto the children of Israel.



19\_PSA\_103:07 He made known his ways unto Moses, his acts unto the children of Israel.

19\_PSA\_103\_007.html

19\_PSA\_105:01 O give thanks unto the LORD, call upon his name: make known his deeds among the people.

19\_PSA\_105:01 O give thanks unto the LORD, call upon his name: make known his deeds among the people.

19\_PSA\_105:01 O give thanks unto the LORD, call upon his name: make known his deeds among the people.

19\_PSA\_105:01 O give thanks unto the LORD, call upon his name: make known his deeds among the people.

19\_PSA\_105:01 O give thanks unto the LORD, call upon his name: make known his deeds among the people.

19\_PSA\_105:01 O give thanks unto the LORD, call upon his name: make known his deeds among the people.

19\_PSA\_105:01 O give thanks unto the LORD, call upon his name. make known his deeds among the people.



19\_PSA\_106:08 Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.

19\_PSA\_106:08 Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.

19\_PSA\_106:08 Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.

19\_PSA\_106:08 Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.

19\_PSA\_106:08 Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.

19\_PSA\_106:08 Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.

19\_PSA\_106:08 Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.

Let those that fear thee turn unto me, and those that have known thy testimonies.



Let those that fear thee turn unto me, and those that have known thy testimonies.

Let those that fear thee turn unto me, and those that have known thy testimonies.

Let those that fear thee turn unto me, and those that have known thy testimonies.

Let those that fear thee turn unto me, and those that have known thy testimonies.

Let those that fear thee turn unto me, and those that have known thy testimonies.

19\_PSA\_119:079 Let those that fear thee turn unto me, and those that have known thy testimonies.

Concerning thy testimonies, I have known of old that thou hast founded them for ever.

Concerning thy testimonies, I have known of old that thou hast founded them for ever.



Concerning thy testimonies, I have known of old that thou hast founded them for ever.

Concerning thy testimonies, I have known of old that thou hast founded them for ever.

Concerning thy testimonies, I have known of old that thou hast founded them for ever.

Concerning thy testimonies, I have known of old that thou hast founded them for ever.

19\_PSA\_119:152 Concerning thy testimonies, I have known of old that thou hast founded them for ever.

19\_PSA\_139:01 To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and known [me].

19\_PSA\_139:01 To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and known [me].

19\_PSA\_139:01 To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and known [me].



19\_PSA\_139:01 To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and known [me].

19\_PSA\_139:01 To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and known [me].

19\_PSA\_139:01 To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and known [me].

19\_PSA\_139:09 [If] I take the wings of the morning, [and] dwell in the uttermost parts of the sea;

19\_PSA\_145:12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

19\_PSA\_145:12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

19\_PSA\_145:12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

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19\_PSA\_145:12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

19\_PSA\_145:12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

19\_PSA\_145:13 Thy kingdom [is] an everlasting kingdom, and thy dominion [endureth] throughout all generations.

19\_PSA\_147:20 He hath not dealt so with any nation: and [as for his] judgments, they have not known them.  
Praise ye the LORD.

19\_PSA\_147:20 He hath not dealt so with any nation: and [as for his] judgments, they have not known them.  
Praise ye the LORD.

19\_PSA\_147:20 He hath not dealt so with any nation: and [as for his] judgments, they have not known them.  
Praise ye the LORD.

19\_PSA\_147:20 He hath not dealt so with any nation: and [as for his] judgments, they have not known them.  
Praise ye the LORD.

19\_PSA\_147:20 He hath not dealt so with any nation: and [as for his] judgments, they have not known them.  
Praise ye the LORD.



Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

20\_PRO\_01:23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.



He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

20\_PRO\_10:09 He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

A fool's wrath is presently known: but a prudent [man] covereth shame.

A fool's wrath is presently known: but a prudent [man] covereth shame.



A fool's wrath is presently known: but a prudent [man] covereth shame.

