

For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

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For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

01\_GEN\_03:05 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.



And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

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And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

11\_1KI\_02:32 And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the 22\_SON\_of Ner, captain of the host of Israel, and Amasa the 22\_SON\_of Jether, captain of the host of Judah.

And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

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40\_MAT\_09:04 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

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Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

40\_MAT\_22:29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

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And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

41\_MAR\_05:30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

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But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

41\_MAR\_05:33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.



41\_MAR\_06:20 For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].

Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].

Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].

Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].

Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].

Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].

41\_MAR\_12:15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].



And they laughed him to scorn, knowing that she was dead.

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And they laughed him to scorn, knowing that she was dead.

42\_LUK\_08:53 And they laughed him to scorn, knowing that she was dead.

42\_LUK\_08\_53.html

And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.



And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

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42\_LUK\_09:33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.



But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

42\_LUK\_11:17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;



Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

43\_JOH\_13:03 Jesus knowing that the Father had given all things into his hands, and that he was come from God,  
and went to God;

Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?



Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

43\_JOH\_18:04 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them,  
Whom seek ye?

After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.



After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

43\_JOH\_19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

Jesus saith unto them, Come [and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

Jesus saith unto them, Come [and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

Jesus saith unto them, Come [and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

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Jesus saith unto them, Come [and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.



43\_JOH\_21:12 Jesus saith unto them, Come [and] dine. And none of the disciples durst ask him, Who art thou?  
43\_JOH\_21:12.html  
knowing that it was the Lord.

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

44\_ACT\_02:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;



And it was about the space of three hours after, when his wife, not knowing what was done, came in.

And it was about the space of three hours after, when his wife, not knowing what was done, came in.

And it was about the space of three hours after, when his wife, not knowing what was done, came in.

And it was about the space of three hours after, when his wife, not knowing what was done, came in.

And it was about the space of three hours after, when his wife, not knowing what was done, came in.

And it was about the space of three hours after, when his wife, not knowing what was done, came in.

44\_ACT\_05:07 And it was about the space of three hours after, when his wife, not knowing what was done, came in.

This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.



This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

44\_ACT\_18:25 This man was instructed in the way of the Lord, and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:



And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

44\_ACT\_20:22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.



Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

45\_ROM\_01:32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?



Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

45\_ROM\_02:04 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;

And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;

And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;

And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;

And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;



And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;

45\_ROM\_05:03 And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;  
45\_ROM\_05:03.html

Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.



45\_ROM\_06:06 Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

45\_ROM\_06:09 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.



And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

[45\\_ROM\\_13:11.html](#)  
45\_ROM\_13:11 And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

And our hope of you [is] stedfast, knowing, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.



And our hope of you [is] stedfast, knowing, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.

And our hope of you [is] stedfast, knowing, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.

And our hope of you [is] stedfast, knowing, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.

And our hope of you [is] stedfast, knowing, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.

And our hope of you [is] stedfast, knowing, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.

47\_2CO\_01:07 And our hope of you [is] stedfast, knowing, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.

Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present [us] with you.

Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present [us] with you.



Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present [us] with you.

Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present [us] with you.

Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present [us] with you.

Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present [us] with you.

47\_2CO\_04:14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present [us] with you.

[47\\_2CO\\_04-14.html](#)

Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:



Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

47\_2CO\_05:06 Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.



Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

47\_2CO\_05:11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God;  
and I trust also are made manifest in your consciences.

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.



Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

[48\\_GAL\\_02\\_16.html](#)  
48\_GAL\_02:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.



49\_EPH\_06:08 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord,  
whether [he be] bond or free.

And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

49\_EPH\_06:09 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master  
also is in heaven; neither is there respect of persons with him.



But the other of love, knowing that I am set for the defence of the gospel.

But the other of love, knowing that I am set for the defence of the gospel.

But the other of love, knowing that I am set for the defence of the gospel.

But the other of love, knowing that I am set for the defence of the gospel.