A fool's wrath is presently known: but a prudent [man] covereth shame.

A fool's wrath is presently known: but a prudent [man] covereth shame.

A fool's wrath is presently known: but a prudent [man] covereth shame.

20\_PRO\_12:16 A fool's wrath is presently known: but a prudent [man] covereth shame.

Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.



Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

20\_PRO\_14:33 Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.

Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.

Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.

Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.



Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.

Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.

20\_PRO\_20:11 Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.

That thy trust may be in the LORD, I have made known to thee this day, even to thee.

That thy trust may be in the LORD, I have made known to thee this day, even to thee.

That thy trust may be in the LORD, I have made known to thee this day, even to thee.

That thy trust may be in the LORD, I have made known to thee this day, even to thee.

That thy trust may be in the LORD, I have made known to thee this day, even to thee.



That thy trust may be in the LORD, I have made known to thee this day, even to thee.

20\_PRO\_22:19 That thy trust may be in the LORD, I have made known to thee this day, even to thee.

Her husband is known in the gates, when he sitteth among the elders of the land.

Her husband is known in the gates, when he sitteth among the elders of the land.

Her husband is known in the gates, when he sitteth among the elders of the land.

Her husband is known in the gates, when he sitteth among the elders of the land.

Her husband is known in the gates, when he sitteth among the elders of the land.

Her husband is known in the gates, when he sitteth among the elders of the land.



20\_PRO\_31:23 Her husband is known in the gates, when he sitteth among the elders of the land.

[20\\_PRO\\_31\\_23.html](#)

For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

21\_ECC\_05:03 For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.



Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

21\_ECC\_06:05 Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.



That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

21\_ECC\_06:10 That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth.

Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth.



Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth.

Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth.

Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth.

Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth.

23\_ISA\_12:05 Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth.

And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it].

And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it].

And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it].



And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it].

And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it].

And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it].

23\_ISA\_19:21 And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it].

The living, the living, he shall praise thee, as I [do] this day: the father to the children shall make known thy truth.

The living, the living, he shall praise thee, as I [do] this day: the father to the children shall make known thy truth.

The living, the living, he shall praise thee, as I [do] this day: the father to the children shall make known thy truth.

The living, the living, he shall praise thee, as I [do] this day: the father to the children shall make known thy truth.



The living, the living, he shall praise thee, as I [do] this day: the father to the children shall make known thy truth.

The living, the living, he shall praise thee, as I [do] this day: the father to the children shall make known thy truth.

23\_ISA\_38:19 The living, the living, he shall praise thee, as I [do] this day: the father to the children shall make known thy truth.

Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?



Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

23\_ISA\_40:21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.



23\_ISA\_40:28 Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

23\_ISA\_42:16 And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.



They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

23\_ISA\_44:18 They have not known nor understood, for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.



For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

23\_ISA\_45:04 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me:

I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me:



I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me:

I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me:

I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me:

I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me:

23\_ISA\_45:05 I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me:

And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.



And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

23\_ISA\_61:09 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!



As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

23\_ISA\_64:02 As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.



And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

23\_ISA\_66:14 And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.



24\_JER\_04:22 For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

24\_JER\_05:05 I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.



I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

24\_JER\_09:16 I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;



Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

24\_JER\_19:04 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD hath truly sent him.

The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD hath truly sent him.



The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD hath truly sent him.

The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD hath truly sent him.

The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD hath truly sent him.

The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD hath truly sent him.

24\_JER\_28:09 The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD hath truly sent him.

Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.



Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

25\_LAM\_04:08 Their visage is blacker than a coal, they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;



And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

26\_EZE\_20:05 And say unto them, Thus saith the Lord GOD, In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.



But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

26\_EZE\_20:09 But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.



26\_EZE\_32:09 I will also vex the hearts of many people, when I shall bring thy destruction among the nations,  
into the countries which thou hast not known.

Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

26\_EZE\_35:11 Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.



Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

26\_EZE\_36:32 Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.



Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

26\_EZE\_38:23 Thus will I magnify myself, and sanctify myself, and I will be known in the eyes of many nations,  
and they shall know that I [am] the LORD.

So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.



So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

26\_EZE\_39:07 So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.



The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

27\_DAN\_02:05 The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.



But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

27\_DAN\_02:09 But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.

He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.

He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.

He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.

He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.



He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.

27\_DAN\_02:15 He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king?  
Then Arioch made the thing known to Daniel.

Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:



27\_DAN\_02:17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

27\_DAN\_02:23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.



Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

27\_DAN\_02:25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?



The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

27\_DAN\_02:26 The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;



But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

27\_DAN\_02:28 But there is a God in heaven that revealeth secrets, and maketh known to the king  
Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.



As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

27\_DAN\_02:29 As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.



But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

27\_DAN\_02:30 But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.



Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

27\_DAN\_02:45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.



27\_DAN\_03:18 But if not, be it known unto thee, O King, that we will not serve thy gods, nor worship the golden image which thou hast set up.

Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they might make known unto me the interpretation of the dream.

Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they might make known unto me the interpretation of the dream.

Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they might make known unto me the interpretation of the dream.

Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they might make known unto me the interpretation of the dream.

Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they might make known unto me the interpretation of the dream.

Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they might make known unto me the interpretation of the dream.

27\_DAN\_04:06 Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they might make known unto me the interpretation of the dream.



Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

27\_DAN\_04:07 Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.



This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

27\_DAN\_04:18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.



And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

27\_DAN\_04:26 And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

Then came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.

Then came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.

Then came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.



Then came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.

Then came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.

Then came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.

27\_DAN\_05:08 Then came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.

And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:



And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

27\_DAN\_05:15 And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.



And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

27\_DAN\_05:16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

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Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.



27\_DAN\_05:17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the midst of them, and they have not known the LORD.

They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the midst of them, and they have not known the LORD.

They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the midst of them, and they have not known the LORD.

They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the midst of them, and they have not known the LORD.

They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the midst of them, and they have not known the LORD.

They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the midst of them, and they have not known the LORD.

28\_HOS\_05:04 They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the midst of them, and they have not known the LORD.



Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

28\_HOS\_05:09 Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.



You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

30\_AMO\_03:02 You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].



Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

34\_NAH\_03:17 Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.



O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

35\_HAB\_03:02 O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.

But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.

But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.

But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.



But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.

But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.

38\_ZEC\_14:07 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.

Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.



Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

40\_MAT\_10:26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.



40\_MAT\_12:07 But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

And charged them that they should not make him known:

And charged them that they should not make him known:

And charged them that they should not make him known:

And charged them that they should not make him known:

And charged them that they should not make him known:

And charged them that they should not make him known:

40\_MAT\_12:16 And charged them that they should not make him known: [40\\_MAT\\_12:16.html](#)



Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.

Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.

Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.

Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.

Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.

Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.

40\_MAT\_12:33 Either make the tree good, and his fruit good, or else make the tree corrupt, and his fruit corrupt:  
for the tree is known by [his] fruit.

40\_MAT\_12\_33.html

But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.



But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

40\_MAT\_24:43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

And he straitly charged them that they should not make him known.

And he straitly charged them that they should not make him known.



And he straitly charged them that they should not make him known.

And he straitly charged them that they should not make him known.

And he straitly charged them that they should not make him known.

And he straitly charged them that they should not make him known.

41\_MAR\_03:12 And he straitly charged them that they should not make him known.

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.



And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

42\_LUK\_02:15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

And when they had seen [it], they made known abroad the saying which was told them concerning this child.

And when they had seen [it], they made known abroad the saying which was told them concerning this child.

And when they had seen [it], they made known abroad the saying which was told them concerning this child.

And when they had seen [it], they made known abroad the saying which was told them concerning this child.



And when they had seen [it], they made known abroad the saying which was told them concerning this child.

And when they had seen [it], they made known abroad the saying which was told them concerning this child.