But the other of love, knowing that I am set for the defence of the gospel.

But the other of love, knowing that I am set for the defence of the gospel.

50\_PHP\_01:17 But the other of love, knowing that I am set for the defence of the gospel.

Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.



Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

51\_COL\_03:24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

Masters, give unto [your] servants that which is just and equal; knowing that ye also have a Master in heaven.

Masters, give unto [your] servants that which is just and equal; knowing that ye also have a Master in heaven.



Masters, give unto [your] servants that which is just and equal; knowing that ye also have a Master in heaven.

Masters, give unto [your] servants that which is just and equal; knowing that ye also have a Master in heaven.

Masters, give unto [your] servants that which is just and equal; knowing that ye also have a Master in heaven.

Masters, give unto [your] servants that which is just and equal; knowing that ye also have a Master in heaven.

51\_COL\_04:01 Masters, give unto [your] servants that which is just and equal; knowing that ye also have a Master in heaven.

Knowing, brethren beloved, your election of God.

Knowing, brethren beloved, your election of God.

Knowing, brethren beloved, your election of God.



Knowing, brethren beloved, your election of God.

Knowing, brethren beloved, your election of God.

Knowing, brethren beloved, your election of God.



Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

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Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

54\_1Ti\_01:09 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

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He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

54\_1TI\_06:04 He is proud, knowing nothing, but doing about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

But foolish and unlearned questions avoid, knowing that they do gender strifes.

But foolish and unlearned questions avoid, knowing that they do gender strifes.

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But foolish and unlearned questions avoid, knowing that they do gender strifes.

But foolish and unlearned questions avoid, knowing that they do gender strifes.

But foolish and unlearned questions avoid, knowing that they do gender strifes.



55\_2TI\_02:23 But foolish and unlearned questions avoid, knowing that they do gender strifes.

But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];

But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];

But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];

But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];

But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];

But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];

55\_2TI\_03:14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];



Tit 03:11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.

Tit 03:11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.

Tit 03:11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.

Tit 03:11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.

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Tit 03:11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.

Tit 03:11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.

Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.



Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

57\_PHM\_01:21 Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.



For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

58\_HEB\_10:34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.



By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

58\_HEB\_11:08 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

Knowing [this], that the trying of your faith worketh patience.

Knowing [this], that the trying of your faith worketh patience.

Knowing [this], that the trying of your faith worketh patience.

Knowing [this], that the trying of your faith worketh patience.



Knowing [this], that the trying of your faith worketh patience.

Knowing [this], that the trying of your faith worketh patience.



My brethren, be not many masters, knowing that we shall receive the greater condemnation.

My brethren, be not many masters, knowing that we shall receive the greater condemnation.

My brethren, be not many masters, knowing that we shall receive the greater condemnation.

My brethren, be not many masters, knowing that we shall receive the greater condemnation.

My brethren, be not many masters, knowing that we shall receive the greater condemnation.



My brethren, be not many masters, knowing that we shall receive the greater condemnation.

59\_JAM\_03:01 My brethren, be not many masters, knowing that we shall receive the greater condemnation.

Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.



60\_1PE\_03:09 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

60\_1PE\_05:09 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.



Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.

Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.

Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.

Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.

Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.

Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.

61\_2PE\_01:14 Knowing that shortly I must put off ~~[this]~~ my tabernacle, even as our Lord Jesus Christ hath showed me.

Knowing this first, that no prophecy of the scripture is of any private interpretation.



Knowing this first, that no prophecy of the scripture is of any private interpretation.

Knowing this first, that no prophecy of the scripture is of any private interpretation.

Knowing this first, that no prophecy of the scripture is of any private interpretation.

Knowing this first, that no prophecy of the scripture is of any private interpretation.

Knowing this first, that no prophecy of the scripture is of any private interpretation.

61\_2PE\_01:20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,



Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

61\_2PE\_03:03 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,