42\_LUK\_02:17 And when they had seen [it], they made known abroad the saying which was told them concerning this child.

[42\\_LUK\\_02\\_17.html](#)

For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.



For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

42\_LUK\_06:44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.



42\_LUK\_07:39 Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

42\_LUK\_08:17 For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

[42\\_LUK\\_08\\_17.html](#)



For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

42\_LUK\_12:02 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.



And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

42\_LUK\_12:39 And this know, that if the good man of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.



Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

[42\\_LUK\\_19-42.html](#)  
42\_LUK\_19:42 Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?



And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

42\_LUK\_24:18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

And they told what things [were done] in the way, and how he was known of them in breaking of bread.

And they told what things [were done] in the way, and how he was known of them in breaking of bread.

And they told what things [were done] in the way, and how he was known of them in breaking of bread.

And they told what things [were done] in the way, and how he was known of them in breaking of bread.



And they told what things [were done] in the way, and how he was known of them in breaking of bread.

And they told what things [were done] in the way, and how he was known of them in breaking of bread.

42\_LUK\_24:35 And they told what things [were done] in the way, and how he was known of them in breaking of bread.

For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.



For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

43\_JOH\_07:04 For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly.  
If thou do these things, show thyself to the world.

Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.



43\_JOH\_08:19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

43\_JOH\_08:55 Yet ye have not known him; but I know him. and if I should say, I know him not, I shall be a liar  
like unto you: but I know him, and keep his saying.



I am the good shepherd, and know my [sheep], and am known of mine.

I am the good shepherd, and know my [sheep], and am known of mine.

I am the good shepherd, and know my [sheep], and am known of mine.

I am the good shepherd, and know my [sheep], and am known of mine.

I am the good shepherd, and know my [sheep], and am known of mine.

I am the good shepherd, and know my [sheep], and am known of mine.

[43\\_JOH\\_10\\_14.html](#)  
43\_JOH\_10:14 I am the good shepherd, and know my [sheep], and am known of mine.

If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.



If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

43\_JOH\_14:07 If ye had known me, ye should have known my Father also: and from henceforth ye know him,  
and have seen him.

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?



Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

43\_JOH\_14:09 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip?  
he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.



Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

43\_JOH\_15:15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

And these things will they do unto you, because they have not known the Father, nor me.

And these things will they do unto you, because they have not known the Father, nor me.

And these things will they do unto you, because they have not known the Father, nor me.

And these things will they do unto you, because they have not known the Father, nor me.



And these things will they do unto you, because they have not known the Father, nor me.

And these things will they do unto you, because they have not known the Father, nor me.

43\_JOH\_16:03 And these things will they do unto you, because they have not known the Father, nor me.

Now they have known that all things whatsoever thou hast given me are of thee.

Now they have known that all things whatsoever thou hast given me are of thee.

Now they have known that all things whatsoever thou hast given me are of thee.

Now they have known that all things whatsoever thou hast given me are of thee.

Now they have known that all things whatsoever thou hast given me are of thee.



Now they have known that all things whatsoever thou hast given me are of thee.

43\_JOH\_17:07 Now they have known that all things whatsoever thou hast given me are of thee.

For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.

For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.

For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.

For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.

For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.

For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.



43\_JOH\_17:08 For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.

O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

[43\\_JOH\\_17\\_25.html](#)  
43\_JOH\_17:25 O righteous Father, the world hath not known thee. but I have known thee, and these have known that thou hast sent me.



And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

43\_JOH\_18:15 And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.



But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

43\_JOH\_18:16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.



And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

44\_ACT\_01:19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:



But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

44\_ACT\_02:14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea,  
and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.



Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

[44\\_ACT\\_02:28.html](#)  
44\_ACT\_02:28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.



Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

[44\\_ACT\\_04\\_10.html](#)  
44\_ACT\_04:10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.

And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.

And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.

And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.

And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.

And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.



44\_ACT\_07:13 And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.

But their laying await was known of Saul. And they watched the gates day and night to kill him.

But their laying await was known of Saul. And they watched the gates day and night to kill him.

But their laying await was known of Saul. And they watched the gates day and night to kill him.

But their laying await was known of Saul. And they watched the gates day and night to kill him.

But their laying await was known of Saul. And they watched the gates day and night to kill him.

But their laying await was known of Saul. And they watched the gates day and night to kill him.

44\_ACT\_09:24 But their laying await was known of Saul. And they watched the gates day and night to kill him.



And it was known throughout all Joppa; and many believed in the Lord.

And it was known throughout all Joppa; and many believed in the Lord.

And it was known throughout all Joppa; and many believed in the Lord.

And it was known throughout all Joppa; and many believed in the Lord.

And it was known throughout all Joppa; and many believed in the Lord.

And it was known throughout all Joppa; and many believed in the Lord.

44\_ACT\_09:42 And it was known throughout all Joppa; and many believed in the Lord.

Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:



Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

[44\\_ACT\\_13\\_38.html](#)  
44\_ACT\_13:38 Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

Known unto God are all his works from the beginning of the world.

Known unto God are all his works from the beginning of the world.



Known unto God are all his works from the beginning of the world.

Known unto God are all his works from the beginning of the world.

Known unto God are all his works from the beginning of the world.

Known unto God are all his works from the beginning of the world.

44\_ACT\_15:18 Known unto God are all his works from the beginning of the world.

And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.



And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

44\_ACT\_19:17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.



On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

44\_ACT\_22:30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

And when I would have known the cause wherefore they accused him, I brought him forth into their council:

And when I would have known the cause wherefore they accused him, I brought him forth into their council:

And when I would have known the cause wherefore they accused him, I brought him forth into their council:

And when I would have known the cause wherefore they accused him, I brought him forth into their council:

And when I would have known the cause wherefore they accused him, I brought him forth into their council:



And when I would have known the cause wherefore they accused him, I brought him forth into their council:

44\_ACT\_23:28 And when I would have known the cause wherefore they accused him, I brought him forth into their council:

Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and [that] they will hear it.

Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and [that] they will hear it.

Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and [that] they will hear it.

Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and [that] they will hear it.

Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and [that] they will hear it.

Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and [that] they will hear it.



[44\\_ACT\\_28:28.html](#)  
44\_ACT\_28:28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and [that] they will hear it.

Because that which may be known of God is manifest in them; for God hath showed [it] unto them.

Because that which may be known of God is manifest in them; for God hath showed [it] unto them.

Because that which may be known of God is manifest in them; for God hath showed [it] unto them.

Because that which may be known of God is manifest in them; for God hath showed [it] unto them.

Because that which may be known of God is manifest in them; for God hath showed [it] unto them.

Because that which may be known of God is manifest in them; for God hath showed [it] unto them.

45\_ROM\_01:19 Because that which may be known of God is manifest in them; for God hath showed [it] unto them.



And the way of peace have they not known:

And the way of peace have they not known:

And the way of peace have they not known:

And the way of peace have they not known:

And the way of peace have they not known:

And the way of peace have they not known:



What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.



What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

45\_ROM\_07:07 What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law:  
for I had not known lust, except the law had said, Thou shalt not covet.

[What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

[What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:



[What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

[What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

[What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

[What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

45\_ROM\_09:22 [What] if God, willing to show [his] wrath, and to make his power known, endured with much  
longsuffering the vessels of wrath fitted to destruction:

And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,



And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

45\_ROM\_09:23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

For who hath known the mind of the Lord? or who hath been his counsellor?

For who hath known the mind of the Lord? or who hath been his counsellor?

For who hath known the mind of the Lord? or who hath been his counsellor?

For who hath known the mind of the Lord? or who hath been his counsellor?



For who hath known the mind of the Lord? or who hath been his counsellor?

For who hath known the mind of the Lord? or who hath been his counsellor?

45\_ROM\_11:34 For who hath known the mind of the Lord? or who hath been his counsellor?

But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:



But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

[45\\_ROM\\_16:26.html](#)  
45\_ROM\_16:26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.



46\_1CO\_02:08 Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

46\_1CO\_02:16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.



But if any man love God, the same is known of him.

But if any man love God, the same is known of him.

But if any man love God, the same is known of him.

But if any man love God, the same is known of him.

But if any man love God, the same is known of him.

But if any man love God, the same is known of him.

46\_1CO\_08:03 But if any man love God, the same is known of him. [46\\_1CO\\_08\\_03.html](#)

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.



For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

46\_1CO\_13:12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

[46\\_1CO\\_13\\_12.html](#)

And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?



And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

46\_1CO\_14:07 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.



So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

46\_1CO\_14:09 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

Ye are our epistle written in our hearts, known and read of all men:

Ye are our epistle written in our hearts, known and read of all men:

Ye are our epistle written in our hearts, known and read of all men:

Ye are our epistle written in our hearts, known and read of all men:



Ye are our epistle written in our hearts, known and read of all men:

Ye are our epistle written in our hearts, known and read of all men:

[47\\_2CO\\_03:02.html](#)  
47\_2CO\_03:02 Ye are our epistle written in our hearts, known and read of all men:

Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.



Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

47\_2CO\_05:16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

As unknown, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;

As unknown, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;

As unknown, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;

As unknown, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;

As unknown, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;

As unknown, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;



47\_2CO\_06:09 As unknown, and [yet] well known, as dying, and, behold, we live; as chastened, and not killed;  
47\_2CO\_06:09.html

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

48\_GAL\_04:09 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?



Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

49\_EPH\_01:09 Having made known unto us the mystery of his Will, according to his good pleasure which he hath purposed in himself:

How that by revelation he made known unto me the mystery; [as I wrote afore in few words,



How that by revelation he made known unto me the mystery; [as I wrote afore in few words,

How that by revelation he made known unto me the mystery; [as I wrote afore in few words,

How that by revelation he made known unto me the mystery; [as I wrote afore in few words,

How that by revelation he made known unto me the mystery; [as I wrote afore in few words,

How that by revelation he made known unto me the mystery; [as I wrote afore in few words,

49\_EPH\_03:03 How that by revelation he made known unto me the mystery; [as I wrote afore in few words,

Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;



Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

49\_EPH\_03:05 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,



To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

49\_EPH\_03:10 To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,



And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

49\_EPH\_06:19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:



But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

[49\\_EPH\\_06:21.html](#)  
49\_EPH\_06:21 But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

Let your moderation be known unto all men. The Lord [is] at hand.

Let your moderation be known unto all men. The Lord [is] at hand.

Let your moderation be known unto all men. The Lord [is] at hand.

Let your moderation be known unto all men. The Lord [is] at hand.

Let your moderation be known unto all men. The Lord [is] at hand.

Let your moderation be known unto all men. The Lord [is] at hand.



50\_PHP\_04:05 Let your moderation be known unto all men. The Lord [is] at hand.

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

50\_PHP\_04:06 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.



To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

51\_COL\_01:27 To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are done] here.



With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are done] here.

With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are done] here.

With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are done] here.

With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are done] here.

With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are done] here.

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,



But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

55\_2TI\_03:10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity,  
patience,

And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.



And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

55\_2Ti\_03:15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.



Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

55\_2TI\_04:17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.

Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.

Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.

Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.

Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.

Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.



58\_HEB\_03:10 Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.

For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

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For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

61\_2PE\_01:16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.



For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

61\_2PE\_02:21 For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.



I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

62\_1JO\_02:13 I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.



I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

62\_1JO\_02:14 I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.



Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

62\_1JO\_03:06 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.



And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

62\_1JO\_04:16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;



The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

63\_2JO\_01:01 The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.



66\_REV\_02:24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.